



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

JUNE 7, 2005

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountype.gov)

- 10:00 Call to Order**
- 10:01 Approval of Agenda**
- 10:02 Approval of Minutes**
- 10:03 Reading of Correspondence**
- 10:05 Robert L. Stickels, County Administrator**
- 1. Legislative Update – Pending Legislation**
 - 2. Wastewater Agreements**
 - A. Canal Point - Sections I and II**
 - 3. Administrator's Report**
- 10:20 David Baker, Finance Director**
- 1. Insurance Proposals for 7/1/05 – 6/30/08**
 - 2. Insurance Recommendation for 7/1/05 – 6/30/08**

10:30 Public Hearing:

“AN ORDINANCE TO ADOPT CHAPTER 27 OF THE CODE OF SUSSEX COUNTY TO CREATE A POST EMPLOYMENT BENEFIT PLAN TO PAY OTHER THAN PENSION BENEFITS TO RETIRED COUNTY EMPLOYEES AND TO AUTHORIZE COUNCIL TO IMPLEMENT AND FUND THE PLAN”

10:40 Grant Requests

- 1. Dagsboro Boys & Girls Club**
\$2,000.00
Educational Games and Supplies
- 2. Greenwood Spring Festival**
Unspecified Amount
Festival Operating Expenses
- 3. Family Outreach Multipurpose Community Center, Inc.**
Unspecified Amount
“Taking It To The Street” Fundraiser
(proceeds to be used for equipment, supplies and programs)
- 4. Laurel Senior High School**
Unspecified Amount
Jennifer Niziolek/
National Youth Leadership Forum on Medicine
- 5. The Friends of Prime Hook NWR, Inc.**
Unspecified Amount
Vandegrift Memorial Program

10:50 Any Additional Business Brought Before Council

1:30 Public Hearings:

Change of Zone No. 1575
Edward J. Chiasson

Change of Zone No. 1576
Reynolds Pond, L.L.C.

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on May 31, 2004, at 4:15 p.m., at the time when the Agenda was prepared by the County Administrator.