

SUSSEX COUNTY COUNCIL - GEORGETOWN, DELAWARE, APRIL 6, 1993

Call to Order The regular meeting of the Sussex County Council was held Tuesday, April 6, 1993, at 10:00 a.m. in the Council Chambers, Courthouse, Georgetown, Delaware, with the following members present:

Dale R. Dukes	President
George J. Collins	Vice President
Ralph E. Benson	Member
George B. Cole	Member
William D. Stevenson, Sr.	Member

The meeting was opened by repeating the Lord's Prayer and the Pledge of Allegiance to the Flag.

M 139 93 A Motion was made by Mr. Collins, seconded by Mr. Stevenson, to
Approve approve the minutes of the previous meeting dated March 30, 1993.
Minutes Motion Adopted by Voice Vote.

Letters Mr. Bayard, County Attorney, read the following correspondence:

DELAWARE STATE SENATE, 137TH GENERAL ASSEMBLY, DOVER.
RE: Senate Resolution entitled "EXTENDING CONGRATULATIONS AND
BEST WISHES TO OUR ESTEEMED SENATE PRESIDENT AND LIEUTENANT
GOVERNOR, RUTH ANN MINNER, UPON BEING NAMED DELAWARE MOTHER OF
THE YEAR FOR 1993".

Surplus Office Furniture and Equipment Mr. Stickels, County Administrator, reported to Council on the following surplus office furniture and equipment for which the County has no further use: six adding machines, eight printers, six desks, twelve chairs, six cabinets, five keyboards, one digital recorder and six typewriters.

M 140 93 A Motion was made by Mr. Stevenson, seconded by Mr. Benson,
Sell that the surplus office furniture and equipment be sold at
Surplus public auction.
Office

Furniture Motion Adopted: 5 Yea.
and

Equipment Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Mr. Collins, Yea; Mr. Stevenson, Yea;
Mr. Dukes, Yea

Adminis- Mr. Stickels, County Administrator, reviewed the following
trator's information in his County Administrator's Report:
Report

1. Recyclers of the Month

Mr. Harry Daisey of Bridgeville, Delaware, and Mr. Alex Dolski of Millsboro, Delaware, were the recipients of the

Adminis-
trator's
Report
(con't)

two \$50 U. S. Savings Bonds for participating in the County Council's Recycling Program during the month of March. Four hundred forty-two people participated in recycling during the month of March compared to four hundred thirty for the month of February.

Since the County Council started the recognition for recycling, 73 people have been recognized in Sussex County for their recycling efforts.

2. 16th Annual Prayer Breakfast

The Sussex County Council 16th Annual Prayer Breakfast will be held on Monday, May 3, 1993, at Delaware Technical & Community College, Higher Education Building, Georgetown, Delaware. The breakfast will start at 8:00 a.m. This year's speaker will be Mr. Scott McGregor. Mr. McGregor, who pitched for the Baltimore Orioles, is now affiliated with Rock Church of Dover.

Anyone interested in obtaining tickets should contact the County Council Office at 855-7743.

3. Paramedic Program Expenses

The State Budget Office has elected to discontinue the State's contribution for accounting and personnel expenses for FY '94. Their basis is that these are indirect costs and are not eligible as additional expenses incurred by the County due to the Paramedic Program. This decision will result in a loss to the County of \$38,151 for FY '94.

The County has been paid by the State for FY '92 and FY '93 for these expenses. The current contract for FY '93 specifically states that these are eligible costs, and the County will be reimbursed this year.

Correspondence received from the State Paramedic Office indicates the decision of not recognizing indirect costs as approved reimbursement expenses was not made by the Paramedic Office, nor was it requested by that office. The decision was made by the Budget Office.

Recycle Councilman Stevenson recommended that County personnel be reminded to recycle their aluminum cans and other recyclable items.

Proposed Ordinance Mr. Collins introduced a Proposed Ordinance entitled "AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A GR GENERAL RESIDENTIAL DISTRICT TO A B-1

Proposed Ordinance (con't) NEIGHBORHOOD BUSINESS DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN DAGSBORO HUNDRED, SUSSEX COUNTY, CONTAINING 3.1989 ACRES, MORE OR LESS" (C/Z #1194) filed on behalf of Donald J. Adder. The Proposed Ordinance will be advertised for Public Hearing.

Proposed Ordinance Mr. Cole introduced a Proposed Ordinance entitled "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A MINOR AUTOMOTIVE REPAIR SHOP TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 1.30 ACRES, MORE OR LESS" (C/U #1039) filed on behalf of William J. and Delores E. Hudson. The Proposed Ordinance will be advertised for Public Hearing.

Letters Mr. Cole advised Council of the following correspondence:

MARY PAT KYLE, FENWICK ISLAND.

RE: Bringing the matter of a water district in Fenwick Island to a referendum.

Ms. Kyle's letter will be forwarded to Mr. Archut, Planning and Permits Division Director, for a response.

CHARLES A. SALKIN, DIRECTOR, DIVISION OF PARKS & RECREATION, DOVER.
RE: Request for funding from the 5th grant cycle of the Delaware Land and Water Conservation Trust Fund has been approved. Sussex County has been awarded up to \$5,000 for master planning of the James Farm.

M 141 93 At 10:35 a.m., a Motion was made by Mr. Cole, seconded by Mr. Benson, to recess until 11:00 a.m. Motion Adopted by Voice Vote.

Reconvene Mr. Dukes called Council back into session at 11:01 a.m.

Bid Opening Property and Liability Insurance Mr. Baker, Finance Director, opened bids for Property and Liability Insurance for Sussex County for the period beginning April 30, 1993, until June 30, 1996. Bids were received from the following:

1. Harry David Zutz Insurance, Inc., Wilmington.
2. Pratt Insurance, Inc., Smyrna.
3. Arthur J. Gallagher & Co., Valhalla, New York.
4. Marvel Agency, Milford.
5. J. A. Montgomery, Inc., Selbyville.
6. Alexander & Alexander, Inc., Lyndhurst, New Jersey.

Bid Opening (con't) All bids will be reviewed by Insurance Buyers' Council, the County's Insurance Consultant, and a recommendation for bid award will be placed on the agenda at a later date.

Casa San Francisco Request Mr. Stickels, County Administrator, advised that Casa San Francisco has asked for assistance in submitting an application for an ESGP (Emergency Shelter Grants Program) grant in the amount of \$7,500.00 for the rehabilitation of its shelter in Milton.

M 142 93 ESGP Grant - Casa San Francisco A Motion was made by Mr. Cole, seconded by Mr. Benson, to authorize William Lecates, Director of Community Development, to apply for an ESGP (Emergency Shelter Grants Program) grant in the amount of \$7,500.00 on behalf of Casa San Francisco for the rehabilitation of its shelter in Milton.

Motion Adopted: 5 Yea.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Mr. Collins, Yea; Mr. Stevenson, Yea;
Mr. Dukes, Yea

Public Hearing FHA HPG Program At 11:15 a.m., a Public Hearing was held to give all citizens an opportunity to participate in the development of a preapplication to the United States Department of Agriculture, Farmers Home Administration, for a grant under Section 533 of the Housing Act of 1949, 42 U.S.C. 1490(M), as amended, and known as the Housing Preservation Grant (HPG) Program.

The primary objective of the (HPG) Program is the development of viable rural communities, including decent housing and a suitable living environment, principally for persons of low and very low income. It is also a primary objective to alleviate or remove health or safety hazards of homes to meet applicable development standards or make needed repairs to improve the general living conditions of the resident(s), including improved accessibility by handicapped persons.

The application will be filed for the maximum grant, which is \$100,000. It is proposed that (HPG) funds be utilized to improve the substandard conditions of approximately 10-15 needy households. The program funds would be used to underwrite the costs of materials and labor from licensed contractors.

All prospective grantees would have to meet Section 8 income guidelines. It is estimated that over 81% of the grant recipients will be very low income homeowners.

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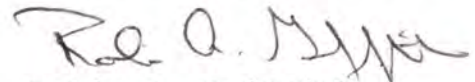
Public
Hearing
(con't)

There were no public comments and the Public Hearing was closed.
The record was held open and written comments will be accepted
for fifteen days, until April 22, 1993.

M 143 93
Adjourn

A Motion was made by Mr. Cole, seconded by Mr. Collins, to
adjourn at 11:35 a.m. Motion Adopted by Voice Vote.

Respectfully submitted,



Robin A. Griffith
Clerk of the County Council