

SUSSEX COUNTY, DELAWARE
BUSINESS PARK WATER STORAGE TANK MODIFICATIONS
CONTRACT A26-09
CONTRACT TERM: 200 CONSECUTIVE CALENDAR DAYS

ADVERTISEMENT FOR BIDS

Sealed Bids, in duplicate, for the construction of the **BUSINESS PARK WATER STORAGE TANK MODIFICATIONS** will be received by **Sussex County**, at the office of the **Sussex County Council Chambers, 2 the Circle, Georgetown, Delaware 19947**, until **3:00 PM** local time on **Wednesday, May 13, 2026**, at which time the Bids received will be **publicly** opened and read.

The Project consists of demolishing two (2) 150,000 gallon steel water storage tanks, concrete foundations and appurtenances. Installing air stripper, pedestal, and foundation. Constructing all site access improvements, erosion and sediment controls, modifications to above and below ground water piping, site restoration and all work incidental to the work described here-in.

Bids will be received for a single prime Contract. Bids shall be on unit price basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: **Johnson, Mirmiran & Thompson, 121 Continental Drive Suite 300, Newark, Delaware, (302) 266-9600**. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **8:00 AM to 5:00 PM**, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined at **Sussex County Engineering, Sussex County Administrative Office Building, 3rd Floor, 2 the Circle, Georgetown, Delaware 19947**, (302) 855-8381, Mondays through Fridays between the hours of **9:00 AM to 4:00 PM**.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available digitally via file share at no charge. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$150.00 per set, payable to Johnson, Mirmiran & Thompson. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice. Bidding Documents will be sent via UPS/FedEx Ground Service; overnight requests will be billed to the prospective bidder. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A pre-bid conference will be held at **2:30 PM** local time on **Thursday, April 23, 2026, at the Project Site located along Baltimore Avenue in Georgetown Delaware 19947** to allow Contractors an opportunity to obtain information on the project from the Consulting Engineer and the Owner. Attendance at the pre-bid conference is mandatory.

Any Contractor having questions concerning the bid should submit them in writing via email to HWhitelock@jmt.com no later than **4:00 PM, Wednesday, May 6, 2026**. Questions shall include the project name (**Business Park Water Storage Tank Modifications**) in the subject heading.

Bid security shall be furnished in accordance with the Instructions to Bidders.

If the responding Contractor deems any portion of its response to contain trade secrets, proprietary or other confidential information, it shall isolate and identify in writing the confidential portions, together with a statement in support of its designation as such. The submission shall be confidential until the bid has been awarded and a contract has been executed. Thereafter, all submissions shall be open to public inspection.

Sussex County reserves the right to extend the time and place of Bid Opening on not less than two (2) calendar days' notice by certified delivery, electronic delivery, or facsimile.

This Advertisement is issued by:

Owner: **Sussex County Engineering Department**

By: **Mike Harmer, P.E.**

Title: **County Engineer**