

SUSSEX COUNTY COUNCIL - GEORGETOWN, DELAWARE, OCTOBER 1, 1996

Call to Order The regular meeting of the Sussex County Council was held Tuesday, October 1, 1996, at 10:00 a.m. in the Council Chambers, Courthouse, Georgetown, Delaware, with the following members present:

Dale R. Dukes	President
Ralph E. Benson	Member
George B. Cole	Member
William D. Stevenson, Sr.	Member

The meeting was opened by repeating the Lord's Prayer and the Pledge of Allegiance to the Flag.

M 405 96 A Motion was made by Mr. Cole, seconded by Mr. Benson, to Adopt Agenda Adopt the Agenda.

Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
 Mr. Collins, Absent; Mr. Stevenson, Yea;
 Mr. Dukes, Yea

M 406 96 A Motion was made by Mr. Cole, seconded by Mr. Benson, to Approve Minutes approve the minutes of the previous meeting dated September 24, 1996. Motion Adopted by Voice Vote.

Corre- Mr. Bayard, County Attorney, read the following correspondence: spondence

EUGENE E. ABBOTT, DIRECTOR OF PLANNING, STATE OF DELAWARE DEPARTMENT OF TRANSPORTATION, DOVER, DELAWARE.

RE: The Delaware Department of Transportation Corridor Capacity Preservation Program.

KAY H. LEWIS, DIRECTOR, ELEMENTARY EDUCATION, WOODBRIDGE SCHOOL DISTRICT, BRIDGEVILLE, DELAWARE.

RE: Letter to Mr. Stevenson in appreciation of his Councilmanic Grant for renovations to the mobile unit housing the Woodbridge Elementary School Volunteer Program.

KATHY KRAMEDAS, PRESIDENT, REHOBOTH BEACH MAIN STREET, REHOBOTH BEACH, DELAWARE.

RE: Letter to Mr. Cole in appreciation of his Councilmanic Grant in support of Rehoboth Beach Main Street.

EDWARD J. FREEL, SECRETARY OF STATE, STATE OF DELAWARE DEPARTMENT OF STATE, DOVER, DELAWARE.

RE: Letter of invitation to the premier of Delaware: The Digital Library of the First State.

LINDA WALLS, LT. GOVERNOR, DIVISION II, CAPITAL DISTRICT KIWANIS, MILLSBORO, DELAWARE.

Corre- RE: Letter of invitation to join the Division II Kiwanis
spondence Clubs at the Annual Capital District Governor's Banquet.

DNREC Mr. Stickels, County Administrator, introduced the following
Open individuals from the Division of Natural Resources and Environ-
Burning mental Control (DNREC) who were present to discuss open burning
Regu- regulations: Mr. Petitgout, Ombudsman; Mr. Deramo, Program
lations Manager; Mr. Sipple, Environmental Scientist; and Mr. McDaniel,
Regional Environmental Protection Officer. Council was advised
of DNREC's Air Regulation 13, Open Burning; representatives from
DNREC presented information regarding Regulation 13 and dis-
cussed the enforcement of it. It was debated that with the
Statewide standard for outdoor burning as outlined in Reg-
ulation 13, there is no need for County Ordinance No. 999
entitled "AN ORDINANCE TO AMEND CHAPTER 115, ARTICLE III, OF
THE CODE OF SUSSEX COUNTY, DELAWARE, RELATING TO OUTDOOR
BURNING IN ALL DISTRICTS". Sussex County Firemen's Associa-
tion and the Sussex County Volunteer Chiefs Association have
gone on record requesting that the County Council rescind
Ordinance No. 999; that outdoor burning be regulated by DNREC.
No action was taken by Council.

Committee Mr. Stickels, County Administrator, advised Council of several
Members expired Committee appointments.

M 407 96 A Motion was made by Mr. Benson, seconded by Mr. Stevenson,
Personnel to reappoint Scotty Wallace Amerine and Kathleen Walton to
Board the Personnel Board for a term of three years.

Re- Motion Adopted: 4 Yea, 1 Absent.
appoint-
ments

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Mr. Collins, Absent; Mr. Stevenson, Yea;
Mr. Dukes, Yea

M 408 96 A Motion was made by Mr. Stevenson, seconded by Mr. Benson, to
Re- reappoint James Walls to the Building Code Appeal Board for a
appoint- term of four years.
ment

to Motion Adopted: 4 Yea, 1 Absent.
Building
Code

Appeal Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Board Mr. Collins, Absent; Mr. Stevenson, Yea;
Mr. Dukes, Yea

M 409 96 A Motion was made by Mr. Benson, seconded by Mr. Cole, to
Appoint- appoint William Stevenson, Paramedic Director, to the Advanced
ment Life Support Standards Committee.

Motion Adopted: 4 Yea, 1 Absent.

M 409 96 (con't) Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Mr. Collins, Absent; Mr. Stevenson, Yea;
Mr. Dukes, Yea

National Business Women's Week Mr. Stickels, County Administrator, advised that National Business Women's Week will be celebrated during the week of October 19th through October 25th, 1996. The DeVries Business and Professional Women's Club of Lewes have selected their 1996 Woman of the Year, Susan Brittingham, and their Employer of the Year, Kathleen Kramedas.

M 410 96 Adopt Proclamation A Motion was made by Mr. Benson, seconded by Mr. Stevenson, to adopt the Proclamation entitled "PROCLAIMING THE WEEK OF OCTOBER 19 THROUGH 25, 1996, AS 'NATIONAL BUSINESS WOMEN'S WEEK' IN SUSSEX COUNTY".

Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Mr. Collins, Absent; Mr. Stevenson, Yea;
Mr. Dukes, Yea

M 411 96 Adopt Proclamation A Motion was made by Mr. Cole, seconded by Mr. Benson, to adopt the Proclamation entitled "PROCLAIMING TUESDAY, OCTOBER 1, 1996, AS A DAY TO HONOR SUSAN BRITTINGHAM AS DEVRIES BUSINESS AND PROFESSIONAL WOMEN'S CLUB 'WOMAN OF THE YEAR'."

Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Mr. Collins, Absent; Mr. Stevenson, Yea;
Mr. Dukes, Yea

M 412 96 Adopt Proclamation A Motion was made by Mr. Benson, seconded by Mr. Cole, to adopt the Proclamation entitled "PROCLAIMING TUESDAY, OCTOBER 1, 1996, AS A DAY TO HONOR KATHLEEN KRAMEDEAS AS DEVRIES BUSINESS AND PROFESSIONAL WOMEN'S CLUB 'EMPLOYER OF THE YEAR'."

Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Mr. Collins, Absent; Mr. Stevenson, Yea;
Mr. Dukes, Yea

Land Use Plan Time Extension Mr. Bayard, County Attorney, read a letter addressed to Mr. Dukes from Mr. Schrader, Assistant County Attorney, dated September 27, 1996. The letter advises that the Planning & Zoning Commission has questioned if it is possible to extend the amount of time available for the review and consideration of the proposed County Land Use Plan. The Land Use Plan, by law, must be submitted to the Cabinet Committee on State Planning Issues

Land
Use
Plan
Time
Extension
(con't)

no later than December 31, 1996. If the County needs an extension of the date for submitting the Plan, an extension request must be made to the Cabinet Committee before October 2, 1996. The letter advises that the Planning & Zoning Commission is requesting that Council apply for an extension due to the fact that, as the schedule currently exists, the public record before the Planning & Zoning Commission is still open through October 11; the Commission will not meet to make a recommendation until October 30th and the Plan will not get to the County Council for public hearing until November 19th. This will be the earliest date for a decision by the County Council and assumes that the Plan is perfect in all ways and will not require any corrections, modifications or revisions. If approved on November 19th, the Cabinet Committee would have the proposed plan prior to December 31, 1996. If modifications are required, it will be difficult to present the plan to the Cabinet Committee before the December 31st deadline.

M 413 96
Authorize
Letter
to
Request
Land
Use
Plan
Time
Extension

A Motion was made by Mr. Benson, seconded by Mr. Stevenson, that the County Administrator be authorized to write a letter to the Cabinet Committee advising them that the Sussex County Council wishes to reserve the right to file for an extension in submitting the County Land Use Plan.

Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Mr. Collins, Absent; Mr. Stevenson, Yea;
Mr. Dukes, Yea

Adminis-
trator's
Report

Mr. Stickels, County Administrator, discussed the following information in his County Administrator's Report:

1. Septage/Holding Tank Program Workshop

The Engineering Department will be conducting a lunch workshop on Friday, October 4, 1996, at 12:00 noon at the South Coastal Regional Wastewater Treatment Plant to discuss the County's program on accepting waste from septic tanks and holding tanks. All of the septic haulers are encouraged to attend this workshop. Representatives from the Department of Natural Resources will also be on hand to go over State requirements.

Anyone wishing to attend the workshop should contact Paula Marvel at 539-3510 by the close of business on Thursday, October 3, 1996.

2. Property Tax Deadline

Sussex County school taxes, County taxes, and ditch taxes were due Monday, September 30, 1996. Any taxes paid after

Adminis-
trator's
Report
(con't)

that date will receive a one and a half percent penalty per month. Another one and a half percent is added every 30 days that the bill is late, adding up to 13.5 percent annually. Taxes mailed to the Tax Office postdated before October 1, 1996, will be honored. Anyone with additional questions should call the Tax Office at 855-7760.

Core-
States
Funds
Manager
Legal
Agree-
ment

Mr. Baker, Finance Director, discussed a Proposed Funds Manager Legal Agreement and Master Repurchase Agreement with CoreStates Bank. Due to the recent merger between Meridian and CoreStates, there are selected cash management services which the County currently uses that require updated documentation. The Proposed Agreements establish the terms of the Cash Management Account with CoreStates Bank. The Cash Management Account was previously with Delaware Trust Company (Meridian).

M 414 96
Approve
Core-
States
Funds
Manager
Legal
Agree-
ment

A Motion was made by Mr. Benson, seconded by Mr. Cole, that the Sussex County Council approves the CoreStates Funds Manager Legal Agreement and the Master Repurchase Agreement, which describe the terms for a Repurchase Agreement with CoreStates Bank; these cash management terms remain the same as previously agreed to with Delaware Trust Company.

Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Mr. Collins, Absent; Mr. Stevenson, Yea;
Mr. Dukes, Yea

Public
Hearing/
Local
Law
Enforce-
ment
Block
Grants
Program

A Public Hearing was held to obtain comments on applications received from local police departments in Sussex County for funding through the Local Law Enforcement Block Grants Program sponsored by the Federal Bureau of Justice Assistance. The total amount of funding available to Sussex County is \$81,739. The following are police departments that have submitted applications for assistance and the amount of money requested:

Applicant	Amount	Bureau of Justice Assistance	Towns	County
Georgetown	\$5,676.31	\$5,108.67	\$283.82	\$283.82
Frankford	5,676.31	5,108.67	283.82	283.82
Selbyville	5,676.31	5,108.67	283.82	283.82
Milton	5,676.31	5,108.67	283.82	283.82
Bethany Beach	5,676.31	5,108.67	283.82	283.82
Delmar	5,676.31	5,108.67	283.82	283.82
Fenwick Island	5,676.31	5,108.67	283.82	283.82
Greenwood	5,676.31	5,108.67	283.82	283.82
Bridgeville	5,676.31	5,108.67	283.82	283.82
Ellendale	5,676.31	5,108.67	283.82	283.82
Millsboro	5,676.31	5,108.67	283.82	283.82

Public Hearing (con't)

Applicant	Amount	Bureau of Justice Assistance	Towns	County
South Bethany	4,590.00	4,131.00	229.50	229.50
Ocean View	5,676.31	5,108.67	283.82	283.82
Dagsboro	5,676.31	5,108.67	283.82	283.82
Dewey Beach	5,676.31	5,108.67	283.82	283.82
Rehoboth Beach	5,676.31	5,108.67	283.82	283.82
Blades	1,086.31	977.67	54.32	54.32
TOTAL	\$90,820.96	\$81,738.72	\$4,541.12	\$4,541.12

Federal funds provided under a grant from this Program may not exceed 90 percent of the total cost of the project; therefore, the additional 10 percent will be split between the county and participating towns. The funds will be used for equipment, supplies, and overtime.

There were no public comments and the public hearing was closed.

New Bank Account/ Proposed Resolution

Mr. Townsend, Internal Auditor, requested Council's approval to open a new bank account for the Local Law Enforcement Block Grants Program. For this purpose, Mr. Townsend proposed a Resolution entitled "AUTHORIZING THE PAYMENT FROM FUNDS OF THE SUSSEX COUNTY COUNCIL ON DEPOSIT WITH THE BALTIMORE TRUST COMPANY BEARING THE SIGNATURES OF ANY TWO OF DALE DUKES, PRESIDENT; GEORGE J. COLLINS, VICE PRESIDENT; OR D.B. BAKER, FINANCE DIRECTOR; AND A SIGNATURE MAY BE A FACSIMILE PROVIDED ONE LIVE SIGNATURE IS ON CHECK OR WITHDRAWAL".

M 415 96 Adopt Resolution No. R 020 96

A Motion was made by Mr. Benson, seconded by Mr. Stevenson, to Adopt Resolution No. R 020 96 entitled "AUTHORIZING THE PAYMENT FROM FUNDS OF THE SUSSEX COUNTY COUNCIL ON DEPOSIT WITH THE BALTIMORE TRUST COMPANY BEARING THE SIGNATURES OF ANY TWO OF DALE DUKES, PRESIDENT; GEORGE J. COLLINS, VICE PRESIDENT; OR D.B. BAKER, FINANCE DIRECTOR; AND A SIGNATURE MAY BE A FACSIMILE PROVIDED ONE LIVE SIGNATURE IS ON CHECK OR WITHDRAWAL".

Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea; Mr. Collins, Absent; Mr. Stevenson, Yea; Mr. Dukes, Yea

Boundary Extension Request/ West Rehoboth

Mr. Archut, Director of Planning and Permits, advised Council that a request has been received to extend the boundaries of the West Rehoboth Expansion of the Dewey Beach Sanitary Sewer District to include a certain piece, parcel or tract of land owned by Gary L. and Julie M. Wilson. Mr. Archut requested Council's approval to prepare and post notices for this proposed expansion.

M 416 96 A Motion was made by Mr. Cole, seconded by Mr. Benson, that Authorize the Sussex County Engineering Department is authorized to Posting prepare and post notices for the extension of the West Rehoboth of Expansion of the Dewey Beach Sanitary Sewer District boundary Notices/ to include lands of Gary L. and Judy M. Wilson, as presented Boundary on October 1, 1996. Extension

Request/ Motion Adopted: 4 Yea, 1 Absent.
West

Rehoboth Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Mr. Collins, Absent; Mr. Stevenson, Yea;
Mr. Dukes, Yea

Clear- Mr. Green, Director of Utility Construction, discussed Beneficial water Acceptance for the wastewater facilities constructed in Clear- Develop- water Development, Phase III, located in the South Bethany ment Sanitary Sewer District.

M 417 96 A Motion was made by Mr. Cole, seconded by Mr. Benson, based upon Grant the recommendation of the Sussex County Engineering Department Bene- for Sussex County Project No. 81-04, that the Sussex County ficial Council grant Beneficial Acceptance for the wastewater facilities Accep- constructed in Clearwater Development, Phase III, located in the tance/ South Bethany Sanitary Sewer District. Clear- water Develop- ment

Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Mr. Collins, Absent; Mr. Stevenson, Yea;
Mr. Dukes, Yea

M 418 96 A Motion was made by Mr. Stevenson, seconded by Mr. Benson, to Council- give \$250.00 from Mr. Stevenson's Councilmanic Account to the manic Miss Georgetown Scholarship Pageant for scholarship monies. Grant

Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Mr. Collins, Absent; Mr. Stevenson, Yea;
Mr. Dukes, Yea

M 419 96 A Motion was made by Mr. Benson, seconded by Mr. Stevenson, to Council- give \$600.00 from Mr. Benson's Councilmanic Account to the manic Memorial Fire Company for the purchase of equipment for a new Grant truck.

Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Mr. Collins, Absent; Mr. Stevenson, Yea;
Mr. Dukes, Yea

M 420 96 At 11:29 a.m., a Motion was made by Mr. Benson, seconded by Mr. Stevenson, to recess until 1:30 p.m. Motion Adopted by Voice Recess Vote.

Reconvene Mr. Dukes called Council back into session at 1:30 p.m.

Public Hearing (C/U No. 1162) A Public Hearing was held on the Proposed Ordinance entitled "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR GENERAL OFFICES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 1.83 ACRES, MORE OR LESS" (Conditional Use No. 1162) filed on behalf of Dr. Andrew S. Malinowski. The Public Hearing was closed.

M 421 96 Adopt Ordinance No. 1105 (C/U No. 1162) A Motion was made by Mr. Benson, seconded by Mr. Stevenson, to Adopt Ordinance No. 1105 entitled "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR GENERAL OFFICES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 1.83 ACRES, MORE OR LESS" (Conditional Use No. 1162) filed on behalf of Dr. Andrew S. Malinowski, with the following stipulations:

1. There shall be a minimum 15 foot buffer or fence along the westerly property line and a 30 foot buffer along the easterly and rear property lines. The buffer shall be planted with a staggering of trees. The plans for the forested planting of the buffer shall be subject to review and recommendation of a State Forester. Existing trees along the rear property line shall be retained. The existing Sycamore trees in the front yard shall be retained.
2. Trash dumpsters shall be located to the rear of the building and shall be screened from view.
3. The building shall be designed to be architecturally compatible with residential structures. Structures shall not exceed 1 and 1/2 stories in height.
4. One unlighted sign, not exceeding 32 square feet per side or facing, shall be permitted.
5. DelDOT approval for the entrance shall be presented prior to submittal of site plans.
6. No residential use of the building shall be permitted.
7. There shall be no parking permitted in the front yard except for required handicapped parking. All other parking shall be located to the rear of the building.
8. The front yard setback shall conform to the average of the immediate adjacent parcels along Savannah Road.

M 421 96
(con't)

9. The use shall be limited to professional offices.
10. Business hours shall be 8:00 a.m. to 5:00 p.m. on week-days, with no weekend hours, except in cases of emergencies.
11. Site plans shall be required to be reviewed and approved by the Planning and Zoning Commission. All appropriate agency permits or approvals shall be required prior to consideration of the final site plan by the Planning and Zoning Commission.
12. The revised site plan submitted by Dr. Malinowski is a part of his application and is subject to the terms of the other eleven stipulations.

Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Mr. Collins, Absent; Mr. Stevenson, Yea;
Mr. Dukes, Yea

Findings
of Fact

The Council found that the conditional use was appropriate legislative action based upon the following findings of fact:

1. The applicant established by substantial evidence that a clear need exists for periodontic services to be provided in Sussex County. Presently, the nearest periodontists are located in Salisbury and Dover.
2. The applicant established by substantial evidence that the proposed use, subject to the twelve conditions established by the Planning and Zoning Commission and by Council, will have no adverse impact on the character of the neighborhood, property values therein, traffic or the environment in the area. The twelve conditions will protect the character of the community, a combination of residences and professional offices of high quality.
3. The proposed use is consistent with the Comprehensive Land Use Plan.

Public
Hearing
(C/U
No. 1163)

A Public Hearing was held on the Proposed Ordinance entitled "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A GR GENERAL RESIDENTIAL DISTRICT FOR A 3-UNIT MULTI-FAMILY DWELLING STRUCTURE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 7,246 SQUARE FEET, MORE OR LESS" (Conditional Use No. 1163) filed on behalf of James J. Doney and Jeffrey M. Mohr. The Public Hearing was closed.

M 422 96
Adopt
Ordinance
No. 1106

A Motion was made by Mr. Cole, seconded by Mr. Benson, to Adopt Ordinance No. 1106 entitled "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A GR GENERAL RESIDENTIAL DISTRICT FOR A 3-UNIT MULTI-FAMILY DWELLING STRUCTURE TO BE LOCATED ON A CERTAIN PARCEL

M 422 96 OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX
Adopt COUNTY, CONTAINING 7,246 SQUARE FEET, MORE OR LESS" (Conditional
Ordinance Use No. 1163) filed on behalf of James J. Doney and Jeffrey M.
No. 1106 Mohr, with the following stipulations:

(C/U

No. 1163) 1. The site plan shall be required to be reviewed by the
(con't) Planning and Zoning Commission.

2. The density for the three units shall be subject to the approval of a variance from the Board of Adjustment.

Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Mr. Collins, Absent; Mr. Stevenson, Yea;
Mr. Dukes, Yea

Findings of Fact The Council found that the conditional use was appropriate legislative action based on the following findings of fact:

1. The applicants established by substantial evidence that the proposed use is permitted in the GR zone and will serve to correct a long-standing zoning non-conformity affecting the property. The neighborhood is a mix of single and multi-family development, and thereby, the proposed use will have no adverse impact on the character of the neighborhood, property values therein, traffic or the environment in the area.
2. The proposed use is consistent with the purposes and goals of the Comprehensive Land Use Plan.
3. The findings of fact and recommendations of the Planning and Zoning Commission are incorporated herein.

Public Hearing (C/U No. 1164) A Public Hearing was held on the Proposed Ordinance entitled "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR EXPANSION TO AN EXISTING RETAIL BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LITTLE CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 17,966 SQUARE FEET, MORE OR LESS" (Conditional Use No. 1164) filed on behalf of Doris E. Searles. The Public Hearing was closed.

M 423 96 A Motion was made by Mr. Cole, seconded by Mr. Benson, to
Defer Action defer action on Conditional Use No. 1164.

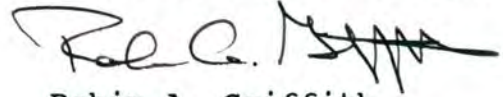
Motion Adopted: 4 Yea, 1 Absent.

Vote by Roll Call: Mr. Benson, Yea; Mr. Cole, Yea;
Mr. Collins, Absent; Mr. Stevenson, Yea;
Mr. Dukes, Yea

October 1, 1996 - Page 11

M 424 96 A Motion was made by Mr. Benson, seconded by Mr. Cole, to
Adjourn adjourn at 2:54 p.m. Motion Adopted by Voice Vote.

Respectfully submitted,



Robin A. Griffith
Clerk of the County Council