



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

NOVEMBER 15, 2005

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountycle.gov)

- 10:00 Call to Order**
- 10:01 Approval of Agenda**
- 10:02 Approval of Minutes**
- 10:03 Reading of Correspondence**
- 10:05 Robert L. Stickels, County Administrator**
- 1. Diamond State Community Land Trust**
 - 2. Proclamation – First State Community Action Agency**
 - 3. NCALL – \$20,000 Grant**
 - 4. Administrator's Report**
- 10:20 Frank Shade, Purchasing Officer**
- 1. EMS Vehicles Bid Award**
- 10:30 Old Business:**
- Appeal - Subdivision No. 2004-8 – Spring Breeze Associates**

10:45 Public Hearing:

**Final Assessment Roll –
Joy Beach Suburban Community Improvements (Project #04-01)**

11:00 David Baker, Finance Director

**1. Water and Sewer Billing Automatic Payments
Recommendation**

2. Industrial Revenue Bond Committee Recommendation:

**“RESOLUTION AMENDING PROJECT RESOLUTION NO.
R 027 03 IN ORDER TO INCREASE THE PRINCIPAL
AMOUNT OF ECONOMIC DEVELOPMENT REVENUE
BONDS AUTHORIZED TO BE ISSUED FOR THE
CADBURY AT LEWES PROJECT FROM \$45,000,000 TO
\$49,500,000”**

11:20 Michael Izzo, County Engineer

1. Sussex County Emergency Operation Center (Project #04-02)

A. Bid Award/Rejection

**2. Banks Harbor Retreat Marina
North Millville Sanitary Sewer District**

A. Purchase of Pump Station (MPS No. 2)

11:30 Introduction of Proposed Zoning Ordinances

11:35 Any Additional Business Brought Before Council

11:45 Request for Executive Session – Land Acquisition

11:50 Executive Session – Land Acquisition

**1:30 Public Hearings: Conditional Use No. 1624
Design Consultants Group, LLC**

**Conditional Use No. 1625
Samuel S. Connors**

**Conditional Use No. 1626
Julie Bernick and Deborah Safee**

Public Hearings (continued):

**Change of Zone No. 1581
George C. Coverdale**

**Change of Zone No. 1582
MARDELVA, LLC**

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on November 8, 2005, at 10:15 p.m., at the time when the Agenda was prepared by the County Administrator.