

**SUSSEX COUNTY COUNCIL**  
**COMPREHENSIVE PLAN WORKSHOP**

**JANUARY 3, 2018**

**On January 3, 2018, beginning at 9:30 a.m., the Sussex County Council held a Comprehensive Plan Workshop in the Sussex County Council Chambers.**

**The following were present:**

<b>Michael H. Vincent</b>	<b>President</b>
<b>George B. Cole</b>	<b>Vice President</b>
<b>Robert B. Arlett</b>	<b>Councilman</b>
<b>I.G. Burton III</b>	<b>Councilman</b>
<b>Samuel R. Wilson, Jr.</b>	<b>Councilman</b>
<b>Todd F. Lawson</b>	<b>County Administrator</b>
<b>Janelle Cornwell</b>	<b>Planning and Zoning Director</b>
<b>Vince Robertson</b>	<b>Assistant County Attorney</b>

**Also present were John Mullen and Erika Morgan from McCormick Taylor.**

**Public comments were heard.**

**The purpose of the Workshop was to hold an open discussion among the County Council, the Consultant, and staff regarding the following chapters in the 2018 Comprehensive Plan: housing, utilities, intergovernmental coordination, recreation and open space. The discussion included implementation priorities and strategies. A presentation was given on housing and considerations for a new strategy; utilities and wastewater planning strategies including sewer districts and sewer service areas, water supply, energy demands, stormwater management and solid waste management.**

**No action was taken.**

**The workshop adjourned.**

**Respectfully submitted,**

**Robin A. Griffith**  
**Clerk of the Council**

*An audio recording of this meeting is available on the County's website.*

**Link:** <https://sussexcountyde.gov/sussex-county-council-comprehensive-plan-workshop-1>