



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**SEPTEMBER 27, 2005**

**10:00 A.M.**

(Sussex County Council meetings  
can be monitored on the internet at [www.sussexcountype.gov](http://www.sussexcountype.gov))

- 10:00      Call to Order**
- 10:01      Approval of Agenda**
- 10:02      Approval of Minutes – September 20, 2005**
- 10:03      Reading of Correspondence**
- 10:05      Robert L. Stickels, County Administrator**
- 1. Appointment to the Advisory Committee for  
Handicapped & Aging Citizens of Sussex County**
  - 2. Surplus Property –  
Tax Map & Parcel No. 1-35 20.00 41.00**
  - 3. Wastewater Agreements**
    - A. The Reserves at Lewes Landing**
    - B. The Reserves at Lewes Landing - II**
  - 4. Revenue Sharing for Local Law Enforcement**
  - 5. Approval of Financial Documents for Lease Agreement with  
Michael D. Rhodes and Ethan M Rhodes**

6. Introduction of a Proposed Ordinance Relating to Parking
7. Introduction of a Proposed Ordinance Relating to the Width of Entrances
8. Administrator's Report

**10:30 Russell Archut, Assistant County Engineer**

1. Millville Expansion of the Bethany Beach Sanitary Sewer District

**A. Amendment No. 1 to Escrow Agreement for MPS #2**

**10:40 Old Business: Conditional Use No. 1614  
Beau Marr**

**Change of Zone No. 1576  
Reynolds Pond, L.L.C.**

**11:00 Grant Requests**

1. Dry Dock, Inc.  
\$150.00  
Annual Golf Benefit
2. Georgetown Elementary  
Unspecified Amount  
Hurricane Katrina Change Drive

**11:10 Introduction of Proposed Zoning Ordinances**

**11:15 Any Additional Business Brought Before Council**

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**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

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**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on September 20, 2004, at 3:50 p.m., at the time when the Agenda was prepared by the County Administrator.**