



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**APRIL 27, 2004**

**10:00 A.M.**

(Sussex County Council meetings  
can be monitored on the internet at [www.sussexcounty.net](http://www.sussexcounty.net))

- 10:00      Call to Order**
- 10:03      Approval of Agenda**
- 10:04      Approval of Minutes – April 20, 2004**
- 10:05      Reading of Correspondence**
- 10:08      Robert L. Stickels, County Administrator**
- 1. First State Manufactured Housing Association –  
Mobile Home Demolition Program**
- 2. Subdivision No. 2003-35  
Lands of Route 30, LLC  
Windancer at Jefferson's Crossroads**
- A. Notice of Appeal and Scheduling of Public Hearing**
- 3. Administrator's Report**
- 10:25      David Baker, Finance Director**
- 1. Group Hospital Program Recommendation**
- 10:40      Frank Shade, Purchasing Agent**

**1. Vehicles for Sheriff's Department**

**A. Bid Award**

**10:45 Public Hearing:**

**“AN ORDINANCE ESTABLISHING ANNUAL ASSESSMENT RATES FOR PROPERTY NOT PREVIOUSLY ASSESSED A FRONT FOOT ASSESSMENT CHARGE WITHIN THE CEDAR NECK EXPANSION OF THE BETHANY BEACH SANITARY SEWER DISTRICT”**

**11:00 Public Hearing:**

**Cedar Neck Expansion of the  
Bethany Beach Sanitary Sewer District Assessment Roll**

**11:10 Old Business: Conditional Use No. 1545  
Christopher Valenti**

**Change of Zone No. 1531  
Lake Placid Properties, LLC**

**11:20 Michael Izzo, County Engineer**

**1. Ellendale Sanitary Sewer District  
Collection and Conveyance Contract**

**A. Change Order No. 2**

**2. Oak Orchard Sanitary Sewer District**

**A. Bid Recommendation: Contract B  
Riverdale Collection and Conveyance System**

**B. Bid Recommendation: Contract C  
Sewage Pumping Stations 188 and 189**

**3. Milton Library Expansion**

**A. Change Order No. 2, 3, and 4**

**11:35 Grant Requests**

**1. Sussex Central High School (for Nathan Paugh)**

**Unspecified Amount  
Participation in Down Under Bowl in Australia**

- 2. River Soccer Club  
Unspecified Amount  
Clubhouse and Concession Stand**
- 3. Boy Scouts of America,  
Del-Mar-Va Council, Inc.  
\$1,250.00  
Support of Scouting Programs**
- 4. Indian River Odyssey of the Mind Boosters  
Unspecified Amount  
Wold Finals Competition**
- 5. The Bethany Beach 4th of July Parade Committee  
\$500.00  
Parade Expenses**
- 6. Friends of the South Coastal Library, Inc.  
Unspecified Amount  
Beach and Bay Cottage Tour**

**11:40 Introduction of Proposed Zoning Ordinances**

**11:45 Any Additional Business Brought Before Council**

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**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

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**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on April 20, 2004, at 9:15 p.m., at the time when the Agenda was prepared by the County Administrator.**