

SUSSEX COUNTY COUNCIL - GEORGETOWN, DELAWARE, JANUARY 14, 2020

A regularly scheduled meeting of the Sussex County Council was held on Tuesday, January 14, 2020, at 10:00 a.m., in the Council Chambers, Sussex County Administrative Office Building, Georgetown, Delaware, with the following present:

Irwin G. Burton III	Vice President
Douglas B. Hudson	Councilman
John L. Rieley	Councilman
Samuel R. Wilson Jr.	Councilman
Gina A. Jennings	Finance Director
J. Everett Moore, Jr.	County Attorney

The Invocation and Pledge of Allegiance were led by Mr. Burton.

**Call to
Order**

Mr. Burton called the meeting to order.

**M 019 20
Amend
and
Approve
Agenda**

A Motion was made by Mr. Hudson, seconded by Mr. Wilson, to amend the Agenda by deleting "Approval of Minutes" and to approve the Agenda, as amended.

Motion Adopted: 4 Yeas, 1 Absent.

**Vote by Roll Call: Mr. Hudson, Yea; Mr. Rieley, Yea;
Mr. Wilson, Yea; Mr. Burton, Yea;
Mr. Vincent, Absent**

**Corre-
spondence**

Mr. Moore reported on correspondence received from the following: Good Samaritan Aid Organization, Love INC of Mid-Delmarva, and New Hope Recreation and Development Center.

**Public
Comments**

A public comment period was held and the following spoke: Paul Reiger, Keith Steck and Eul Lee.

**Recognition/
Cape
Henlopen**

The Sussex County Council recognized the Cape Henlopen High School Field Hockey Team for winning the 2019 DIAA Division I Championship. The coach and representatives of the team were in attendance.

**Adminis-
trator's
Report**

Mrs. Jennings read the following information in the County Administrator's Report:

1. Council Meeting Schedule

A reminder that Council will not meet on Tuesday, January 21st. The next regularly scheduled Council meeting will be held on January 28th at 10:00 a.m.

**Cherry
Creek
Valley
Expansion/
Request to
Post
Notices**

John Ashman, Utility Planning Director, presented a request to prepare and post notices for the Cherry Creek Valley Expansion of the Sussex County Unified Sanitary Sewer District. This expansion would include parcels along Camp Arrowhead Road north of Waterview Road. The Engineering Department has received requests from several property owners interested in having the County extend the Sewer District Boundary. The requests resulted in the Engineering Department distributing a polling letter to the area. The results received from the polling letter were mixed and the Engineering Department has prepared the current boundary based on those requests for service and the requirement to maintain a contiguous boundary.

**M 020 20
Authorize
Posting of
Notices/
Cherry
Creek
Valley
Expansion**

A Motion was made by Mr. Rieley, seconded by Mr. Hudson, that the Sussex County Engineering Department is authorized to prepare and post notices for the Cherry Creek Valley Expansion of the Sussex County Unified Sanitary Sewer District to include parcels along Camp Arrowhead Road north of Waterview Road, as presented.

Motion Adopted: 4 Yeas, 1 Absent.

**Vote by Roll Call: Mr. Hudson, Yea; Mr. Rieley, Yea;
Mr. Wilson, Yea; Mr. Burton, Yea;
Mr. Vincent, Absent**

**Blackwater
Village
Area
Boundary/
Request to
Post
Notices**

John Ashman, Utility Planning Director, presented a request to prepare and post notices for the proposed boundary of the Blackwater Village Area of the Sussex County Unified Sanitary Sewer District. The Engineering Department received petitions from the Blackwater Village Homeowners Association along with a Resolution supporting the petition for extending sewer service to Blackwater Village. A sufficient number of valid petitions were received. The Engineering Department would like to prepare and post notices for a public hearing to establish a final boundary. The Engineering Department will evaluate any requested revisions to the boundary and final boundary recommendations will be presented to Council for approval at a future meeting.

**M 021 20
Authorize
Posting of
Notices/
Blackwater
Village
Area
Boundary**

A Motion was made by Mr. Hudson, seconded by Mr. Rieley, based upon the receipt of petitions submitted pursuant to 9 Del. C. §6503, the Sussex County Council hereby grants permission for the Sussex County Engineering Department to prepare and post notices for a public hearing to establish a boundary for the Proposed Blackwater Village Area of the Sussex County Unified Sanitary Sewer District.

Motion Adopted: 4 Yeas, 1 Absent.

**Vote by Roll Call: Mr. Hudson, Yea; Mr. Rieley, Yea;
Mr. Wilson, Yea; Mr. Burton, Yea;
Mr. Vincent, Absent**

The Owl's Nest Pavement Improvements Project

Hans Medlarz, County Engineer, presented Change Order No. 1 for The Owl's Nest Paving Improvements Project, Project T20-01. This Change Order provides for an amendment of the contract item schedule to include a new Item C-1, Furnish & Install Paving Fabric with PG Asphalt, for no increase or decrease in total contract amount; and for a no-cost contract time extension of an additional 30 calendar days.

M 022 20 Approve Change Order/ The Owl's Nest Pavement Improvements Project

A Motion was made by Mr. Hudson, seconded by Mr. Wilson, based upon the recommendation of the Sussex County Engineering Department, that Change Order No. 1 for Contract T20-01, The Owl's Nest Paving Improvements, be approved to amend the unit item scheduled and provided at a no cost time extension in accordance with the contract documents.

Motion Adopted: 4 Yeas, 1 Absent.

Vote by Roll Call: Mr. Hudson, Yea; Mr. Rieley, Yea; Mr. Wilson, Yea; Mr. Burton, Yea; Mr. Vincent, Absent

Concord Road Utility Upgrade Project/ Blades SSD/ Change Order

Hans Medlarz, County Engineer, reported on the Blades Sanitary Sewer District, Concord Road Utility Upgrades, Project 15-03, close-out. The close-out Change Order No. 5 balances out all unit price bid items for the entire contract as well as two minor lump sum adjustments to the fencing of the pump station. The extension to the Little Meadows PS#64 increased by approximately \$38,000 as per Attachment B, almost entirely caused by the expanded dewatering requirement based on unfavorable weather conditions. The net decrease to the overall contract is (\$217,404.10). The Engineering Department recommends acceptance of Change Order No. 5, contingent upon USDA concurrence, as well as granting of final project completion.

M 023 20 Approve Change Order/ Concord Road Utility Upgrade Project/ Blades SSD

A Motion was made by Mr. Rieley, seconded by Mr. Wilson, based upon the recommendation of the Sussex County Engineering Department, that Change Order No. 5 for Contract 15-03, Concord Road Utility Upgrade Expansion of the Blades Sanitary Sewer District, be approved which decreases the contract amount by \$217,404.10 for a new total of \$2,523,448.86, contingent upon USDA approval, and that Substantial Completion be granted and any held retainage be released in accordance with the contract documents.

Motion Adopted: 4 Yeas, 1 Absent.

Vote by Roll Call: Mr. Hudson, Yea; Mr. Rieley, Yea; Mr. Wilson, Yea; Mr. Burton, Yea; Mr. Vincent, Absent

Concord Road Utility Upgrade Project

Hans Medlarz, County Engineer, reported on the Blades Sanitary Sewer District, Davis Bowen & Friedel, Inc. 2019 EJCDC Base Agreement, Amendment No. 1 – Route 13 Extension, Additional Services Request. On

Concord Road Utility Upgrade Project/ EJCDC Base Agmt./ Contract Amend-ment/ (continued)

May 14, 2019, after expiration of the original contract, the Council authorized the execution of new five-year professional service agreements for miscellaneous consultant services to, among two others, Davis Bowen & Friedel. In order to complete RT-13 Commercial Extension design for the two runs on each side of the highway south of the crossing, the Engineering Department is requesting Contract Amendment No. 1 under the reauthorized Base Contract in the not to exceed amount of \$10,000.00. Mr. Medlarz noted that it is a new Amendment No. 1 because it is a new Base Contract.

M 024 20 Approve Contract Amend-ment/ EJCDC Base Agreement/ Blades SSD Expansion

A Motion was made by Mr. Rieley, seconded by Mr. Wilson, based upon the recommendation of the Sussex County Engineering Department, that Amendment No. 1 to the 2019 Base EJCDC Agreement with Davis Bowen & Friedel, Inc. be approved in the amount not to exceed \$10,000.00 for the final design of the Southern Route 13 Commercial Sewer Extension in the Blades District Area.

Motion Adopted: 4 Yeas, 1 Absent.
Vote by Roll Call: Mr. Hudson, Yea; Mr. Rieley, Yea; Mr. Wilson, Yea; Mr. Burton, Yea; Mr. Vincent, Absent

IBRWF Biosolids & Septage Facilities Project

Hans Medlarz, County Engineer, presented three (3) change orders to the Inland Bays Regional Wastewater Facility (IBRWF) Biosolids and Septage Facilities, Project 18-19.

M 025 20 Approve Change Order #2/ IBRWF Biosolids & Septage Facilities Project

A Motion was made by Mr. Hudson, seconded by Mr. Wilson, based upon the recommendation of the Sussex County Engineering Department, that Change Order No. 2 for Contract 18-19, Inland Bays Regional Wastewater Facility (IBRWF), Regional Biosolids & Septage Facilities, be approved, which increases the contract amount by \$258,451.63 for a new contract total of \$13,926,476.16.

Motion Adopted: 4 Yeas, 1 Absent.
Vote by Roll Call: Mr. Hudson, Yea; Mr. Rieley, Yea; Mr. Wilson, Yea; Mr. Burton, Yea; Mr. Vincent, Absent

M 026 20 Approve Change Order #3/ IBRWF Biosolids & Septage Facilities Project

A Motion was made by Mr. Wilson, seconded by Mr. Hudson, based upon the recommendation of the Sussex County Engineering Department, that Change Order No. 3 for Contract 18-19, Inland Bays Regional Wastewater Facility, Regional Biosolids & Septage Facilities, be approved which increases the contract amount by \$61,878.66 for a new contract total of \$13,988,354.82.

Motion Adopted: 4 Yeas, 1 Absent.

**M 026 20
(continued)**

**Vote by Roll Call: Mr. Hudson, Yea; Mr. Rieley, Yea;
Mr. Wilson, Yea; Mr. Burton, Yea;
Mr. Vincent, Absent**

**M 027 20
Approve
Change
Order #4/
IBRWF
Biosolids &
Septage
Facilities
Project**

A Motion was made by Mr. Rieley, seconded by Mr. Hudson, based upon the recommendation of the Sussex County Engineering Department, that Change Order No. 4 for Contract 18-19, Inland Bays Regional Wastewater Facility, Regional Biosolids & Septage Facilities, be approved which decreases the contract amount by \$77,000.00 for a new contract total of \$13,911,354.82.

Motion Adopted: 4 Yeas, 1 Absent.

**Vote by Roll Call: Mr. Hudson, Yea; Mr. Rieley, Yea;
Mr. Wilson, Yea; Mr. Burton, Yea;
Mr. Vincent, Absent**

**Old
Business/
CZ 1896
and
CU 2197**

Under Old Business, the Council considered Change of Zone No. 1896 and Conditional Use No. 2197 filed on behalf of Fenwick Commons, LLC.

The Planning and Zoning Commission held a Public Hearing on these applications on November 14, 2019 at which time action was deferred. On December 12, 2019, the Commission recommended approval of the Change of Zone and recommended approval of the Conditional Use, with the following conditions:

- A. The maximum number of residential units shall be 52.**
- B. All entrances, intersection, roadway and multi-modal improvements shall be completed by the developer in accordance with all DeIDOT requirements.**
- C. The project shall be served by Sussex County sewer. The developer shall comply with all Sussex County Engineering Department requirements including any offsite upgrades necessary to provide service to the project.**
- D. The project shall be served by central water to provide drinking water and fire protection.**
- E. Interior Street design shall meet or exceed the Sussex County street design requirements.**
- F. As proffered by the applicant, there shall be sidewalks on both sides of all streets and roadways.**
- G. The applicant shall submit as part of the Final Site Plan a landscape plan showing the proposed tree and shrub landscape design, including any buffer areas. The landscape plan shall clearly designate all existing**

**Old
Business/
CZ 1896
and
CU 2197
(continued)**

forested areas that will be preserved (68% of the existing forested area, according to the Applicant). The landscape plan shall also include landscaping along the property's entire Route 50 frontage.

- H. All construction and site work on the property, including deliveries of materials to or from the property, shall only occur between 7 a.m. and 6 p.m. Monday through Saturday.**
- I. Street naming and addressing shall be subject to the review and approval of the County Mapping and Addressing Departments.**
- J. The applicant shall form a homeowners' or condominium association responsible for the perpetual maintenance, repair and replacement of the roads, any buffers and landscaping, stormwater management facilities, erosion and sediment control facilities and other common elements.**
- K. The stormwater management system shall meet or exceed the requirements of the State and County. It shall be constructed and maintained using best management practices.**
- L. The Final Site Plan shall contain the approval of the Sussex County Conservation District for the design and location of all stormwater management areas and erosion and sedimentation control facilities.**
- M. The developer, and then the HOA or Condo Association shall protect and preserve the Hudson Family Cemetery on the property by installing a perimeter fence around the cemetery made of wrought iron or anodized aluminum. Parking shall also be provided for the Hudson family members wishing to visit the cemetery. Access to the cemetery shall be shown on the Final Site Plan.**
- N. The applicant shall coordinate with the Indian River School District to establish a school bus stop area, which shall be shown on the Final Site Plan if required by the District.**
- O. The Final Site Plan shall be subject to the review and approval of the Sussex County Planning and Zoning Commission.**

The County Council held a Public Hearing on these applications on December 17, 2019 at which time action was deferred.

The Council considered Change of Zone No. 1896.

**M 028 20
Adopt
Ordinance
No. 2700/
CZ 1896**

A Motion was made by Mr. Rieley, seconded by Mr. Hudson, to Adopt Ordinance No. 2700 entitled "AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A MR MEDIUM DENSITY RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF

M 028 20
(continued) **LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 13.33 ACRES, MORE OR LESS” (Change of Zone No. 1896) filed on behalf of Fenwick Commons, LLC.**

Motion Adopted: **4 Yeas, 1 Absent.**

Vote by Roll Call: **Mr. Hudson, Yea; Mr. Rieley, Yea;**
Mr. Wilson, Yea; Mr. Burton, Yea;
Mr. Vincent, Absent

The Council considered Conditional Use No. 2197.

M 029 20
Amend
Condition
Recom-
ended
by P&Z
Commission
/ CU 2197 **A Motion was made by Mr. Rieley, seconded by Mr. Hudson, to amend Condition G recommended by the Planning and Zoning Commission to read as follows: “The applicant shall submit as part of the Final Site Plan a landscape plan showing the proposed tree and shrub landscape design, including any buffer areas. The landscape plan shall clearly designate all existing forested areas that will be preserved (68% of the existing forested area, according to the Applicant). The landscape plan shall also include landscaping along the property’s entire Route 54 frontage which shall include trees to screen the view from Route 54.”**

Motion Adopted: **4 Yeas, 1 Absent.**

Vote by Roll Call: **Mr. Hudson, Yea; Mr. Rieley, Yea;**
Mr. Wilson, Yea; Mr. Burton, Yea;
Mr. Vincent, Absent

M 030 20
Amend
Condition
Recom-
ended
by P&Z
Commission
/ CU 2197 **A Motion was made by Mr. Rieley, seconded by Mr. Hudson, to amend Condition L recommended by the Planning and Zoning Commission to read as follows: “The Final Site Plan shall contain the approval of the Sussex County Conservation District for the design and location of all stormwater management areas and erosion and sedimentation control facilities. The ditch on the property shall be cleaned and maintained pursuant to Sussex Conservation District guidance and standards.”**

Motion Adopted: **4 Yeas, 1 Absent.**

Vote by Roll Call: **Mr. Hudson, Yea; Mr. Rieley, Yea;**
Mr. Wilson, Yea; Mr. Burton, Yea;
Mr. Vincent, Absent

M 031 20
Adopt
Ordinance
No. 2701/
CU 2197 **A Motion was made by Mr. Rieley, seconded by Mr. Hudson, to Adopt Ordinance No. 2701 entitled “AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A MR MEDIUM DENSITY RESIDENTIAL DISTRICT FOR MULTI-FAMILY (62 DUPLEX UNITS) TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 13.33 ACRES, MORE OR LESS” (Conditional Use No. 2197) filed on**

**M 031 20
Adopt
Ordinance
No. 2701/
CU 2197
(continued)**

behalf of Fenwick Commons, LLC, with the following conditions, as amended:

- A. The maximum number of residential units shall be 52.**
- B. All entrances, intersection, roadway and multi-modal improvements shall be completed by the developer in accordance with all DeIDOT requirements.**
- C. The project shall be served by Sussex County sewer. The developer shall comply with all Sussex County Engineering Department requirements including any offsite upgrades necessary to provide service to the project.**
- D. The project shall be served by central water to provide drinking water and fire protection.**
- E. Interior Street design shall meet or exceed the Sussex County street design requirements.**
- F. As proffered by the applicant, there shall be sidewalks on both sides of all streets and roadways.**
- G. The applicant shall submit as part of the Final Site Plan a landscape plan showing the proposed tree and shrub landscape design, including any buffer areas. The landscape plan shall clearly designate all existing forested areas that will be preserved (68% of the existing forested area, according to the Applicant). The landscape plan shall also include landscaping along the property's entire Route 54 frontage which shall include trees to screen the view from Route 54.**
- H. All construction and site work on the property, including deliveries of materials to or from the property, shall only occur between 7 am and 6 pm Monday through Saturday.**
- I. Street naming and addressing shall be subject to the review and approval of the County Mapping and Addressing Departments.**
- J. The applicant shall form a homeowners' or condominium association responsible for the perpetual maintenance, repair and replacement of the roads, any buffers and landscaping, stormwater management facilities, erosion and sediment control facilities and other common elements.**
- K. The stormwater management system shall meet or exceed the requirements of the State and County. It shall be constructed and maintained using best management practices.**

**M 031 20
Adopt
Ordinance
No. 2701/
CU 2197
(continued)**

- L. The Final Site Plan shall contain the approval of the Sussex County Conservation District for the design and location of all stormwater management areas and erosion and sedimentation control facilities. The ditch on the property shall be cleaned and maintained pursuant to Sussex Conservation District guidance and standards.**
- M. The developer, and then the HOA or Condo Association shall protect and preserve the Hudson Family Cemetery on the property by installing a perimeter fence around the cemetery made of wrought iron or anodized aluminum. Parking shall also be provided for the Hudson family members wishing to visit the cemetery. Access to the cemetery shall be shown on the Final Site Plan.**
- N. The applicant shall coordinate with the Indian River School District to establish a school bus stop area, which shall be shown on the Final Site Plan if required by the District.**
- O. The Final Site Plan shall be subject to the review and approval of the Sussex County Planning and Zoning Commission.**

Motion Adopted: 4 Yeas, 1 Absent.

**Vote by Roll Call: Mr. Hudson, Yea; Mr. Rieley, Yea;
Mr. Wilson, Yea; Mr. Burton, Yea;
Mr. Vincent, Absent**

**Introduction
of Proposed
Zoning
Ordinances**

Mr. Hudson introduced the Proposed Ordinance entitled “AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A C-1 GENERAL COMMERCIAL DISTRICT FOR A FOOD TRUCK TO BE OPERATED FOR A PERIOD EXCEEDING THREE DAYS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.115 ACRE, MORE OR LESS” (Conditional Use No. 2214) filed on behalf of Anthony Crivella and Harold E. Dukes, Jr. (Tax I.D. No. 334-13.20-25.00) (911 Address: Not Available).

Mr. Rieley introduced the Proposed Ordinance entitled “AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR PROFESSIONAL OFFICES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 1.56 ACRES, MORE OR LESS” (Conditional Use No. 2215) filed on behalf of BZ Land, LLC (Tax I.D. No. 533-19.00-26.00) (911 Address: 37116 and 37124 Lighthouse Road, Selbyville).

Mr. Burton introduced the Proposed Ordinance entitled “AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR HOME REMODELING AND REPAIR SERVICES, STORAGE REPAIR AND

**Introduction
of Proposed
Zoning
Ordinances
(continued)**

MAINTENANCE, LIGHT BUILDING MATERIAL AND STORAGE AND GENERAL OFFICE FOR QUALITY CARE HOMES AND MANAGERS RESIDENCE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 3.57 ACRES, MORE OR LESS” (Conditional Use No. 2216) filed on behalf of Kenneth Dominic Alton Drummond (Tax I.D. No. 234-5.00-46.04 (part of) (911 Address: 20366 Hopkins Road, Lewes).

Mr. Wilson introduced the Proposed Ordinance entitled “AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR STORAGE OF UTILITIES EQUIPMENT AND VEHICLES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN SEAFORD HUNDRED, SUSSEX COUNTY, CONTAINING 6.16 ACRES, MORE OR LESS” (Conditional Use No. 2217) filed on behalf of Israel Bravo (Tax I.D. No. 331-2.00-44.07) (911 Address: 20871 Sanfilippo Road, Bridgeville).

Mr. Wilson introduced the Proposed Ordinance entitled “AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A SMALL MACHINE SHOP TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 0.76 ACRE, MORE OR LESS” (Conditional Use No. 2218) filed on behalf of Edward and Laurie Dampman (Tax I.D. No. 230-13.00-429.00) (911 Address: 10321 Greentop Road, Lincoln)

Mr. Hudson introduced the Proposed Ordinance entitled “AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A MEDIUM DENSITY RESIDENTIAL DISTRICT AND A CR-1 COMMERCIAL RESIDENTIAL DISTRICT TO A MR-RPC MEDIUM DENSITY RESIDENTIAL DISTRICT-RESIDENTIAL PLANNED COMMUNITY FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 43.463 ACRES, MORE OR LESS” (Change of Zone No. 1911) filed on behalf of Schiff Land Development Co., LLC (Patriots Glen) (Tax I.D. No. 234-29.00-67.00) (911 Address: Not Available).

Mr. Hudson introduced the Proposed Ordinance entitled “AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A GR GENERAL RESIDENTIAL DISTRICT FOR MULTI-FAMILY (200 UNITS) TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 48.36 ACRES, MORE OR LESS” (Conditional Use No. 2206) filed on behalf of Linder & Company, Inc. (Evans Farm) (Tax I.D. No. 134-12.00-74.00) (911 Address: 31434 Railway Road, Ocean View).

**Introduction
of Proposed
Zoning
Ordinances
(continued)**

Mr. Wilson introduced the Proposed Ordinance entitled “AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A BORROW PIT TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN GEORGETOWN HUNDRED, SUSSEX COUNTY, CONTAINING 220.38 ACRES, MORE OR LESS” (Conditional Use No. 2213) was filed on behalf of Whitetail Lane, LLC (Tax I.D. No. 135-20.00-137.00) (911 Address: 17471 Whitetail Lane, Georgetown).

The Proposed Ordinances will be advertised for Public Hearing.

**M 032 20
Adjourn**

A Motion was made by Mr. Hudson, seconded by Mr. Wilson, to adjourn at 11:22 a.m.. The meeting was adjourned by consensus.

Respectfully submitted,

**Robin A. Griffith
Clerk of the Council**

{An audio recording of this meeting is available on the County’s website.}