A regularly scheduled meeting of the Sussex County Council was held on Tuesday, April 24, 2018, at 10:00 a.m., in the Council Chambers, Sussex County Administrative Office Building, Georgetown, Delaware, with the following present:

| | Michael H. Vince George B. Cole Robert B. Arlett Irwin G. Burton Samuel R. Wilson Todd F. Lawson J. Everett Moore | III n Jr. | President Vice President Councilman Councilman Councilman County Administrator County Attorney |
|------------------------------------|---|--------------|--|
| Call to | The Invocation and Pl | ledge of | Allegiance were led by Mr. Vincent. |
| Order | Mr. Vincent called the meeting to order. | | |
| M 254 18 Approve Agenda | pprove Agenda, as posted. | | |
| Agenda | Motion Adopted: | 5 Yeas. | |
| | l | Mr. Wi | lett, Yea; Mr. Burton, Yea; Ison, Yea; Mr. Cole, Yea; Icent, Yea |
| Welcome/ Optimist Intl. Club | Mr. Lawson welcomed the students of the Optimist International Club of Sussex County who were in attendance to observe the Council meeting. | | |
| Minutes | The minutes of April 17, 2018 were approved by consent. | | |
| Public Comments | Public Comments | | |
| | Keith Steck commented on the Council's oversight of Boards, Commissions and other entities and especially the Board of Adjustment. | | |
| Procla- mation | The Council presented a Proclamation entitled "PROCLAIMING THE MONTH OF APRIL AS <i>FAIR HOUSING MONTH</i> IN SUSSEX COUNTY" to Chris Lind, President of the Sussex County Association of Realtors. | | |
| Adminis- | Mr. Lawson read the following information in his Administrator's Report: | | |
| trator's Report | 1. <u>County Government Day – Thursday, April 26th</u> | | |

Adminis-
trator'sThe County is pleased to again sponsor the annual County
Government Day on Thursday, April 26th. At 9:30 a.m., high school
juniors from Sussex County Girls and Boys State will meet in the
County Council Chambers. A mock County Council session will
occur, with the representatives assuming leadership roles. It is
always an interesting experience to watch student representatives
tackle county issues as presented by county department heads. This
program can be seen and heard on the county's website.

Delaware Hans Medlarz, County Engineer, presented a Lease Agreement for Lease Area 2 in the Delaware Coastal Business Park with DGS Properties, LLC Coastal **Business** (one of the real estate transfer agreements which existed when the Council authorized the purchase of the King Farm Industrial Park in Park/ Commercial November 2016). Mr. Medlarz requested Council's approval of a Commercial Lease Agreement with DGS Properties, LLC. He noted that Lease there is a larger square foot area at the same unit price. The lease Agreement equates to \$196,000 for the entire lease period and it must be paid prior to the Lessee taking occupancy. The lease will expire in 2117, and has the option of being renewed for an additional 99 years, under the same terms and conditions.

M 255 18A Motion was made by Mr. Arlett, seconded by Mr. Wilson, based upon
the recommendation of the Engineering Department, that the Sussex
County Council approves the Commercial Lease Agreement for Lease
Area 2 within the Delaware Coastal Business Park, as presented.

Agreement Motion Adopt

Motion Adopted: 5 Yeas.

| Vote by Roll Call: | Mr. Arlett, Yea; Mr. Burton, Yea; |
|--------------------|-----------------------------------|
| | Mr. Wilson, Yea; Mr. Cole, Yea; |
| | Mr. Vincent, Yea |

BulkMr. Medlarz presented the bid results and recommendation to award the
bid for the Bulk Delivery of Granular Lime, Project #18-17. The current
contract is due to expire on June 30, 2018. Mr. Medlarz noted that even
though only one bid was received (from the current provider – Greer Lime
Company), the Engineering Department's efforts reveal the bid is consistent
with local lime costs and is considered to be a fair price.

M 256 18A Motion was made by Mr. Cole, seconded by Mr. Arlett, based upon the
recommendation of the Engineering Department, that the Base Bid for
Sussex County Project #18-14, Bulk Delivery of Granular Lime, be awarded
to Greer Lime Company at the bid amount of \$197.45 per ton.Of Granular
LimeMotion Adopted: 5 Yeas.Vote by Roll Call:Mr. Arlett, Yea; Mr. Burton, Yea;

| ote by Roll Call: | Mr. Arlett, Yea; Mr. Burton, Yea; |
|-------------------|-----------------------------------|
| | Mr. Wilson, Yea; Mr. Cole, Yea; |
| | Mr. Vincent, Yea |

PropertyMr. Medlarz presented the bid results and bid recommendation to award
the 2018 Sussex County Delaware Coastal, Industrial Park and Business
Park Property Maintenance RFP, a one year site maintenance agreement,
with the option to renew annually based on satisfactory performance, for up
to five (5) years. Seven bids were received; the Engineering Department
recommends the award of Base Bids 1 and 2 to Cutting Edge Lawn Care
Services, Inc. for their low bid amount of \$317,160.00 and \$33,750.00,
respectively, and Base Bid 3 to Layaou Landscaping, Inc., for their low bid
of \$39,500.00. These amounts reflect maintenance over a 5-year period.

M 257 18A Motion was made by Mr. Arlett, seconded by Mr. Wilson, based upon the
recommendation of the Engineering Department, that the 2018 Sussex
County Delaware Coastal Airport, Industrial Park and Business Park
Property Maintenance RFP Base Bids 1 and 2 be awarded to Cutting Edge
Lawn Care Services, Inc. for their low bid of \$317,160.00, representing a 5-
year amount, and \$33,750.00, respectively, and that Base Bid 3 be awarded
to Layaou Landscaping, Inc., for their low bid of \$39,500.00

Motion Adopted: 5 Yeas.

Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea; Mr. Wilson, Yea; Mr. Cole, Yea; Mr. Vincent, Yea

General Mr. Medlarz presented Change Order No. 9, in the net amount of \$600,000 to the General Labor & Equipment Contract utilizing funds from the FY Labor & 2018 Budget for completion of budgeted work with expanded scopes of Equipment **Contract**/ work and deferring monies from projects that will not be completed this fiscal year. Work will include Coastal Airport paving and concrete Change Order patching, Industrial Park stormwater drainage improvements, Delaware No. 4 Coastal Business Park infrastructure improvements, Dewey water valve replacements, and for advance utility relocations associated with the new maintenance building.

M 258 18A Motion was made by Mr. Arlett, seconded by Mr. Cole, based upon the
recommendation of the Engineering Department, that Change Order No. 9
for Contract #17-01, FY 17 General Labor and Equipment, in the amount
of \$600,000.00, be approved, expanding the scope of work for existing
projects and deferring some originally budgeted work items.

| Equipment Contract | Motion Adopted: | 5 Yeas. |
|-----------------------|--------------------|--|
| | Vote by Roll Call: | Mr. Arlett, Yea; Mr. Burton, Yea; Mr. Wilson, Yea; Mr. Cole, Yea; Mr. Vincent, Yea |

UtilityMr. Medlarz presented a Utility Easement Request from Artesian WaterEasementCompany, Inc. for Tax Parcel No. 533-18.00-15.00. Artesian proposes aRequestpermanent easement. The Engineering Department recommends approval

| Easement Request/ Artesian (continued) | of the Agreement at the \$7,145 valuation offered. Mr. Medlarz reported that the tenant's farming rights will have adequate protection under the lease agreement. He noted that the Department has discussed the proposal with the tenant farmer, Magee Farms. | | |
|--|--|--|--|
| M 259 18 Approve Granting of Ease- ment/ Artesian Water Company | A Motion was made by Mr. Wilson, seconded by Mr. Burton, based upon the recommendation of the Engineering Department, that the Sussex County Council approves the granting of an easement to Artesian Water Company, Inc. for Tax Parcel No. 533-18.00-15.00, in the amount of \$7,145.00. | | |
| | Motion Adopted: | 5 Yeas. | |
| | Vote by Roll Call: | Mr. Arlett, Yea; Mr. Burton, Yea; Mr. Wilson, Yea; Mr. Cole, Yea; Mr. Vincent, Yea | |
| Grant Requests | Andrea Wall, Manager of Accounting, presented grant requests for the Council's consideration. | | |
| M 260 18 Council- manic Grant | A Motion was made by Mr. Cole, seconded by Mr. Arlett, to give \$1,000.00 (\$750.00 from Mr. Vincent's Councilmanic Grant Account and \$250.00 from Mr. Arlett's Councilmanic Grant Account) to the City of Seaford for the Nanticoke Riverfest. | | |
| | Motion Adopted: | 5 Yeas. | |
| | Vote by Roll Call: | Mr. Arlett, Yea; Mr. Burton, Yea; Mr. Wilson, Yea; Mr. Cole, Yea; Mr. Vincent, Yea | |
| M 261 18 Countywide Youth Grant | A Motion was made by Mr. Cole, seconded by Mr. Burton, to give \$1,0 e from Countywide Youth Grants to Big Brothers Big Sisters of Delawar Bowl for Kids' Sake fundraiser. | | |
| Grant | Motion Adopted: | 5 Yeas. | |
| | Vote by Roll Call: | Mr. Arlett, Yea; Mr. Burton, Yea; Mr. Wilson, Yea; Mr. Cole, Yea; Mr. Vincent, Yea | |
| M 262 18 Countywide Youth Cront | A Motion was made by Mr. Cole, seconded by Mr. Wilson, to give \$500.00 from Countywide Youth Grants to First State Community Action Agency for the golf tournament fundraiser. | | |
| Grant | Motion Adopted: | 5 Yeas. | |

| M 262 18 | Vote by Roll Call: | Mr. Arlett, Yea; Mr. Burton, Yea; |
|-------------|--------------------|-----------------------------------|
| (continued) | - | Mr. Wilson, Yea; Mr. Cole, Yea; |
| | | Mr. Vincent, Yea |

Introduction of Proposed Ordinances Mr. Arlett introduced the Proposed Ordinance entitled "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A TREE CUTTING BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LITTLE CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 0.81 ACRE, MORE OR LESS" (Conditional Use No. 2141) filed on behalf of Miller's Tree & Outdoor Services (David Miller) (Tax I.D. No. 532-16.00-14.01 (portion of) (911 Address: None Available).

> Mr. Cole introduced the Proposed Ordinance entitled "AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-2 MEDIUM COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 1.08 ACRES, MORE OR LESS" (Change of Zone No. 1856) filed on behalf of Melissa and Nate Walker (Tax I.D. No. 234-17.00-35.00) (911 Address: 22935 John J. Williams Highway, Millsboro).

The Proposed Ordinances will be advertised for Public Hearing.

| Council Members' | Council Members' | Comments |
|---|--|--|
| Comments | Mr. Cole discussed staffing needs in the Engineering Department a Planning and Zoning Department. | |
| | Mr. Cole commente grandchildren. | ed on the fire that took the lives of a County employee's |
| M 263 18 Go Into Executive Session | At 10:42 a.m., a Motion was made by Mr. Cole, seconded by Mr. Arlett, to recess the Regular Session and go into Executive Session to discuss matters relating to land acquisition. | |
| | Motion Adopted: | 5 Yeas. |
| | Vote by Roll Call: | Mr. Arlett, Yea; Mr. Burton, Yea; Mr. Wilson, Yea; Mr. Cole, Yea; Mr. Vincent, Yea |
| Executive Session | in the Basement (| xecutive Session of the Sussex County Council was held Caucus Room for the purpose of discussing matters uisition. The Executive Session concluded at 11:04 a.m. |

M 264 18At 11:06 a.m., a Motion was made by Mr. Burton, seconded by Mr. Cole, toReconvenecome out of Executive Session and reconvene the Regular Session.

| | Motion Adopted: | 3 Yeas, 2 Absent. | | |
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| | Vote by Roll Call: | Mr. Arlett, Absent; Mr. Burton, Yea; Mr. Wilson, Absent; Mr. Cole, Yea; Mr. Vincent, Yea | | |
| M 265 18 Approve Execution of Contract/ Land Acquisition | execution of a Contr | e by Mr. Burton, seconded by Mr. Cole, to approve the ract and proceed to closing for a property for paramedic t identified as Land 2018-B. | | |
| | Motion Adopted: | 3 Yeas, 2 Absent. | | |
| | Vote by Roll Call: | Mr. Arlett, Absent; Mr. Burton, Yea; Mr. Wilson, Absent; Mr. Cole, Yea; Mr. Vincent, Yea | | |
| | It was noted that Mr. Arlett recused himself due to a potential conflict of interest. | | | |
| M 266 18 Adjourn | A Motion was made 11:07 a.m. | e by Mr. Cole, seconded by Mr. Burton, to adjourn at | | |
| | Motion Adopted: | 3 Yeas, 2 Absent. | | |
| | Vote by Roll Call: | Mr. Arlett, Absent; Mr. Burton, Yea; Mr. Wilson, Absent; Mr. Cole, Yea; Mr. Vincent, Yea | | |
| | | Respectfully submitted, | | |
| | | Robin A. Griffith Clerk of the Council | | |

{An audio recording of this meeting is available on the County's website.}