



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

May 24, 2005

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountype.gov)

- 10:00 Call to Order**
- 10:01 Approval of Agenda**
- 10:02 Approval of Minutes**
- 10:03 Reading of Correspondence**
- 10:05 Robert L. Stickels, County Administrator**
- 1. Town of Selbyville – Police Training Expense Reimbursement**
- 2. Administrator’s Report**
- 10:07 Glenn Luedtke, Director of EMS**
- 1. Renewal of Paramedic Training Agreement
 with Delaware Technical & Community College**
- 10:15 Introduction of Proposed Zoning Ordinances**
- 1. “AN ORDINANCE TO AMEND CHAPTER 115 OF THE
 CODE OF SUSSEX COUNTY TO DEFINE A
 GARAGE/STUDIO APARTMENT AND TO PERMIT SUCH
 APARTMENTS WITH PARKING AS SPECIAL
 EXCEPTIONS IN AN AR-1, AR-2, AND MR DISTRICTS”**

2. **“AN ORDINANCE TO AMEND CHAPTER 115 OF THE CODE OF SUSSEX COUNTY, ENTITLED “ZONING”, TO AMEND THE PROVISIONS RELATING TO THE PLACEMENT OF MULTISECTIONAL MOBILE HOMES ON FIVE (5) ACRES OR LESS IN AN AR-1 DISTRICT”**

10:45 Michael Izzo, County Engineer

1. **Sussex County Airport – Park Avenue Feasibility Study**
2. **South Coastal Regional Wastewater Facilities**
 - A. **Sludge Handling Upgrade - Change Order No. 4**

11:00 Patti Deptula, Assistant Director of Public Works

1. **Lochwood Proposed Streetlighting District**

11:10 Russell Archut, Assistant County Engineer

1. **Beaver Dam Expansion of the Bethany Beach Sanitary Sewer District**
2. **Forest Landing Expansion of the Miller Creek Sanitary Sewer District**

11:30 Adi Maneckshaw, Project Engineer

1. **Dagsboro-Frankford and Western Sussex Planning Areas**
 - A. **Consultant Selection Recommendation**

11:45 Grant Requests

1. **Kent Sussex Industries**
\$500.00
2006 Calendar Sponsorship
2. **Sussex County Employee Benefit Committee**
Unspecified Amount
Golf Outing Sponsorship
3. **Eastern Shore AFRAM Festival Committee**
Unspecified Amount
AFRAM Festival 2005
4. **Town of Milton**
\$289.00
Portable Toilets for the Town Park

5. **Greater Georgetown Chamber of Commerce**
Unspecified Amount
Summer Festival
6. **March of Dimes (Delaware State Chapter)**
Unspecified Amount
Sussex County WalkAmerica 2005 Event
7. **Dagsboro Boys and Girls Club**
\$2,000.00
Educational Games and Supplies
8. **New Zion United Methodist Church**
Unspecified Amount
**Basketball Tournament and Block Party/
HIV/AIDS Community Awareness Event**

11:55 Introduction of Proposed Zoning Ordinances

12:00 Any Additional Business Brought Before Council

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on May 17, 2005, at 4:00 p.m., at the time when the Agenda was prepared by the County Administrator.