



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

OCTOBER 12, 2004

6:30 P.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcounty.net)

- 6:30 Call to Order**
- 6:31 Approval of Agenda**
- 6:32 Approval of Minutes**
- 6:33 Reading of Correspondence**
- 6:35 Robert L. Stickels, County Administrator**
 - 1. Presentation of Grant Check –
 Ronald McDonald House of Delaware**
 - 2. Moderately Priced Housing Program Initiative**
 - 3. Land Acquisition**
 - a. Sussex County Tax Map 1-35 14.20 – Parcel 233**
 - 4. The Reserves, Phase Two – Wastewater Agreements**
 - 5. Eagle Point, Section II – Wastewater Agreements**
 - 6. Administrator's Report**

7:15 Grant Request

- 1. Roxana Volunteer Fire Company
Unspecified Amount
Fundraiser for Patsy Brown**
- 2. Delaware Storm U14 Travel Team
Unspecified Amount
Tournament Expenses**
- 3. Rehoboth Summer Children's Theatre
\$500.00
Program Expenses**
- 4. Soil Science Society of America
Unspecified Amount
Smithsonian Soils Educational Exhibit**
- 5. Frankford Elementary School
Unspecified Amount
HOSTS Reading and Mentoring Program**
- 6. Town of Milton
\$100.00
Portable Toilet for Festival**

7:25 Any Additional Business Brought Before Council

- 7:45 Public Hearings:**
- Conditional Use No. 1563
George and Edith Wanda Canakis**
 - Conditional Use No. 1564
Beverly Trice**
 - Change of Zone No. 1554
Marine Farm, L.L.C.**

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on October 5, 2004, at 4:20 p.m., at the time when the Agenda was prepared by the County Administrator.