



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**OCTOBER 4, 2005**

**10:00 A.M.**

(Sussex County Council meetings  
can be monitored on the internet at [www.sussexcountype.gov](http://www.sussexcountype.gov))

- 10:00      Call to Order**
- 10:01      Approval of Agenda**
- 10:02      Approval of Minutes**
- 10:03      Reading of Correspondence**
- 10:05      Robert L. Stickels, County Administrator**
- 1. Revenue Sharing for Local Law Enforcement**
  - 2. Wastewater Agreement – Canal Woods at Waterside**
  - 3. Administrator's Report**
- 10:15      Frank Shade, Purchasing Officer**
- 1. Disposal of Surplus Equipment**
- 10:25      Michael Izzo, County Engineer**
- 1. Oak Orchard Sanitary Sewer District**
    - A. Contract C – Change Order No. 2**

**10:40 Jim Hickin, Project Engineer**

**1. Delta Airport Consultants**

**A. Consultant Agreement – Amendment No. 16**

**10:50 Old Business: Conditional Use No. 1598  
Debbie S. Porter**

**11:05 Introduction of Proposed Ordinances:**

**“AN ORDINANCE TO ADOPT CHAPTER 73 OF THE CODE OF SUSSEX COUNTY RELATING TO ADDRESSING AND STREET NAMING”**

**“AN ORDINANCE TO AMEND CHAPTER 115 OF THE CODE OF SUSSEX COUNTY WHICH DELETES THE EXISTING LANGUAGE AND INSERTS NEW LANGUAGE TO PERMIT THE SHARING OF REQUIRED PARKING SERVING MULTIPLE USES WITHIN THE SAME PROJECT AND UNDER THE SAME OWNERSHIP”**

**“AN ORDINANCE TO AMEND CHAPTER 115 OF THE CODE OF SUSSEX COUNTY TO REDUCE THE SIZE OF AN OFF-STREET PARKING SPACE AND TO ALLOW A REDUCTION OF SIZE FOR COMPACT CARS UNDER CERTAIN CIRCUMSTANCES”**

**“AN ORDINANCE TO AMEND CHAPTER 115, SECTION 166 OF THE CODE OF SUSSEX COUNTY, TO REDUCE THE WIDTH OF PARKING LOT INTERIOR DRIVES FROM 25 FEET TO 24 FEET”**

**“AN ORDINANCE TO AMEND CHAPTER 115, SECTION 162 OF THE CODE OF SUSSEX COUNTY, TO DELETE THE PHRASE “3 PER FAMILY UNIT” AND SUBSTITUTE “2 PER DWELLING UNIT”**

**12:00 Grant Requests**

**1. Georgetown Public Library**

**\$5,000.00**

**Pilot Program – Sunday Hours**

**2. Delaware Technical & Community College**

**\$1,000.00**

**Families in Crisis Annual Conference**

**12:05      Introduction of Proposed Zoning Ordinances**

**12:10      Any Additional Business Brought Before Council**

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**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

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**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on September 27, 2005, at 4:00 p.m., at the time when the Agenda was prepared by the County Administrator.**