

SUSSEX COUNTY COUNCIL - GEORGETOWN, DELAWARE, SEPTEMBER 1, 1992

Execu- An Executive Session of the Sussex County Council was held on  
tive Tuesday, September 1, 1992, at 9:30 a.m. in the Council  
Session Chambers, Courthouse, Georgetown, Delaware, for the purpose  
of discussing pending litigation. The Executive Session  
concluded at 9:55 a.m.

Call to The regular meeting of the Sussex County Council was held on  
Order Tuesday, September 1, 1992, at 10:05 a.m. in the Council  
Chambers, Courthouse, Georgetown, Delaware, with the following  
members present:

Dale R. Dukes	President
Ralph E. Benson	Vice President
George B. Cole	Member
George J. Collins	Member
William D. Stevenson, Sr.	Member

The meeting was opened by repeating the Lord's Prayer and the Pledge of Allegiance to the Flag.

M 373 92 A Motion was made by Mr. Stevenson, seconded by Mr. Benson, to  
Approve approve the minutes of the previous meeting dated August 25,  
Minutes 1992. Motion Adopted by Voice Vote.

Letters Mr. Bayard, County Attorney, read the following correspondence:

AMERICAN RED CROSS, DELAWARE CHAPTER, 910 GILPIN AVENUE,  
WILMINGTON

RE: August edition of monthly newsletter entitled "Crosswinds".

CAROL MONACO, SUSSEX COUNTY EMPLOYEES BENEFIT COMMITTEE, GEORGETOWN

RE: Appreciation for the luncheon given to the County employees.

CHRISTINE LECATES, PRESIDENT, GEORGETOWN LITTLE LEAGUE, GEORGETOWN

RE: Appreciation for the Council's help and support.

MARK A. MCNULTY, ACTING SECRETARY, STATE OF DELAWARE, DEPARTMENT  
OF TRANSPORTATION, DOVER

RE: Resolution adopted by the Sussex County Council in regard to  
the widening of US 113 between Georgetown and Milford.

Proposed Mr. Stickels, County Administrator, read a Proposed Resolution  
Resolu- in its entirety entitled "RESOLUTION SUPPORTING THE DELAWARE  
tion to STATE HOUSING AUTHORITY'S HOUSING VOUCHER APPLICATION". The  
Support Proposed Resolution supports the application of the Delaware  
DSHA State Housing Authority to the U. S. Department of Housing and  
HUD Urban Development (HUD) for twenty-five housing vouchers for use  
Applica- in Kent and Sussex Counties to assist low income families in  
tion finding safe, decent, affordable housing at a cost they can  
afford.

M 374 92 A Motion was made by Mr. Cole, seconded by Mr. Benson, to Adopt  
Adopt Resolution R 021 92 entitled "RESOLUTION SUPPORTING THE DELAWARE  
R 021 92 STATE HOUSING AUTHORITY'S HOUSING VOUCHER APPLICATION".

Motion Adopted: 5 Yea.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;  
Mr. Collins, Yea; Mr. Stevenson, Yea;  
Mr. Dukes, Yea

Sub- Council members expressed concern that substandard housing is  
standard not being demolished once the occupants have found safe, decent,  
Housing and affordable housing and the premises have been vacated.  
Funding for demolition will be placed on the agenda for discussion  
at the September 8th meeting.

Draft Mr. Stickels, County Administrator, and Mr. Baker, Finance  
Ordinance Director, presented to Council, for consideration, a recommenda-  
Relating tion that an Ordinance be drafted relating to bond refinancing.  
to Bond Council was advised that a savings of \$500,000 could be realized  
Re- if the County took advantage of current bond rates. Information  
financing presented to Council included the current bond rate situation  
and a schedule of projects funded by current bonded indebtedness,  
several of which are eligible for refinancing.

M 375 92 A Motion was made by Mr. Collins, seconded by Mr. Benson, to  
Draft authorize the County Administrator and the Finance Director to  
Ordinance have an Ordinance drafted relating to bond refinancing.

Relating Motion Adopted: 4 Yea; 1 Abstention.  
to Bond

Re- financing Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Abstained;  
Mr. Collins, Yea; Mr. Stevenson, Yea;  
Mr. Dukes, Yea

Adminis- Mr. Stickels, County Administrator, reviewed the following  
trator's information included in his County Administrator's Report:  
Report

1. Milton Library

The Milton Lions have donated a laminating machine. Laminating services will be offered to the public two afternoons a week, from 4:30 to 7:30 p.m. A fee of .25 cents per foot will be charged for this service to cover material costs. Mr. Stickels thanked the Milton Lions for their generous gift.

2. Primary - September 12, 1992

Relative to an agreement between the Sussex County Council and the Department of Elections, the County Courthouse will

Adminis-  
trator's  
Report  
(con't)

be used for the primary election on September 12, 1992, from 6:00 a.m. to 9:00 p.m. There will be limitations on the use of this building during these hours. Jean M. Turner, Administrative Director, Sussex County Department of Elections, has agreed to allow the title searchers to continue to work on this day. However, they will be limited to the Recorder of Deeds office and will be required to use the east stairways for any business that must be conducted on the first floor. The lobby in the voting area will be off limits to anyone working on this day.

3. Recyclers of the Month

Arthur Irvine of Seaford, Delaware, and Martha Lowe of Millville, Delaware, are the recipients of the two \$50 U. S. Savings Bonds for participating in the County's Recycling Program during the month of August. Seven hundred sixty-seven people participated in the program during the month. This compares to seven hundred sixty-four who participated during the month of July.

Proposed Ordinance Mr. Archut, Planning and Permits Division Director, presented to Council, for discussion and vote, a Proposed Ordinance entitled "ORDINANCE AMENDING CHAPTER 110 OF THE CODE OF SUSSEX COUNTY, DELAWARE, RELATING TO EXTENSION OF PUBLIC WATER AND/OR SEWER SYSTEMS". A Public Hearing on this Proposed Ordinance was held on December 17, 1991, at which time action was deferred for further review by Mr. Schrader, Assistant County Attorney, and Black & Veatch. This Proposed Ordinance, with revisions, was reviewed and discussed at the meeting of the Sussex County Council on August 25, 1992, at which time no action was taken.

M 376 92 A Motion was made by Mr. Cole, seconded by Mr. Benson, to Adopt Ordinance No. 853 entitled "ORDINANCE AMENDING CHAPTER 110 OF THE CODE OF SUSSEX COUNTY, DELAWARE, RELATING TO EXTENSION OF PUBLIC WATER AND/OR SEWER SYSTEMS".

Motion Adopted: 5 Yea.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;  
Mr. Collins, Yea; Mr. Stevenson, Yea;  
Mr. Dukes, Yea

M 377 92 A Motion was made by Mr. Stevenson, seconded by Mr. Benson, to Councilmanic Grant give \$600.00, \$300.00 from Mr. Stevenson's Councilmanic Account and \$300.00 from Mr. Benson's Councilmanic Account, to the Milford Community Parade Committee for this year's Halloween Parade.

Motion Adopted: 4 Yea; 1 Absent.

M 377 92 Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Absent;  
(con't) Mr. Collins, Yea; Mr. Stevenson, Yea;  
Mr. Dukes, Yea

M 378 92 A Motion was made by Mr. Benson, seconded by Mr. Stevenson, to  
Council- give \$600.00 from Mr. Benson's Councilmanic Account to the Milton  
manic Fire Department, Inc. to help fund the purchase of a command  
Grant light that will go in a new rescue truck.

Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Absent;  
Mr. Collins, Yea; Mr. Stevenson, Yea;  
Mr. Dukes, Yea

M 379 92 A Motion was made by Mr. Collins, seconded by Mr. Benson, to give  
Council- \$600.00, \$400.00 from Mr. Dukes' Councilmanic Account and \$200.00  
manic from Mr. Collins' Councilmanic Account, to the Laurel Chamber of  
Grant Commerce to help offset their net financial loss on the 7th  
Annual Watermelon Festival due to the weather.

Motion Adopted: 5 Yea.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;  
Mr. Collins, Yea; Mr. Stevenson, Yea;  
Mr. Dukes, Yea

Draft Mr. Collins asked that an Ordinance be drafted relating to  
Ordinance the establishment of agricultural use protections. Land use  
Relating adjacent to Agricultural Preservation Districts is restricted  
to Agri- under the provisions of State Law §910. Mr. Collins recommended  
cultural that the Ordinance be comparable to State Law §910 and that  
Use it be broadened to include all agricultural lands, not just  
Protec- Agricultural Preservation Districts. Mr. Stickels, County  
tion Administrator, and Mr. Lank, Planning & Zoning Director, will  
draft an Ordinance for introduction.

M 380 92 A Motion was made Mr. Benson, seconded by Mr. Collins, to give  
Council- \$500.00, \$100.00 from each Councilmanic Account, to the Delaware  
manic Police Chiefs' Council, Inc. to provide partial reimbursement  
Grant for expenses to permit the Local Police Coordinator, Martin  
Johnson, to attend a meeting of the Committee of Executive  
Directors of the International Association of Chiefs of Police  
annual conference in Detroit, Michigan.

Motion Adopted: 5 Yea.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;  
Mr. Collins, Yea; Mr. Stevenson, Yea;  
Mr. Dukes, Yea

M 381 92 At 11:13 a.m., a Motion was made by Mr. Cole, seconded by Mr.  
Recess Collins, to recess until 1:30 p.m. Motion Adopted by Voice  
Vote.

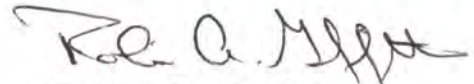
Reconvene President Dukes called Council back into session at 1:30 p.m.

Public A Public Hearing was held on Proposed Ordinance entitled "AN  
Hearing ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX  
C/Z COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-1  
No. 1169 GENERAL COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING  
Action AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CON-  
Deferred TAINING 3.71 ACRES, MORE OR LESS" (C/Z #1169) filed on behalf  
of Victor J. Little, Jr. The Public Hearing was closed and action  
was deferred. The record will remain open until October 1, 1992,  
to allow time for additional information from DelDOT regarding a  
traffic impact study.

Public A Public Hearing was held on Proposed Ordinance entitled "AN  
Hearing ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A C-1 GENERAL  
C/U COMMERCIAL DISTRICT FOR AN INDEPENDENT SCHOOL TO BE LOCATED ON A  
No. 1016 CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH  
Action HUNDRED, SUSSEX COUNTY, CONTAINING 40,651 SQUARE FEET, MORE OR  
Deferred LESS" (C/U #1016) filed on behalf of Jefferson Learning Founda-  
tion. The Public Hearing was closed and action was deferred.

M 382 92 A Motion was made by Mr. Benson, seconded by Mr. Collins, to  
Adjourn adjourn at 3:15 p.m. Motion Adopted by Voice Vote.

Respectfully submitted,



Robin A. Griffith  
Clerk of the County Council