



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

NOVEMBER 16, 2004

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcounty.net)

- 10:00 Call to Order**
- 10:01 Approval of Agenda**
- 10:02 Approval of Minutes**
- 10:03 Reading of Correspondence**
- 10:05 Robert L. Stickels, County Administrator**
- 1. Cancellation of December 28, 2004 Council Meeting**
 - 2. Fox Woods – Wastewater Agreements**
 - 3. Administrator's Report**
- 10:20 Eddie Sparpaglione, Information Systems**
- 1. Election Scholarship Contest Results**
- 10:30 Susan Webb, Director of Accounting**
- 1. Human Service Grant Request– Laurel Lions Club**

- 10:40 Frank Shade, Director of Purchasing**
- 1. EMS Suburban Bid Award**
 - 2. Vehicle Conversion Bid Award**
- 10:50 Old Business: Change of Zone No. 1546
Three Seasons, LLC**
- 11:10 Derek Sapp, Project Engineer**
- 1. Airport Beacon – Bid Award**
- 11:20 Julie Cooper, Project Engineer**
- 1. Wolfe Neck Treatment Plant Erosion Repair**
 - A. Substantial Completion**
 - B. Balancing Change Order**
 - 2. West Complex Parking Lot Overlay**
 - A. Substantial Completion and Release Retainage**
 - B. Balancing Change Order**
- 11:35 Grant Requests**
- 1. W.G.M. Outreach Ministries
\$1,000.00
Home Energy Assistance and
Weatherization Assistance Program**
 - 2. Delmarva Christian High School
\$1,000.00
Gymnasium Equipment**
 - 3. Georgetown Lions Club
\$500.00
Community Work**
 - 4. Rehoboth Beach Main Street, Inc.
Unspecified Amount
Annual Community Unity Dinner**
- 11:45 Introduction of Proposed Zoning Ordinances**

11:50 Any Additional Business Brought Before Council

**1:30 Public Hearings: Change of Zone No. 1557
Muddy Neck, L.L.C.**

**Change of Zone No. 1556
Douglas W. Brockway**

**Conditional Use No. 1568
Douglas W. Brockway**

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on November 9, 2004, at 9:15 p.m., at the time when the Agenda was prepared by the County Administrator.