



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

OCTOBER 11, 2005

6:30 P.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountype.gov)

6:30 Call to Order

6:31 Approval of Agenda

6:32 Approval of Minutes

6:33 Reading of Correspondence

6:35 Robert L. Stickels, County Administrator

- 1. Sussex Conservation District Grant**
- 2. Wastewater Agreement No. 387 - Oak Creek, Phase I**
- 3. Administrator's Report**

6:50 Steve Masten, Director of Economic Development

- 1. Sussex County Airport – Proposed Hangar Site Leases**

7:00 Public Hearing:

**“AN ORDINANCE TO ADOPT CHAPTER 72 OF THE CODE
OF SUSSEX COUNTY RELATING TO MODERATELY
PRICED HOUSING UNITS”**

7:30 David Baker, Finance Director

1. Pension Committee Report

A. Investment Returns

B. Actuary Report

C. Mortgage Bonds Proceeds

D. Introduction of a Proposed Ordinance entitled “AN ORDINANCE TO AMEND CHAPTER 26 OF THE CODE OF SUSSEX COUNTY BY AMENDING §26-7 REGARDING THE COMPUTATION OF BENEFITS”

7:45 Old Business:

“AN ORDINANCE AUTHORIZING THE ISSUANCE OF WASTEWATER REVENUE REFUNDING BONDS OR GENERAL OBLIGATION BONDS OF SUSSEX COUNTY FOR THE PURPOSE OF REFUNDING THE COUNTY’S WASTEWATER REVENUE REFUNDING BONDS (WEST REHOBOTH EXPANSION SEWER PROJECT) SERIES 1995 AND AUTHORIZING ALL NECESSARY ACTION IN CONNECTION THEREWITH”

8:00 Grant Requests

- 1. Town of Ocean View
\$2,500.00
Ocean View National Register Historic District**
- 2. Lower Delaware Autism Foundation
\$1,200.00
Fundraiser for Autistic Children**
- 3. The Frankford Community Group
\$500.00
Neighborhood Watch Signs**
- 4. Camp Hebron Foundation, Inc.
Unspecified Amount
Youth Programs**

8:10 Introduction of Proposed Zoning Ordinances

8:15 Any Additional Business Brought Before Council

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include

additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on October 4, 2005, at 4:30 p.m., at the time when the Agenda was prepared by the County Administrator.