



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**August 10, 2004**

**7:15 P.M.**

(Sussex County Council meetings  
can be monitored on the internet at [www.sussexcounty.net](http://www.sussexcounty.net))

- 7:15      Call to Order**
- 7:16      Approval of Agenda**
- 7:17      Approval of Minutes – August 3, 2004**
- 7:18      Reading of Correspondence**
- 7:20      Robert L. Stickels, County Administrator**
- 1. Beach Replenishment**
- 2. Administrator's Report**
- 7:25      Grant Requests**
- 1. Seaford Parks and Recreation**  
**Unspecified Monetary Contribution**  
**Football Program**
- 2. USSSA Mens Softball League of Millsboro & Georgetown**  
**Unspecified Monetary Contribution**  
**Tournament Expenses**
- 3. District III Big League Girls Softball League**  
**Unspecified Monetary Contribution**  
**Tournament Expenses**
- 7:28      Introduction of Proposed Zoning Ordinances**

**7:29 Any Additional Business Brought Before Council**

**7:30 Old Business:**

**Conditional Use No. 1529  
Bart and Brenda Donaway**

**Conditional Use No. 1537  
Jeff Springfield Computer Services**

**Conditional Use No. 1530  
Moor Disposal Service, Inc.**

**7:45 Public Hearings:**

**Change of Zone No. 1544  
Sara Tammany and Carole Levitsky**

**“AN ORDINANCE TO AMEND CHAPTER 115 OF THE CODE OF SUSSEX COUNTY TO AMEND THE PROVISIONS RELATING TO RESIDENTIAL USES IN NEWLY ZONED B-1 AND C-1 COMMERCIAL ZONING DISTRICTS BY LIMITING SUCH USES TO 4 DWELLING UNITS PER ACRE, TO REQUIRE A PUBLIC HEARING FOR THE EXPANSION OF LARGE SCALE USES, AND MAKE OTHER TECHNICAL CHANGES TO ARTICLE X, B-1 NEIGHBORHOOD BUSINESS DISTRICT AND ARTICLE XI, C-1 GENERAL COMMERCIAL DISTRICT”**

**“AN ORDINANCE TO AMEND CHAPTER 99 OF THE CODE OF SUSSEX COUNTY, ENTITLED “SUBDIVISION OF LAND” TO ALLOW FOR THE STAFF APPROVAL OF MAJOR SUBDIVISIONS CONTAINING 50 OR FEWER LOTS AND FOR THE REVISION OF THE FEE SCHEDULE”**

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**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

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**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on August 3, 2004, at 4:45 p.m., at the time when the Agenda was prepared by the County Administrator.**