



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

SEPTEMBER 28, 2004

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcounty.net)

- 10:00 Call to Order**
- 10:01 Approval of Agenda**
- 10:02 Approval of Minutes**
- 10:03 Reading of Correspondence**
- 10:04 Presentation by the Boy Scouts and Grant Request**
- 10:05 Robert L. Stickels, County Administrator**
- 1. Scholarship Grant – Election Contest**
 - 2. Ellis Point – Wastewater Agreements**
 - 3. Ocean Air – Wastewater Agreements**
 - 4. Administrator's Report**
- 10:30 Michael Izzo, County Engineer**
- 1. Holts Landing Sanitary Sewer District - Bay Colony and Fairway Villas Collection and Conveyance System**
 - A. Change Order No. 2**

**2. South Coastal Regional Wastewater Facilities –
Treatment Upgrade No. 2**

A. Bid Award

**3. South Coastal Regional Wastewater Facilities –
Sludge Handling Upgrade**

A. Change Order No. 3

11:15 Grant Requests

**1. Pyle Child Development Center
\$1,000.00**

**Purchase Materials for
Fine Motor and Manipulative Activities**

**2. Sussex Central Pop Warner Football & Cheerleading
\$1,000.00
Operating Expenses**

**3. Georgetown Ambulance Service, Station 93
Unspecified Amount
Annual Fundraiser**

**4. Town of Blades
Unspecified Amount
Engineering Study**

11:25 Introduction of Proposed Zoning Ordinances

11:30 Any Additional Business Brought Before Council

**1:30 Public Hearings: Conditional Use No. 1553
Clint Phillips**

**Conditional Use No. 1554
Fulmer Enterprises, Inc.**

**Conditional Use No. 1556
Stanley and Linda Park**

**“AN ORDINANCE TO AMEND CHAPTER 99 OF THE CODE
OF SUSSEX COUNTY TO REQUIRE THE PROVISION OF
OPEN SPACE IN NEW DEVELOPMENTS”**

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on September 21, 2004, at 4:30 p.m., at the time when the Agenda was prepared by the County Administrator.