



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**OCTOBER 25, 2005**

**10:00 A.M.**

(Sussex County Council meetings  
can be monitored on the internet at [www.sussexcountype.gov](http://www.sussexcountype.gov))

- 10:00      Call to Order**
- 10:01      Approval of Agenda**
- 10:02      Approval of Minutes**
- 10:03      Reading of Correspondence**
- 10:05      Robert L. Stickels, County Administrator**
- 1. District III World Series**
  - 2. Sussex County Habitat for Humanity**
  - 3. First State Manufactured Housing Association –  
Clean-up Grant**
  - 4. Administrator's Report**
- 10:20      David Baker, Finance Director**
- 1. Industrial Revenue Bond Committee Recommendation -  
Cadbury at Lewes Project**

**RESOLUTION AMENDING PROJECT RESOLUTION NO.  
R 027 03 IN ORDER TO INCREASE THE PRINCIPAL  
AMOUNT OF ECONOMIC DEVELOPMENT REVENUE  
BONDS AUTHORIZED TO BE ISSUED FOR THE  
CADBURY AT LEWES PROJECT FROM \$45,000,000 TO  
\$48,000,000**

**10:40      Old Business:            Conditional Use No. 1576  
   Swain Pit, Inc.**

**Conditional Use No. 1607  
   Myra Mitchell and Cliff Burris**

**11:00      Public Hearing:**

**“AN ORDINANCE TO ADOPT CHAPTER 73 OF THE CODE  
OF SUSSEX COUNTY RELATING TO ADDRESSING AND  
STREET NAMING”**

**11:25      Grant Requests**

- 1.   Greater Millsboro Chamber of Commerce  
     \$1,000.00  
     Christmas Parade**
- 2.   VFW Department of DE Operation Up-Link  
     Unspecified Amount  
     Free Phone Car Program**

**11:35      Introduction of Proposed Zoning Ordinances**

**11:40      Any Additional Business Brought Before Council**

**\*\*\*\*\***

**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

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**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on October 18, 2005, at 3:30 p.m., at the time when the Agenda was prepared by the County Administrator.**