

**SUSSEX COUNTY ENGINEERING
SUSSEX COUNTY, DELAWARE
HERRING CREEK SANITARY SEWER DISTRICT WITH
OAK CREST AND CHAPEL GREEN: PUMPING STATIONS**

ADVERTISEMENT FOR BIDS

Sealed Bids, in duplicate, for the construction of the **Herring Creek Sanitary Sewer District with Oak Crest and Chapel Green: Pumping Stations** will be received by **Sussex County**, at the office of the **Sussex County Council Chambers, 2 the Circle, Georgetown, Delaware 19947**, until **2:00 PM** local time on **September 19, 2019** at which time the Bids received will be **publicly** opened and read.

The Project consists of the construction of nine pumping stations with associated electrical, mechanical, instrumentation and site work as indicated in the Contract Documents. Work includes furnishing all equipment, material and labor for the work described in the bid document drawings and specifications.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: **Whitman Requardt and Associates LLP, 801 Caroline Street, Baltimore, MD 21231, (443) 224-1740**. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **8:00 AM to 5:00 PM**, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined at **Sussex County Engineering, Sussex County Administrative Office Building, 3rd Floor, 2 the Circle, Georgetown, Delaware 19947**, (302) 855-7718, on Mondays through Fridays between the hours of **9:00 AM to 4:00 PM**.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available on compact disc (as portable document format (PDF) files) for a non-refundable charge of \$75.00, including shipping via overnight express service. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$150.00 per set, payable to WRA. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. This project is receiving funding through the Rural Utilities Services. These requirements include American Iron Steel (AIS).

A pre-bid conference will be held at **2 PM** local time on **Tuesday, August 27, 2019** at **Sussex County Council Chambers, 2 the Circle, Georgetown, Delaware 19947**. Attendance at the pre-bid conference is highly encouraged, but is not mandatory.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The de minimis and minor components waiver apply to this contract."

Owner: **Sussex County Engineering**

By: **Hans Medlarz, P.E.**

Title: **County Engineer**

Date: **August 15, 2019**