

SUSSEX COUNTY COUNCIL - GEORGETOWN, DELAWARE, APRIL 13, 1993

Call to Order The regular meeting of the Sussex County Council was held Tuesday, April 13, 1993, at 10:00 a.m. in the Council Chambers, Courthouse, Georgetown, Delaware, with the following members present:

Dale R. Dukes	President
George J. Collins	Vice President
Ralph E. Benson	Member
William D. Stevenson, Sr.	Member

The meeting was opened by repeating the Lord's Prayer and the Pledge of Allegiance to the Flag.

Mr. Cole's absence was due to his being away on vacation.

M 144 93 A Motion was made by Mr. Stevenson, seconded by Mr. Benson, to Approve Minutes approve the minutes of the previous meeting dated April 6, 1993. Motion Adopted by Voice Vote.

Letters Mr. Schrader, Assistant County Attorney, read the following correspondence:

C. RICHARD ROHM, CONSTRUCTION REPRESENTATIVE, GEORGE, MILES & BUHR, SALISBURY, MARYLAND.

RE: Praising one of the County's employees, Keith Tonee Harris.

DELAWARE RIVER BASIN COMMISSION, WEST TRENTON, NEW JERSEY.

RE: Notice of public hearings to be held to receive comments on proposed amendments to the Comprehensive Plan and to the Administrative Manual - Rules of Practice and Procedure.

STATE OFFICE OF VOLUNTEERISM, DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DOVER.

RE: Winter issue of the newsletter entitled "The Delaware Volunteer".

FIRST GRADE TEACHERS AND STUDENTS, WEST SEAFORD ELEMENTARY, SEAFORD.

RE: The A.D.A.M. program.

Proposed Proclamation Mr. Stickels, County Administrator, read in its entirety a Proposed Proclamation proclaiming April 25 through May 1, 1993, as "Soil and Water Stewardship Week". Mr. William Vanderwende of the Sussex Conservation District was present to accept the Proclamation. Also present from the Sussex Conservation District were Greg McCabe, Dean Belt, Eric Buehl, Debbie Absher, and Ziggy Savage.

M 145 93 A Motion was made by Mr. Benson, seconded by Mr. Stevenson, to Adopt the Proclamation entitled "PROCLAIMING APRIL 25 THROUGH MAY 1, 1993, AS 'SOIL AND WATER STEWARDSHIP WEEK'".
Soil and Water Stewardship Week
Motion Adopted: 4 Yea, 1 Absent.
Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Absent;
Mr. Collins, Yea; Mr. Stevenson, Yea;
Mr. Dukes, Yea

Request for Councilmanic Grant
Ms. Judy Diogo, Executive Director, Chamber of Commerce for Greater Milford, was in attendance to request funding for the 15th Annual World Championship Weakfish Tournament to be held on Tuesday, June 1st, Thursday, June 3rd, and Saturday, June 5th, 1993.

M 146 93 A Motion was made by Mr. Stevenson, seconded by Mr. Benson, to give \$600.00 (\$200.00 from Mr. Stevenson's, Mr. Benson's, and Mr. Dukes' Councilmanic Accounts) to the Chamber of Commerce for Greater Milford for the 15th Annual World Championship Weakfish Tournament. Mr. Stevenson withdrew his Motion.

M 147 93 A Motion was made by Mr. Stevenson, seconded by Mr. Benson, to give \$750.00 (\$250.00 from Mr. Stevenson's, Mr. Benson's, and Mr. Dukes' Councilmanic Accounts) to the Chamber of Commerce for Greater Milford for the 15th Annual World Championship Weakfish Tournament.

Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Absent;
Mr. Collins, Yea; Mr. Stevenson, Yea;
Mr. Dukes, Yea

Milton Library Bridge Repair
Mr. Stickels, County Administrator, discussed the repair work being performed on the bridge near the Milton library facility and its effect on the building. The State of Delaware Highway Department will be notified regarding the cracks in the foundation and the building on the southeast corner. In addition, a request will be made for some type of protection along the portion of the building that faces the river, similar to the protection provided on the other side of the river. All work should be provided at no cost to the County.

Dog Control
Mr. Stickels, County Administrator, advised that Delaware's FY '94 budget delegates the responsibility for dog control to each of the three counties. The projected cost for dog law management is \$159,600; licenses and fees would provide \$17,400 and State support would provide \$68,200. This would result in a shortfall in the amount of \$74,000. For this reason, the County would have to increase fees to make the

Dog
Control
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program cost-effective. Mr. Stickels stated that letters will be sent to legislators requesting that the State retain the responsibility for the Dog Control Program.

Blue
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Mr. Stickels, County Administrator, advised that the Georgetown Business Association has asked whether they can have a representative on the Blue Ribbon Commission. The Blue Ribbon Commission was established to study the Courthouse expansion space needs. The Commission has recently been investigating possible sites for a new County Administration Building. Due to the fact that the Georgetown Business Association has not submitted a name for consideration, the matter was tabled until a later date.

Adminis-
trator's
Report

Mr. Stickels, County Administrator, discussed the following information in his County Administrator's Report:

1. Dagsboro-Frankford Sanitary Sewer District - Restoration of Property

The Sussex County Engineering Department has sent information to all Dagsboro-Frankford Sanitary Sewer District property owners informing them that the contractor is in the process of final restoration to all areas disturbed as a result of installation of the sanitary sewer system. Property owners should inspect their property and contact Mr. Keith Harris with any concerns they may have regarding the condition of their property. Prior to the start of construction, the Engineering Department had videotaped all properties. Mr. Harris will be able to compare current conditions to those as they existed before construction started.

Property owners with concerns must contact Mr. Harris prior to April 30, 1993. If the Engineering Department is not contacted by this date, it will be assumed that property owners are satisfied with the condition their property has been left in.

In addition to working with individual property owners, the Engineering Department has been meeting with the Town Councils of Dagsboro and Frankford regarding the condition of town property, such as streets, drainage, and signs.

2. Sussex County Street Lighting Districts

Included with this report was an outline explaining the procedures that are taken to create a street lighting district in accordance with Sussex County Ordinance No. 15. On occasion, Councilmen are contacted by

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their constituents regarding inquiries on street lighting districts. Also, many people do not realize that the County provides this service. The average charge per home in a street lighting district is approximately \$2.02 per month. Any homeowners organization interested in establishing a street lighting district should contact Mr. Russell Archut or Mr. Anthony DiGiuseppe of the Engineering Department at 855-7701.

3. Delmarva Industrial Show

The Sussex County Economic Development Office, in cooperation with the Seaford and Selbyville Industrial Parks, Delaware Technical & Community College, and Sussex Tech, will have a booth at the Delmarva Industrial Show. The show will take place on April 14 and 15, 1993, from 12:00 noon to 9:00 p.m. The focus of the Economic Development Office at the show will be on the four industrial parks in Sussex County, the Sussex County airport, and the training available at Delaware Technical & Community College and Sussex Tech High School.

M 148 93 A Motion was made by Mr. Stevenson, seconded by Mr. Benson, to
Council- give \$1,000.00 (\$200.00 from each Councilmanic Account) to the
manic Sussex County Veterans Council for the placement of flags on
Grant graves of Veterans on Memorial Day.

Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Absent;
Mr. Collins, Yea; Mr. Stevenson, Yea;
Mr. Dukes, Yea

M 149 93 A Motion was made by Mr. Stevenson, seconded by Mr. Benson, to
Council- give \$500.00 from Mr. Stevenson's Councilmanic Account to the
manic Georgetown Little League to help provide lights for the Girls
Grant Softball Program.

Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Absent;
Mr. Collins, Yea; Mr. Stevenson, Yea;
Mr. Dukes, Yea

M 150 93 At 10:48 a.m., a Motion was made by Mr. Collins, seconded by
Recess Mr. Benson, to recess until 1:30 p.m. Motion Adopted by
Voice Vote.

Location Mr. Stickels advised that the afternoon session would be held
Change in Superior Court.

Reconvene President Dukes called Council back into session at 1:34 p.m.

Attorney Mr. Jones, Assistant County Attorney, was present.

Public Hearing (C/Z #1188) Deferred A Public Hearing was held on the Proposed Ordinance entitled "AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A HI-1 HEAVY INDUSTRIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 35.00 ACRES, MORE OR LESS" (C/Z #1188) filed on behalf of Allen Family Foods, Inc.

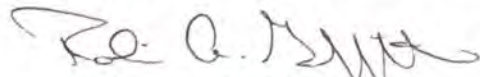
Recess Mr. Dukes declared a ten minute recess at 3:40 p.m.

Reconvene Council was called back into session at 3:55 p.m.

Hearing The Public Hearing was closed and action was deferred.

M 151 93 Adjourn A Motion was made by Mr. Benson, seconded by Mr. Collins, to adjourn at 5:53 p.m. Motion Adopted by Voice Vote.

Respectfully submitted,



Robin A. Griffith
Clerk of the County Council