



Sussex County Council Agendas & Minutes

SUSSEX COUNTY COUNCIL

A G E N D A

May 4, 2004

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcounty.net)

- 10:00 Call to Order**
- 10:02 Approval of Agenda**
- 10:03 Approval of Minutes – April 27, 2004**
- 10:04 Reading of Correspondence**
- 10:05 Robert L. Stickels, County Administrator**
- 1. Delaware State Housing Authority –
“Live Near Your Work” Request**
 - 2. Americana Bayside – Phase 1**
 - A. Agreements**
 - 3. Rehoboth Beach Yacht & Country Club – Phases 7, 8 and 9**
 - A. Agreements**
 - 4. Administrator’s Report**
- 10:20 Frank Shade, Purchasing Agent**
- 1. Bid Award for Photocopier**
- 10:25 Joe Thomas, Director of Emergency Operations**
- 1. Updating Emergency Operations Plan**

10:35 For Discussion Only:

A Draft Ordinance entitled “AN ORDINANCE TO AMEND CHAPTER 115 OF THE CODE OF SUSSEX COUNTY TO AMEND THE PROVISIONS RELATING TO RESIDENTIAL USES IN THE B-1 AND C-1 COMMERCIAL ZONING DISTRICTS BY LIMITING SUCH USES TO 4 DWELLING UNITS PER ACRE, TO REQUIRE A PUBLIC HEARING FOR THE EXPANSION OF LARGE SCALE USES, AND MAKE OTHER TECHNICAL CHANGES TO ARTICLE X, B-1 NEIGHBORHOOD BUSINESS DISTRICT AND ARTICLE XI, C-1 GENERAL COMMERCIAL DISTRICT”

**10:50 Old Business: Change of Zone No. 1527
Bay Forest, L.L.C.**

11:05 Russell Archut, Assistant County Engineer

**1. Holts Landing Sanitary Sewer District
Collection and Conveyance System Improvements**

A. Change Order No. 1

11:15 Grant Requests

**1. Broadkill Beach Preservation Association
Unspecified Amount
Portable Toilets**

**2. Delaware Quarter Horse Association
Unspecified Amount
Sponsorship of Futurities for July Show**

**3. Delaware Music School
Unspecified Amount
Milford Community Band Performance –
“The Great World War II Final Reunion”**

**4. Boy Scout Troop One, Delmarva Council
Unspecified Amount
Scholarship Program**

11:25 Introduction of Proposed Zoning Ordinances

**11:30 Any Additional Business Brought Before Council

1:00 Public Hearings: Conditional Use No. 1532

Triangle Electrical Service Co.

**Conditional Use No. 1533
Kyung Cho-Miller**

**Conditional Use No. 1550
Michael R. Emmett, Sr.**

**Change of Zone No. 1532
E. F. and Martha Quillen**

**Change of Zone No. 1537
Charlotte L. Wheatley**

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on April 27, 2004, at 4:00 p.m., at the time when the Agenda was prepared by the County Administrator.