



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**JUNE 7, 2005**

**10:00 A.M.**

(Sussex County Council meetings  
can be monitored on the internet at [www.sussexcountyde.gov](http://www.sussexcountyde.gov))

- 10:00      **Call to Order**
- 10:01      **Approval of Agenda**
- 10:02      **Approval of Minutes**
- 10:03      **Reading of Correspondence**
- 10:05      **Robert L. Stickels, County Administrator**
  - 1. **Legislative Update – Pending Legislation**
  - 2. **Wastewater Agreements**
    - A. **Canal Point - Sections I and II**
  - 3. **Administrator's Report**
- 10:20      **David Baker, Finance Director**
  - 1. **Insurance Proposals for 7/1/05 – 6/30/08**
  - 2. **Insurance Recommendation for 7/1/05 – 6/30/08**

## 10:30 Public Hearing:

**“AN ORDINANCE TO ADOPT CHAPTER 27 OF THE CODE  
OF SUSSEX COUNTY TO CREATE A POST EMPLOYMENT  
BENEFIT PLAN TO PAY OTHER THAN PENSION BENEFITS  
TO RETIRED COUNTY EMPLOYEES AND TO AUTHORIZE  
COUNCIL TO IMPLEMENT AND FUND THE PLAN”**

## 10:40      Grant Requests

1. **Dagsboro Boys & Girls Club**  
**\$2,000.00**  
**Educational Games and Supplies**
2. **Greenwood Spring Festival**  
**Unspecified Amount**  
**Festival Operating Expenses**
3. **Family Outreach Multipurpose Community Center, Inc.**  
**Unspecified Amount**  
**“Taking It To The Street” Fundraiser**  
**(proceeds to be used for equipment, supplies and programs)**
4. **Laurel Senior High School**  
**Unspecified Amount**  
**Jennifer Nizolek/**  
**National Youth Leadership Forum on Medicine**
5. **The Friends of Prime Hook NWR, Inc.**  
**Unspecified Amount**  
**Vandegrift Memorial Program**

## **10:50 Any Additional Business Brought Before Council**

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**Change of Zone No. 1576  
Reynolds Pond, L.L.C.**

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**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

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**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on May 31, 2004, at 4:15 p.m., at the time when the Agenda was prepared by the County Administrator.**