



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**SEPTEMBER 21, 2004**

**10:00 A.M.**

(Sussex County Council meetings  
can be monitored on the internet at [www.sussexcounty.net](http://www.sussexcounty.net))

- 10:00      Call to Order**
- 10:01      Approval of Agenda**
- 10:02      Approval of Minutes**
- 10:03      Reading of Correspondence**
- 10:05      Robert L. Stickels, County Administrator**
  - 1. Salt Meadows – Wastewater Agreements**
  - 2. The Preserve at Ocean View – Wastewater Agreements**
  - 3. Americana Bayside, Phase 2 – Wastewater Agreements**
  - 4. Country Grove – Springfield Enterprises  
Subdivision No. 962**
    - A. Notice of Subdivision Appeal and  
Scheduling of Public Hearing**
  - 5. Administrator's Report**

**10:15      Glenn Luedtke, Director of EMS**

**1. Lease Renewals**

**A. Paramedic Station No. 105**

**B. Paramedic Station No. 106**

**2. Memorandum of Agreement between Caroline County EMS,  
Kent County EMS, Delaware OEMS, and Sussex County  
Council**

**10:30      Michael Izzo, County Engineer**

**1. Holts Landing Sanitary Sewer District - Bay Colony and  
Fairway Villas Collection and Conveyance System**

**A. Change Order No. 2**

**2. South Coastal Regional Wastewater Facility –  
Treatment Upgrade No. 2**

**A. Bid Award**

**10:45      Steve McCabe, Director of Public Works**

**1. Heritage Village Streetlighting District**

**2. The Meadows at Cubbage Pond Streetlighting District –  
Modification**

**10:55      Grant Request**

**1. Delaware Humane Association**

**\$500.00**

**Milton CatSnippers' Project to Spay and Neuter Cats**

**11:00      Any Additional Business Brought Before Council**

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**1:30      Public Hearings:      Change of Zone No. 1550  
Norman C. Walls**

**Change of Zone No. 1551  
Shorts Marine**

**Conditional Use No. 1551  
Shorts Marine**

**Conditional Use No. 1549  
Ramon A. Rosa and  
Lourdes Aponte de Rosa**

**Conditional Use No. 1552  
NCORB, LLC**

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**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

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**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on September 14, 2004, at 9:55 p.m., at the time when the Agenda was prepared by the County Administrator.**