

**SUSSEX COUNTY COUNCIL**  
**COMPREHENSIVE PLAN WORKSHOP**

**MAY 9, 2018**

**On May 9, 2018, beginning at 9:33 a.m., the Sussex County Council held a Comprehensive Plan Workshop in the Sussex County Council Chambers.**

**The following were present:**

<b>Michael H. Vincent</b>	<b>President</b>
<b>George B. Cole</b>	<b>Vice President</b>
<b>Robert B. Arlett</b>	<b>Councilman</b>
<b>I.G. Burton III</b>	<b>Councilman</b>
<b>Samuel R. Wilson, Jr.</b>	<b>Councilman</b>
<b>Todd F. Lawson</b>	<b>County Administrator</b>
<b>Janelle Cornwell</b>	<b>Planning and Zoning Director</b>
<b>Vince Robertson</b>	<b>Assistant County Attorney</b>

**Also present were John Mullen and Erika Morgan from McCormick Taylor.**

**A Motion was made by Mr. Arlett, seconded by Mr. Burton, to approve the minutes of the Sussex County Council Comprehensive Plan Workshop dated December 6, 2017; December 13, 2017; January 3, 2018; January 17, 2018; January 31, 2018; February 21, 2018; February 28, 2018; April 11, 2018; and April 18, 2018.**

**Motion Adopted: 5 Yeas.**

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea;  
Mr. Wilson, Yea; Mr. Cole, Yea;  
Mr. Vincent, Yea**

**Public comments were heard.**

**The purpose of the Workshop was to hold an open discussion among the County Council, the Consultant, and staff regarding the Economic Development and Community Design elements. Department of Agriculture Secretary Scuse and Deputy Secretary Austin Short were in attendance to participate in the discussion on the agriculture industry and its economic impact on the County. Also discussed was the Agriculture Land Preservation Program.**

**The workshop adjourned at 3:00 p.m.**

**Respectfully submitted,**

**Robin A. Griffith**  
**Clerk of the Council**

*An audio recording of this meeting is available on the County's website.*

**Link:** <https://sussexcountyde.gov/sussex-county-council-comprehensive-plan-workshop-10>