



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

DECEMBER 7, 2004

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcounty.net)

- 10:00 Call to Order**
- 10:01 Approval of Agenda**
- 10:02 Approval of Minutes**
- 10:03 Reading of Correspondence**
- 10:05 Robert L. Stickels, County Administrator**
- 1. Administrator's Report**
- 10:15 David Baker, Finance Director**
- 1. Pension Committee Report**
- A. Investment Report**
- B. Fiscal 2005 Pension Contribution Recommendation**
- C. Fiscal 2005 Pension Benefit Fund Contribution Recommendation**
- D. Pension Benefit Policy and Other Issues**

10:45 Glenn Luedtke, Director of EMS

- 1. Paramedic Station 101 – Lease Renewal**

10:55 Michael Izzo, County Engineer

- 1. Oak Orchard Sanitary Sewer District**

- A. Engineering Services Agreement – Amendment No. 3
CABE Associates, Inc.**

11:10 Old Business:

**“AN ORDINANCE TO AMEND CHAPTER 99 OF THE CODE
OF SUSSEX COUNTY TO REQUIRE THE PROVISION OF
OPEN SPACE IN NEW DEVELOPMENTS”**

**Conditional Use No. 1555
Paul Robino and Robino-Sanibel Village, L.L.C.**

**Conditional Use No. 1564
Beverly Trice**

**Change of Zone No. 1548
Gary L. Thomas and Shirley M. Thomas**

**Change of Zone No. 1549
DMR Properties, L.L.C.**

12:00 Community Investment Grant

- 1. The Way Home Program**

12:10 Grant Requests

- 1. Martin Luther King, Jr. Community Day Committee
Unspecified Amount
2005 MLK Jr. Community Day of Celebration**

- 2. Millsboro Hut, Inc.
Unspecified Amount
Scouting Program in Millsboro**

- 3. Selbyville Lions Club
Unspecified Amount
Eye Examination and Eye Glass Program**

**4. Coverdale Crossroads Community Council, Inc.
Unspecified Amount
Party for Children and Families**

12:20 Introduction of Proposed Zoning Ordinances

12:25 Any Additional Business Brought Before Council

**1:30 Public Hearings: Conditional Use No. 1574
Ray A. Ellis**

**Change of Zone No. 1558
Rehoboth Canal Ventures, L.L.C.**

**Change of Zone No. 1559
Greg Ivanoff**

**Change of Zone No. 1565
Allen Family Foods, Inc.**

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on November 30, 2004, at 4:40 p.m., at the time when the Agenda was prepared by the County Administrator.