



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**JUNE 8, 2004**

**6:30 P.M.**

(Sussex County Council meetings  
can be monitored on the internet at [www.sussexcounty.net](http://www.sussexcounty.net))

- 6:30      Call to Order**
- 6:31      Approval of Agenda**
- 6:33      Approval of Minutes**
- 6:35      Reading of Correspondence**
- 6:38      Robert L. Stickels, County Administrator**

**1. First State Community Action Agency –  
Community Development Strategy**

**A. Funding Request**

**2. Introduction of a Proposed Ordinance entitled “AN  
ORDINANCE TO IMPLEMENT HOUSE BILL NO. 172  
PASSED BY THE DELAWARE GENERAL ASSEMBLY IN  
SESSION 2003 AND WHICH REQUIRES THE ADOPTION  
OF A COUNTY ORDINANCE TO ADDRESS THE DUTY  
OF INDIVIDUALS AND ARTIFICIAL ENTITIES TO  
ERECT AND MAINTAIN SIGNAGE ON PARKING  
SPACES AND ZONES FOR THE USE OF PERSONS WITH  
DISABILITIES”**

**3. Administrator’s Report**

- 6:50      Robert Stuart, Deputy Director, Sussex County EMS**

- 1. Renewal of Agreement between Sussex County EMS and Delaware Technical & Community College**

**7:00 Michael Izzo, County Engineer**

- 1. Bay View and Sea Country Estates  
Sussex County Project No. 03-04**

**A. Bid Award**

**7:10 Derek Sapp, Project Engineer**

- 1. Sussex County Airport – T-Hangar Extension**

**A. Change Order No. 3**

**7:20 Old Business: Conditional Use No. 1520  
Tidewater Utilities, Inc.**

**Conditional Use No. 1524  
Rehoboth Beach Associates, LLC**

**Change of Zone No. 1527  
Bay Forest, LLC**

**Change of Zone No. 1532  
E. F. and Martha Quillen**

**Change of Zone No. 1533  
Hailey/Ribera Development, LLC**

**7:40 Grant Requests**

- 1. Sussex Academy of Arts & Sciences PTO  
\$2,500.00  
New Computers**

- 2. Delaware Storm Baseball Team  
Unspecified Amount  
Tournament Expenses**

**7:43 Any Additional Business Brought Before Council**

**7:45 Public Hearings: Conditional Use No. 1571  
Mid-Atlantic Property Ventures, LLC**

**Conditional Use No. 1539  
Russell Banks**

**Conditional Use No. 1540  
James R. Gibson**

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**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

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**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on June 1, 2004, at 4:00 p.m., at the time when the Agenda was prepared by the County Administrator.**