

**DEPARTMENT OF PUBLIC SAFETY  
EMERGENCY MEDICAL SERVICES**

ROBERT D. MAUCH III  
DEPUTY DIRECTOR



**Sussex County**

DELAWARE  
sussexcountyde.gov

(302) 855-1000 T  
(302) 855-7780 F

March 17<sup>th</sup>, 2025

TO ALL CONTRACT BIDDERS:

RE: Addendum No. 1

Sussex County EMS Cardiac Monitor RFP 2025

Enclosed, please find Addendum No. 1 for the 2025 Cardiac Monitor Request for Proposals. The inclusion of an executed Addendum in the bid package is mandatory for a bid to be considered. Please review the items on the addendum and bid accordingly.

Sincerely,

Kristen McAfee

Sussex County EMS

Manager of Logistics