## SUSSEX COUNTY, DELAWARE WOLFE RUNNE SEWER EXPANSION CONTRACT S20-13

## **ADVERTISEMENT FOR BIDS**

Sealed Bids, in duplicate, for the construction of the WOLFE RUNNE SEWER EXPANSION will be received by Sussex County, at the office of the Sussex County Council Chambers, 2 the Circle, Georgetown, Delaware 19947, until 1:00 PM local time on Wednesday, May 8, 2024 at which time the Bids received will be publicly opened and read.

The Project consists of furnishing and installing approximately 7,269 linear feet of eight-inch (8") PVC gravity sewer main; 1,820 linear feet of six-inch (6") PVC gravity sewer laterals, 324 vertical feet of four-foot (4') diameter sanitary sewer manhole; 69 vertical feet of five-foot (5') diameter sanitary sewer manhole; 44 manholes covers and frames; a pump station with duplex submersible grinder pumps with approximately 1,046 linear feet of two-inch (2") force main; thirteen (13) E-One type simplex grinder stations with approximately 1,750 linear feet of one and a half-inch (1.5") force main, pipe testing and trench, and roadway restoration.

Bids will be received for a single prime Contract. Bids shall be on unit price basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: **GEORGE, MILES & BUHR, LLC, 206 West Main Street, Salisbury, Maryland, (410) 742-3115.** Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **8:00 AM to 5:00 PM**, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined at Sussex County Engineering, Sussex County Administrative Office Building, 3<sup>rd</sup> Floor, 2 the Circle, Georgetown, Delaware 19947, (302) 855-7370, on Mondays through Fridays between the hours of 9:00 AM to 4:00 PM.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available on compact disc (as portable document format (PDF) files) for a non-refundable charge of \$100.00. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$200.00 per set, payable to George, Miles & Buhr. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice. Bidding Documents will be sent via UPS/FedEx Ground Service; overnight requests will be billed to the prospective bidder. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A pre-bid conference will be held at **10:00 AM** local time on **Monday, April 22, 2024** in Sussex County Council Chambers, 2 The Circle, Georgetown, Delaware, to allow Contractors an opportunity to obtain information on the project from the Consulting Engineer and the Owner. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

Any Contractor having questions concerning the bid should submit them in writing via email to James Hoageson, P.E. Project Manager, at <a href="mailto:jhoageson@gmbnet.com">jhoageson@gmbnet.com</a> no later than 12:00 PM, Monday, April 29, 2024. Questions shall include the project name (WOLFE RUNNE SEWER EXPANSION) in the subject heading.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Federal or State scale wage rates are NOT applicable for this project.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

If the responding Contractor deems any portion of its response to contain trade secrets, proprietary or other confidential information, it shall isolate and identify in writing the confidential portions, together with a statement in support of its designation as such. The submission shall be confidential until the bid has been awarded and a contract has been executed. Thereafter, all submissions shall be open to public inspection.

Sussex County reserves the right to extend the time and place of Bid Opening on not less than two (2) calendar days' notice by certified delivery, electronic delivery or facsimile.

## **American Iron and Steel**

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.

The following waivers apply to this Contract: De Minimis, Minor Components, Pig iron and direct reduced iron, and [add project specific waivers as applicable].

This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States.

The following waivers apply to this Contract:

**BABAA De Minimis, Small Grants, and Minor Components** 

This Advertisement is issued by:

Owner: Sussex County

By: Michael Harmer, P.E. Title: County Engineer

Date: 4/4/2024