

SUSSEX COUNTY COUNCIL - GEORGETOWN, DELAWARE, MAY 15, 2018

A regularly scheduled meeting of the Sussex County Council was held on Tuesday, May 15, 2018, at 10:00 a.m., in the Council Chambers, Sussex County Administrative Office Building, Georgetown, Delaware, with the following present:

Michael H. Vincent	President
George B. Cole	Vice President
Robert B. Arlett	Councilman
Irwin G. Burton III	Councilman
Samuel R. Wilson Jr.	Councilman
Todd F. Lawson	County Administrator
Gina A. Jennings	Finance Director
J. Everett Moore Jr.	County Attorney

The Invocation and Pledge of Allegiance were led by Mr. Vincent.

**Call to
Order**

Mr. Vincent called the meeting to order.

**M 274 18
Approve
Agenda**

A Motion was made by Mr. Arlett, seconded by Mr. Wilson, to approve the Agenda, as posted.

Motion Adopted: 5 Yeas.

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea;
Mr. Wilson, Yea; Mr. Cole, Yea;
Mr. Vincent, Yea**

Minutes

The minutes of May 1, 2018 were approved by consent.

**Public
Comments**

Public Comments

Paul Reiger expressed appreciation for the added detail provided on Board of Adjustment agendas. Mr. Reiger also referenced comments made by representatives of the Delaware Department of Agriculture at the May 9, 2018 Comprehensive Plan Workshop. Also, Mr. Reiger raised questions regarding the definition of a farm and what is permitted, property rights versus farmers rights; and variances permitted to the 5 foot setback rule.

Dan Kramer referenced comments made during the Comprehensive Plan Workshop on May 9, 2018 relating to an Agriculture District.

**Procla-
mation/
Community
Action
Month**

A Proclamation entitled "PROCLAIMING THE MONTH OF MAY AS *COMMUNITY ACTION MONTH*" was presented to Bernice Edwards, Executive Director, and Kaneisha Trott, Communications and Public Relations Specialist, of First State Community Action Agency.

**Appoint-
ments**

Mr. Lawson reported on vacancies and term expirations on the Sussex County Advisory Committee for the Aging and Adults with Physical Disabilities and the Library Advisory Board.

**M 275 18
Approve
Appoint-
ments to
Advisory
Committee
for Aging
and Adults
with
Physical
Disabilities**

A Motion was made by Mr. Cole, seconded by Mr. Arlett, that the Sussex County Council approves the appointment of Antoinette Wright-Johnson and Linda M. Forte to the Sussex County Advisory Committee for the Aging and Adults with Physical Disabilities, effective immediately, for a term of two years.

Motion Adopted: 5 Yeas.

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea;
Mr. Wilson, Yea; Mr. Cole, Yea;
Mr. Vincent, Yea**

**M 276 18
Approve
Appoint-
ments to
Library
Advisory
Board**

A Motion was made by Mr. Arlett, seconded by Mr. Wilson, that the Sussex County Council approves the appointment of Rebecca Calio and Harriet Elliott to the Sussex County Library Advisory Board, effective immediately, until such time as the term expires in June 2020.

Motion Adopted: 5 Yeas.

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea;
Mr. Wilson, Yea; Mr. Cole, Yea;
Mr. Vincent, Yea**

**Adminis-
trator's
Report**

Mr. Lawson read the following information in his Administrator's Report:

1. Advisory Committee on Aging & Adults with Physical Disabilities for Sussex County

The Advisory Committee on Aging & Adults with Physical Disabilities for Sussex County will meet May 21st at 10:00 a.m. at the Sussex County Administrative Offices West Complex, 22215 North DuPont Boulevard, in Georgetown. Bill Peterson, Administrator, and Giulia Kirsch, Activity Director, Delaware Veterans Home, will be speaking on "New Innovative Memory Enhancement Approaches for Veterans." The Conference Planning Subcommittee will also meet at 11:30 a.m. to discuss planning for the annual conference. A copy of the agenda for each meeting is attached.

2. Delaware State Police Activity Report

The Delaware State Police year-to-date activity report for April 2018 is attached listing the number of violent crime and property crime arrests, as well as total traffic charges and corresponding arrests. In addition, DUI and total vehicle crashes investigated are listed. In total, there were 196 troopers assigned to Sussex County for the month of

**Administrator's
Report
(continued)**

April.

3. Projects Receiving Substantial Completion

Per the attached Engineering Department Fact Sheets, the following projects have received Substantial Completion: Tidewater Landing (aka Love Creek Landing) – Phase 1 (Plan Review and Construction Record), effective May 7th; Seagrove (aka Harlton) – Phase 2, effective May 8th; Marsh Farm Estates – Phase 1, effective May 9th; and Plantation Park Marina, effective May 9th.

4. Ruth Marvel

It is with sadness that we note the passing of county pensioner Ruth Marvel on Saturday, April 28th. Ms. Marvel began her career with Sussex County in May 1952 where she worked in the Tax Office until June 1953. Ms. Marvel returned to the county in July 1980 and retired from the Milton Library as the Library Director in July 1989, for a total of 10 years of service. We wish to extend our condolences to the Marvel family.

[Attachments to the Administrator's Report are not attachments to the minutes.]

**Conduent
Software
Agreement
Extension**

Mrs. Jennings, presented a recommendation to extend Conduent's (formerly known as ACS) agreement to end as of May 25, 2019. Conduent is used in both the Recorder of Deeds and Register of Wills as a document management system. Mrs. Jennings reported that both offices are going through an implementation process for a new software vendor and it has been determined that it is in the best interest of the County to extend the agreement with the current vendor until new systems are in place for both offices. No fees will be paid to Conduent once the County stops using their software and the agreement ensures that the County has Conduent's support through the transition.

**M 277 18
Extend
Conduent
Agreement**

A Motion was made by Mr. Arlett, seconded by Mr. Burton, that the Sussex County Council extends its Agreement with Conduent until May 25, 2019.

Motion Adopted: 5 Yeas.

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea;
Mr. Wilson, Yea; Mr. Cole, Yea;
Mr. Vincent, Yea**

**MOU
with
Delaware
EMS**

Jeff Cox, Deputy Director of EMS, presented a recommendation to enter into a Memorandum of Understanding with the State of Delaware, Division of Public Health, Office of EMS for 100 percent reimbursement of direct costs up to \$33,000 in exchange for Sussex County EMS personnel teaching Narcan administration to public safety officers and Basic Life Support

MOU with Delaware EMS (continued)	ambulance services. This MOU would also allow reimbursement when speaking about the opioid epidemic to civic organizations and other health care and law enforcement organizations. This funding from the State is CDC grant pass-through funding. Sussex County EMS is the only EMS agency in Delaware to enter into this agreement.
M 278 18 Support MOU with Delaware EMS	A Motion was made by Mr. Arlett, seconded by Mr. Wilson, that the Sussex County Council supports the Memorandum of Understanding between Sussex County EMS and the State of Delaware Office of EMS for the pass-through grant funding for opioid education. Motion Adopted: 5 Years. Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea; Mr. Wilson, Yea; Mr. Cole, Yea; Mr. Vincent, Yea
RFP Results/ High Speed Internet/ Broadband Services	Dwayne Kilgo, Director of Information Technology, reported on the results of the Request for Proposals (RFP) for high speed internet/broadband services. He noted that on April 10, 2018 the Council approved an Agreement for Incentivizing Wireless Internet Service Providers (WISP) to expand broadband in Sussex County. The Agreement authorized any WISP access to all County-owned vertical assets (e.g. towers) and/or access to up to two (2) State-owned towers. Mr. Kilgo stated that the County received numerous responses to the RFP and has awarded the RFP to four WISP: BridgeMaxx, Bloosurf, Nuvisions/Broad Valley, and DelmarvaVOIP/Conxx.
Agreement with Town of Georgetown for Wastewater Services	Hans Medlarz, County Engineer, reviewed an Agreement for Wastewater Services between the Town of Georgetown and Sussex County for and on behalf of the Coastal Business Park & Coastal Airport. He reported that, currently, the County has two agreements with the Town for wastewater services: the Base Agreement for the Business Park and an Amendment for the (now known as) Coastal Business Park. Mr. Medlarz stated that the two agreements have been restructured; under the Proposed Agreement, the County will be billed in bulk at the in-town rate for the Coastal Business Park and the individual Coastal Airport entities will be billed directly by the Town at the out-of-town rate. He noted that additional capacity can be purchased by paying the applicable sewer impact fees at issuance and that given the limited availability of municipal sewer capacity, the Agreement allows for the surrender of capacity.
M 279 18 Approve Agreement/ Town of Georgetown	A Motion was made by Mr. Arlett, seconded by Mr. Wilson, based upon the recommendation of the Engineering Department, that the Sussex County Council approves the Agreement for Wastewater Services with the Town of Georgetown, as presented, and presents the alternate language for surrender of capacity under Article VII to the Town Council for consideration.

**M 279 18
(continued)**

Motion Adopted: 5 Yeas.

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea;
Mr. Wilson, Yea; Mr. Cole, Yea;
Mr. Vincent, Yea**

**Habitat for
Humanity
Lease
Agreement**

Mr. Medlarz reported on a small portion of land leased by Sussex County Habitat for Humanity (Habitat) at the Sussex County Angola Landfill Property (under various leases); the land is used for a storage site and has there is a warehouse building on the site.. The current Lease Agreement terminates July 29, 2018 and Habitat no longer has a use for the land or the warehouse building. The depreciated value for the existing building, per Habitat's records, is \$13,818.00; however, Habitat would consider a donation of \$7,500 in exchange for turning over ownership of the building to Sussex County. Mr. Medlarz stated that the Engineering Department recommends acquiring the building to relocate it for use at the County's Airport property.

**M 280 18
Cancel
Lease
Agreement/
Habitat for
Humanity**

A Motion was made by Mr. Burton, seconded by Mr. Arlett, based upon the recommendation of the Engineering Department, that the Sussex County Council approves the cancellation of the Lease Agreement with Habitat for Humanity, Inc. and the donation of \$7,500.00 for acquisition of the building remaining on the property.

Motion Adopted: 5 Yeas.

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea;
Mr. Wilson, Yea; Mr. Cole, Yea;
Mr. Vincent, Yea**

**Wastewater
Service
Agreement/
City of
Seaford**

Mr. Medlarz presented a Wastewater Service Agreement between the City of Seaford and Sussex County. He noted that the Seaford City Council has approved the updated agreement for the Blades/Western Sussex Area of the Sussex County Unified Sanitary Sewer District allowing for capacity set asides based on existing conditions and additional capacity purchases based on actual growth approved by the City Council including a specific municipal pretreatment provision.

**M 281 18
Approve
Wastewater
Service
Agreement/
City of
Seaford**

A Motion was made by Mr. Arlett, seconded by Mr. Burton, based upon the recommendation of the Engineering Department, that the Sussex County Council approves the Wastewater Service Agreement with the City of Seaford, as presented and as approved by the Seaford City Council.

Motion Adopted: 5 Yeas.

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea;
Mr. Wilson, Yea; Mr. Cole, Yea;
Mr. Vincent, Yea**

**Grant
Requests**

Mrs. Jennings presented grant requests for the Council's consideration.

**M 282 18
Council-
manic
Grant**

Motion was made by Mr. Arlett, seconded by Mr. Burton, to give \$1,000.00 (\$200.00 from each Councilmanic Grant Account) to the Delaware Community Foundation for Georgetown–Millsboro Rotary Club's Flags for Heroes project.

Motion Adopted: 5 Yeas.

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea;
Mr. Wilson, Yea; Mr. Cole, Yea;
Mr. Vincent, Yea**

**M 283 18
Council-
manic
Grant**

A Motion was made by Mr. Arlett, seconded by Mr. Cole, to give \$3,500.00 from Mr. Arlett's Councilmanic Grant Account to the Gumboro Community Association for operating costs.

Motion Adopted: 5 Yeas.

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea;
Mr. Wilson, Yea; Mr. Cole, Yea;
Mr. Vincent, Yea**

**M 284 18
Council-
manic
Grant**

A Motion was made by Mr. Cole, seconded by Mr. Wilson, to give \$500.00 (\$100.00 from each Councilmanic Grant Account) to the American Legion Auxiliary Unit 28 for the poppy fund.

Motion Adopted: 5 Yeas.

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea;
Mr. Wilson, Yea; Mr. Cole, Yea;
Mr. Vincent, Yea**

**M 285 18
Council-
manic
Grant**

A Motion was made by Mr. Cole, seconded by Mr. Arlett, to give \$3,000.00 (\$2,000.00 from Mr. Cole's Councilmanic Grant Account and \$1,000.00 from Mr. Arlett's Councilmanic Grant Account) to the Ocean View Historical Society for the Coastal Towns Museum project.

Motion Adopted: 5 Yeas.

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea;
Mr. Wilson, Yea; Mr. Cole, Yea;
Mr. Vincent, Yea**

**Introduction
of Proposed
Ordinance**

Mr. Arlett introduced the Proposed Ordinance entitled "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR MULTI-FAMILY UNITS (147 TOWNHOUSES) TO BE LOCATED ON A CERTAIN

(continued) **PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 47.7177 ACRES, MORE OR LESS” (Conditional Use No. 2142) filed on behalf of RH Orr, LLC, c/o Ribera Development, LLC (Tax I.D. No. 134-16.00-39.00) (911 Address: 34365 Central Avenue, Frankford). The Proposed Ordinance will be advertised for Public Hearing.**

Council Members’ Comments **Council Members’ Comments**
Mr. Cole raised questions about the definition of a farm.

M 286 18 Go Into Executive Session **At 10:48 a.m., a Motion was made by Mr. Arlett, seconded by Mr. Burton, to recess the Regular Session and go into Executive Session for the purpose of discussing matters relating to land acquisition.**

Motion Adopted: 5 Yeas.

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea;
Mr. Wilson, Yea; Mr. Cole, Yea;
Mr. Vincent, Yea**

Executive Session **At 10:50 a.m., an Executive Session of the Sussex County Council was held in the Basement Caucus Room for the purpose of discussing matters relating to land acquisition. The Executive Session concluded at 12:23 p.m.**

M 287 18 Reconvene **At 12:24 p.m., a Motion was made by Mr. Cole, seconded by Mr. Burton, to come out of Executive Session and reconvene the Regular Session.**

Motion Adopted: 4 Yeas, 1 Absent.

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea;
Mr. Wilson, Absent; Mr. Cole, Yea;
Mr. Vincent, Yea**

E/S Action **There was no action on Executive Session matters.**

M 288 18 Recess **At 12:25 p.m., a Motion was made by Mr. Cole, seconded by Mr. Arlett, to recess until 1:30 p.m.**

Motion Adopted: 4 Yeas, 1 Absent.

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Yea;
Mr. Wilson, Absent; Mr. Cole, Yea;
Mr. Vincent, Yea**

M 289 18 Reconvene **At 1:33 p.m., a Motion was made by Mr. Wilson, seconded by Mr. Arlett, to reconvene.**

Motion Adopted: 3 Yeas, 2 Absent.

**M 289 18
(continued)**

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Absent;
Mr. Wilson, Yea; Mr. Cole, Absent;
Mr. Vincent, Yea**

Mr. Cole joined the meeting.

Mr. Burton was absent for the afternoon session.

Rules

Mr. Moore read the rules of procedure for zoning hearings.

**Public
Hearing/
CU 2120**

A Public Hearing was held on the Proposed Ordinance entitled “AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO AMEND CONDITIONS OF APPROVAL FOR CONDITIONAL USE NO. 1106 TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 5.706 ACRES, MORE OR LESS” (Conditional Use No. 2120) filed on behalf of PJM Properties, LLC (Tax I.D. No. 533-19.00-287.02) (911 Address: None Available).

The Planning and Zoning Commission held a Public Hearing on the Proposed Ordinance on April 12, 2018 at which time action was deferred; on April 26, 2018, the Commission recommended approval, as follows:

- 1. Conditional Use No. 1106 was approved by Ordinance No. 1028 on May 23, 1995 to permit a boat storage yard, marine engine repair and boat painting.**
- 2. Although the entire property consisted of 5.706 acres, the prior approval limited the site to only 108 boat storage sites.**
- 3. Since 1995 the area has continued to develop, with more recreational boaters in the area than ever before. This includes the nearby Americana Bayside, a restricted residential development that limits on-site boat storage. As a result, the business has continued to grow, and more boat storage sites are needed.**
- 4. The ongoing use has not adversely impacted nearby residents or roadways, and no parties appeared in opposition to this request to expand the prior Conditional Use.**
- 5. Based on these reasons, it is appropriate to amend Condition No. 5 of Conditional Use No. 1106 and Ordinance No. 1028 to allow an additional 5,000 square foot boat repair building that may exceed one story or thirty feet in height, up to the height limit permitted in the AR-1 zone.**
- 6. It is also appropriate to amend Condition No. 8 of Conditional Use No. 1106 and Ordinance No. 1028 to allow no more than 300 boat storage**

**Public
Hearing/
CU 2120
(continued)**

sites and expanding the area of these sites onto the additional areas of the 5.7 acre site that are not currently being used.

7. The other conditions of Conditional Use No. 1106 and Ordinance No. 1028 shall remain in effect.
8. A revised Final Site Plan shall be submitted in accordance with these amendments for review and approval by the Sussex County Planning and Zoning Commission.

(See the minutes of the Planning and Zoning Commission dated April 12, and 26, 2018.)

Janelle Cornwell, Planning and Zoning Director, presented the application.

An exhibit packet was previously provided by the Applicant and distributed to Council members.

The Council found that Jim Fuqua, Attorney, was present with Mike Ferrari, owner of the company, on behalf of the application. They stated that this application requests the amendment of two conditions (Condition Nos. 8 and 5) that were placed on Conditional Use No. 1106, approved in 1995; that there were originally eight conditions; that the conditional use has been in operation for approximately 20 years; that Conditional Use No. 1106 authorized the use of a 5.7 acre parcel for boat storage and boat related services; that the requested condition amendments are to permit an expansion of the business; that the use serves the recreational needs of area residents; that the majority of the storage is seasonal use; and that most of the repair work will be done at another site (the Harpoon Hannah's marina site). Mr. Fuqua reviewed the two requested changes and stated that the original Condition No. 8 limited the number of boat storage sites to 108 and the Applicant is requesting that the number be increased to "not more than 300 boat storage sites" and the original Condition No. 5 stated that the repair building on the site shall not exceed one story or 30 feet in height and that the Applicant proposes constructing an additional new building; that the new building would be 50 feet by 80 feet and would be located immediately to the front of the existing building; that between the two buildings would be a covered canopy area and a concrete pad; and that the new building would be in compliance with Condition No. 5 in that it will not exceed one story or 30 feet in height.

There were no public comments.

The Public Hearing and public record were closed.

**M 290 18
Adopt
Ordinance
No. 2575**

A Motion was made by Mr. Arlett, seconded by Mr. Wilson, to Adopt Ordinance No. 2575 entitled "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO AMEND CONDITIONS OF APPROVAL

**M 290 18
Adopt
Ordinance
No. 2575/
CU 2120
(continued)**

FOR CONDITIONAL USE NO. 1106 TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 5.706 ACRES, MORE OR LESS” (Conditional Use No. 2120) filed on behalf of PJM Properties, LLC, based on the following:

- 1. Conditional Use No. 1106 was approved by Ordinance No. 1028 on May 23, 1995 to permit a boat storage yard, marine engine repair and boat painting.**
- 2. Although the entire property consisted of 5.706 acres, the prior approval limited the site to only 108 boat storage sites.**
- 3. Since 1995 the area has continued to develop, with more recreational boaters in the area than ever before. This includes the nearby Americana Bayside, a restricted residential development that limits on-site boat storage. As a result, the business has continued to grow, and more boat storage sites are needed.**
- 4. The ongoing use has not adversely impacted nearby residents or roadways, and no parties appeared in opposition to this request to expand the prior Conditional Use.**
- 5. Based on these reasons, it is appropriate to amend Condition No. 5 of Conditional Use No. 1106 and Ordinance No. 1028 to allow an additional 5,000 square foot boat repair building that may exceed one story or thirty feet in height, up to the height limit permitted in the AR-1 zone.**
- 6. It is also appropriate to amend Condition No. 8 of Conditional Use No. 1106 and Ordinance No. 1028 to allow no more than 300 boat storage sites and expanding the area of these sites onto the additional areas of the 5.7 acre site that are not currently being used.**
- 7. The other conditions of Conditional Use No. 1106 and Ordinance No. 1028 shall remain in effect.**
- 8. A revised Final Site Plan shall be submitted in accordance with these amendments for review and approval by the Sussex County Planning and Zoning Commission.**

Motion Adopted: 4 Yeas, 1 Absent.

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Absent;
Mr. Wilson, Yea; Mr. Cole, Yea;
Mr. Vincent, Yea**

**Public
Hearing/
CZ 1848**

A Public Hearing was held on the Proposed Ordinance entitled “AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN GEORGETOWN HUNDRED, SUSSEX COUNTY, CONTAINING 22.53 ACRES, MORE OR LESS” (Change of Zone No. 1848) filed on behalf of R. Keller and Joann Hopkins.

The Planning and Zoning Commission held a Public Hearing on this application on April 12, 2018 at which time action was deferred. On April 26, 2018, the Commission recommended approval.

(See the minutes of the Planning and Zoning Commission dated April 12 and 26, 2018.)

Janelle Cornwell, Planning and Zoning Director, presented the application.

An exhibit booklet was previously provided by the Applicant and distributed to Council members.

The Council found that James Fuqua, Attorney, was present with the Applicant, Keller Hopkins. They discussed the proposed use of the property for the relocation of the Applicant’s business; the conceptual layout of the site; water and sewer availability; a review of the area including other commercial zonings and commercial activities in the area; and site access from E. Redden Road. It was noted that DelDOT did not require a Traffic Impact Study at this time. It was also noted that the Applicant stated that there are no plans for the front five acres of the site at this time.

Public comments were heard.

Paul Reiger questioned if the rezoning would set a precedent at that intersection on Route 113.

There were no additional public comments and the Public Hearing was closed.

**M 291 18
Adopt
Ordinance
No. 2576/
CZ 1848**

A Motion was made by Mr. Wilson, seconded by Mr. Arlett, to Adopt Ordinance No. 2576 entitled “AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN GEORGETOWN HUNDRED, SUSSEX COUNTY, CONTAINING 22.53 ACRES, MORE OR LESS” (Change of Zone No. 1848) filed on behalf of R. Keller and Joann Hopkins.

Motion Adopted: 4 Yeas, 1 Absent.

**M 291 18
(continued)**

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Absent;
Mr. Wilson, Yea; Mr. Cole, Yea;
Mr. Vincent, Yea**

**M 292 18
Adjourn**

**A Motion was made by Mr. Arlett, seconded by Mr. Cole, to adjourn at
2:10 p.m.**

Motion Adopted: 4 Yeas, 1 Absent.

**Vote by Roll Call: Mr. Arlett, Yea; Mr. Burton, Absent;
Mr. Wilson, Yea; Mr. Cole, Yea;
Mr. Vincent, Yea**

Respectfully submitted,

**Robin A. Griffith
Clerk of the Council**

{An audio recording of this meeting is available on the County's website.}