JAMIE WHITEHOUSE, AICP DIRECTOR OF PLANNING & ZONING (302) 855-7878 T (302) 854-5079 F jamie.whitehouse@sussexcountyde.gov





PLEASE NOTE

This paperless packet is published on the County's website for convenience purposes, and only includes information received up to the close of business on the day before a public hearing. Documents received after this, or documents submitted during the public hearing are not uploaded to the Paperless Packet. The legal record is the paper record maintained in the Offices of the Planning & Zoning Department.







Memorandum

To: Sussex County Planning Commission Members

From: Jamie Whitehouse, AICP, Director, Department of Planning & Zoning; Jenny Norwood, Planning and Zoning Manager; Lauren DeVore, AICP, Planner III; Michael Lowrey, Planner III; Chase Phillips, Planner II; Christin Scott, Planner II; Elliott Young, Planner I & Jesse Lindenberg, Planner I

CC: Vince Robertson, Assistant County Attorney Date: August 16, 2022 RE: Other Business for the August 25, 2022, Planning Commission Meeting

This memo provides background for the Planning Commission to consider as a part of the Other Business to be reviewed during the August 25, 2022, Meeting of the Planning & Zoning Commission.

Terrapin Island (F.K.A. Salt Cedars) (2020-13)

Final Subdivision Plan

This is a Final Subdivision Plan for a Coastal Area Cluster Subdivision to subdivide 32.13 acres +/into 42 single-family lots with private roads, open space, amenities to include community pocket parks, ephemeral ponds, walking trails and other related improvements. The parcel is located on the east side of Camp Arrowhead Road (S.C.R. 279) approximately 1.1 mile south of Angola Road (S.C.R. 277). The Planning and Zoning Commission approved the Preliminary Subdivision Plan at their meeting of Thursday, July 8th, 2021. The Final Subdivision Plan complies with the Sussex County Zoning and Subdivision Codes and all Conditions of Approval. Tax Parcel: 234-18.00-31.00. Zoning: AR-1 (Agricultural Residential Zoning District). Staff are in receipt of all agency approvals.

Lightship Cove (2021-11)

Final Subdivision Plan

This is a Final Subdivision Plan for a Cluster Subdivision to divide 51.97 acres +/- into 97 single family lots. Included in the plan are private roads, open space, sidewalks, and other site improvements. The parcel is located on the southwest side of Fisher Road (S.C.R. 202), approximately 1.55 miles east of Lewes Georgetown Highway (Route 9). The Planning and Zoning Commission approved the Preliminary Subdivision Plan at their meeting of December 9th, 2021. The Final Subdivision Plan complies with the Sussex County Zoning and Subdivision Codes as well as all Conditions of Approval. Tax Parcel: 334-10.00-69.00. Zoning: AR-1 (Agricultural Residential District). Staff are in receipt of all agency approvals.

(S-22-24) 4 Seasons Park (F.K.A. Country Lawn Care & Maintenance, LLC) KH

Preliminary Site Plan

This is a Preliminary Site Plan for the 4 Seasons Park (F.K.A. Country Lawn Care and Maintenance LLC) for the construction of a commercial self-storage facility and landscaping business. The Preliminary Site Plan includes twelve "mini storage" structures of varying sizes, a 9,900 square foot covered parking spaces area for the storage of boats and recreational vehicles, a 6,000 square foot building for use as an office and storage, parking, and other ancillary improvements. The Plan includes three phases with the landscaping business improvements as Phase 1 at the rear of the site, the self-storage facility improvements as Phase 2 in the central area, and Phase 3 as a placeholder for future



KS

KΗ

Other Business Memo for August 25th, 2022 Page 2

improvements at front of the parcel. The parcel consists of 11.66 + - acres and is located on the north side of Lewes Georgetown Highway (Route 9) approximately 0.4 miles west of Gravel Hill Road (Route 30). Tax Parcel: 135-11.00-32.00. Zoning: C-1 (General Commercial Zoning District) and C-2 (Medium Commercial Zoning District). Staff are awaiting agency approvals. If the Commission desire to act favorably on this plan, final approvals are requested to be made by staff upon the receipt of all agency approvals. Any proposed development as part of proposed Phase 3 will be brought back to the Commission as part of a Revised Site Plan for approval.

(S-22-15) Price Automotive, LLC

Preliminary Site Plan

This is a Preliminary Site Plan for the construction of a 22,315 square foot automobile sales and service center. Included in the plan are 83 parking spaces, areas dedicated for inventory parking, utility and access easements, and other site improvements. This site is located within the Henlopen Transportation Improvement District and will be subject to an agreement with the Department of Transportation. The site is located within a Wellhead Protection Review Area and will be subject to review by the County Engineer prior to final approval. This Preliminary Site Plan complies with the Sussex County Zoning Code. Tax Parcel: 334-12.00-127.08 Zoning: Commercial Residential (CR-1). Staff are awaiting agency approvals and recommend that this plan return to the Commission for final approval.

Lauden Investments

Preliminary Site Plan

This is a Preliminary Site Plan for Lauden Investments, LLC (CU 2264) for the adaptive reuse of two existing one-story structures on two adjacent parcels. The plan proposes the reuse of the two existing one-story office buildings, containing 1,600 square feet and 1,540 square feet respectively, as professional medical offices. The proposed use was approved as a Conditional Use (CU 2264) by the Sussex County Council on November 16th, 2021, via Ordinance No. 2813. The Preliminary Plan includes improvements primarily related to the design and configuration of the parking and internal circulation on the site. The parcels are located on the southeastern side of Savannah Road (Route 9B/ S.C.R. 443A) approximately 0.77-mile northeast of Wescoats Road (Route 12) and share an entrance. This Preliminary Site Plan complies with the Sussex County Zoning Code. Tax Parcels: 335-8.18-15.00, 335-8.18-16.00. Zoning: AR-1 (Agricultural Residential Zoning District). Staff are awaiting agency approvals. If the Commission desire to act favorably on this plan, final approvals are requested to be made by staff upon the receipt of all agency approvals.

Hickory Ridge Church

Preliminary Site Plan

This is a Preliminary Site Plan for the construction of a foyer, a covered porch, and parking for an existing church. The parcel is 4.94 acres +/- and is located on the east side of the Sussex Highway (Rt. 13). The applicant is requesting partially located in the front setback due to site elevation constraints. This Preliminary Site Plan complies with the Sussex County Zoning Code. Zoning: AR-1 (Agricultural Residential District). Tax Parcel: 530-10.00-45.01. Staff are awaiting agency approvals. If the Commission desire to act favorably on this plan, final approvals are requested to be made by staff upon the receipt of all agency approvals.

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Other Business Memo for August 25th, 2022 Page 3

(2004-17) The Villages at Red Mill Ponds South

Request to Amend Conditions of Approval

The Planning and Zoning Department has received a request to amend Conditions of Approval of the Revised Final Subdivision Plan for The Villages at Red Mill Ponds South (2004-17) as approved by the Planning & Zoning Commission at their meeting of Thursday, January 24th, 2019. On June 10th, 2022, staff received a formal request to amend Condition 11 of the Plan's approval. The Applicant requests that Condition 11, requiring "All amenities and recreational facilities shall be constructed and open for use by the residents of the development within 2 years of the issuance of the first building permit" be amended. This AR-1 Residential Planned Community contains one-hundred and seventy-seven (177) single-family lots on 82.10 acres +/- and is located on the northeast side of Lewes Georgetown Highway (Rt. 9). Tax Parcel: 334-5.00-170.00. Zoning: AR-1 (Agricultural Residential District). Staff note that this request was previously heard and tabled at the August 11th, 2022, meeting to allow for the receipt of further information by staff. Staff have received the requested information and included supporting documents in the paperless packet. Staff note that:

- Our system indicates that one-hundred and ten (110) building permits have been applied for • within The Villages at Red Mill Pond South. Of these 110 permits, sixty-eight (68) have been issued Certificates of Occupancy (COs).
- There are one-hundred and seventy-seven (177) lots in the subdivision. ٠
- Per the original Conditions of Approval "All amenities and recreational facilities shall be constructed ٠ and open for use by the residents of the development within 2 years of the issuance of the first building permit." The first building permit for the subdivision was issued on January 17th, 2020, requiring the amenities to be completed by January 17th, 2022.
- There has been one previous request to extend the amenities competition date. The • Commission approved this request at the June 23rd, 2022, meeting. The Commission granted a one (1) year time extension, requiring the amenities to be completed by January 17th, 2023.
- The applicant has provided:
 - o a construction schedule for the amenities,
 - a letter from the developer indicating that one-hundred and thirty (130) of the onehundred and seventy-seven (177) lots are still under the developer's control,
 - a letter of support from the HOA, 0
 - and a letter of support for the design changes to the amenity plan. This letter includes 0 sixty-six (66) signatures on behalf of eighty-three (83) lot owners.

Lands of Timothy & Jessica Tice

Minor Subdivision off of a 20-ft easement.

This is a Minor Subdivision Plan for the creation of one (1) additional lot and residual lands off of a 20' wide ingress/egress access easement. Proposed Lot 1 consists of approximately 0.0.76 +/- acres and the residual lands will consist of approximately 1.16 +/- acres. The property is located on the east side of Charley's Run, a private road south of Fred Hudson Road (S.C.R. 360). The Minor Subdivision Plan complies with the Sussex County Zoning and Subdivision Codes. Tax Parcel: 134-13.00-86.00. Zoning: MR (Medium Residential District). If the Commission desire to act favorably on this plan, final approvals are requested to be made by staff upon the receipt of all agency approvals.

Lands of RDL Properties, LLC

Minor Subdivision off of a 20-ft easement

This is a Minor Subdivision Plan for the creation of two (2) additional lots and residual lands off of a 20' wide ingress/egress access easement. Proposed Lot 1 consists of approximately 0.58 +/- acres;

BM

BM

KS

Other Business Memo for August 25th, 2022 Page 4

Proposed Lot 2 consists of approximately 0.39 +/- acres; the residual lands will consist of approximately 0.90 +/- acres. The property is located on the east side of Charley's Run, a private road south of Fred Hudson Road (S.C.R. 360). The Minor Subdivision Plan complies with the Sussex County Zoning and Subdivision Codes. Tax Parcel: 134-13.00-87.00. Zoning: MR (Medium Residential District). If the Commission desire to act favorably on this plan, final approvals are requested to be made by staff upon the receipt of all agency approvals.



STATE OF DELAWARE DEPARTMENT OF TRANSPORTATION 800 BAY ROAD P.O. BOX 778 DOVER, DELAWARE 19903

NICOLE MAJESKI SECRETARY

May 26, 2022

Mr. Jamie Whitehouse, Director Sussex County Planning & Zoning Commission Sussex County Administration Building P.O. Box 417 Georgetown, Delaware 19947

SUBJECT: Letter of No Objection to Recordation Terrapin Island Subdivision Tax Parcel # 234-18.00-31.00 Camp Arrowhead Road (SCR 279) Indian River Hundred, Sussex County

Dear Mr. Whitehouse:

The Department of Transportation has reviewed the Site Plan, dated August 7, 2020 (last revised May 19, 2022), for the above referenced site, and has no objection to its recordation as shown on the enclosed drawings. This "No Objection to Recordation" approval shall be valid for a period of <u>five (5) years</u>. If the Site Plan is not recorded prior to the expiration of the "No Objection to Recordation", then the plan must be updated to meet current requirements and resubmitted for review and approval.

This letter does not authorize the commencement of entrance construction. Entrance plans shall be developed in accordance with DelDOT's <u>Development Coordination Manual</u> and submitted to the Development Coordination Section for review and approval.

This "No Objection to Recordation" letter is <u>not</u> a DelDOT endorsement of the project discussed above. Rather, it is a recitation of the transportation improvements, which the applicant may be required to make as a pre-condition to recordation steps and deed restrictions as required by the respective county/municipality in which the project is located. If transportation investments are necessary, they are based on an analysis of the proposed project, its location, and its estimated impact on traffic movements and densities. The required improvements conform to DelDOT's published rules, regulations and standards. Ultimate responsibility for the approval of any project rests with the local government in which the land use decisions are authorized. There



Terrapin Island Subdivision Mr. Jamie Whitehouse Page 2 May 26, 2022

may be other reasons (environmental, historic, neighborhood composition, etc.) which compel that jurisdiction to modify or reject this proposed plan even though DelDOT has established that these enumerated transportation improvements are acceptable.

If I can be of any further assistance, please call me at (302) 760-2266.

Very truly yours,

Wendy L. Polasko

Wendy L. Polasko, P.E. Subdivision Engineer Development Coordination

John Stamato, Ribera Development, LLC cc: Alan Decktor, Pennoni Associates, Inc. Sussex County Planning & Zoning Jessica L. Watson, Sussex Conservation District Matt Schlitter, South District Public Works Engineer James Argo, South District Project Reviewer Richard Larkin, South District Subdivision Manager Jennifer Pinkerton, Chief Materials & Research Engineer Linda Osiecki, Pedestrian Coordinator John Fiori, Bicycle Coordinator Mark Galipo, Traffic Development Coordination Engineer Tim Phillips, Maintenance Support Manager Dan Thompson, Safety Officer North District Jared Kauffman, DTC Planner James Kelley, JMT R. Stephen McCabe, Sussex County Review Coordinator Brian Yates, Sussex County Reviewer



STATE OF DELAWARE DEPARTMENT OF TRANSPORTATION 800 BAY ROAD P.O. BOX 778 DOVER, DELAWARE 19903

NICOLE MAJESKI SECRETARY

May 26, 2022

Mr. Alan Decktor Pennoni Associates, Inc. 18072 Davidson Drive Milton, Delaware 19968

SUBJECT: Entrance Plan Approval Letter Terrapin Island Subdivision Tax Parcel #234-18.00-31.00 Camp Arrowhead Road (SCR 279) Indian River Hundred, Sussex County

Dear Mr. Decktor:

The Department of Transportation has reviewed the Commercial Entrance Plans dated August 27, 2020 (last revised May 19, 2022) for the referenced project and determined that they are in general conformance with the Department's current regulations, specifications and standard details. By signing and sealing the plan set, the developer's engineer is responsible for accuracy of content. Any errors, omissions or required field changes will be the responsibility of the developer. This plan approval shall be valid a period of <u>three (3) years</u>. If an entrance permit has not been obtained within three years, then the plans must be updated to meet current requirements and resubmitted for review and approval.

This letter does not authorize the commencement of entrance construction. The following items will be <u>required</u> prior to the permit being issued. A pre-construction meeting may be required as determined by the South District Public Works office.

- 1. A copy of the <u>recorded Site Plan</u> which is consistent with the DelDOT "No Objection to Recordation" stamped plan and all appropriate signatures, seals, plot book and page number.
- 2. Three (3) copies of the approved entrance plans.
- 3. Completed permit application.
- 4. Executed agreements (i.e. construction, signal, letter).
- 5. An itemized construction cost estimate.
- 6. A 150% security based upon an approved itemized construction cost estimate and W-9 form (if providing escrow).



Terrapin Island Subdivision Mr. Decktor Page 2 May 26, 2022

7. A letter of source of materials, work schedule, list of subcontractors, emergency telephone numbers and names of contact persons.

Please contact the South District Public Works office (302) 853-1340 concerning any questions you may have relative to the aforementioned required items.

Sincerely,

Wendy L. Polasko

Wendy L. Polasko, P.E. Subdivision Engineer Development Coordination

John Stamato, Ribera Development, LLC cc: Jamie Whitehouse, Sussex County Planning & Zoning Commission Sussex County Planning & Zoning Jessica L. Watson, Sussex Conservation District Matt Schlitter, South District Public Works Engineer James Argo, South District Project Reviewer Richard Larkin, South District Subdivision Manager Jerry Nagyiski, Safety Officer Supervisor Jennifer Pinkerton, Chief Materials & Research Engineer Linda Osiecki, Pedestrian Coordinator John Fiori, Bicycle Coordinator Mark Galipo, Traffic Development Coordination Engineer Tim Phillips, Maintenance Support Manager Dan Thompson, Safety Officer North District Jared Kauffman, DTC Planner James Kelley, JMT R. Stephen McCabe, Sussex County Review Coordinator Brian Yates, Sussex County Reviewer



OFFICE OF THE STATE FIRE MARSHAL Technical Services

22705 Park Avenue Georgetown, DE 19947



SFMO PERMIT – SHALL BE POSTED ON JOBSITE UNTIL FINAL INSPECTION

Plan Review Number: 2021-04-208296-MJS-02 Status: Approved as Submitted

Tax Parcel Number: 234-18.00-31.00 Date: 05/24/2022

Project

Terrapin Island Subdivision

Ribera Development LLC Property

Scope of Project

Number of Stories: Square Footage: Construction Class: Fire District: 86 - Rehoboth Beach Vol Fire Co

Camp Arrowhead Road Lewes DE 19958

Occupant Load Inside: Occupancy Code: 9601

Applicant

Alan Decktor 18072 Davidson Drive Milton, DE 19968

This office has reviewed the plans and specifications of the above described project for compliance with the Delaware State Fire Prevention Regulations, in effect as of the date of this review.

A Review Status of "Approved as Submitted" or "Not Approved as Submitted" must comply with the provisions of the attached Plan Review Comments. Any Conditional Approval does not relieve the Applicant, Owner, Engineer, Contractor, nor their representatives from their responsibility to comply with the plan review comments and the applicable provisions of the Delaware State Fire Prevention Regulations in the construction, installation and/or completion of the project as reviewed by this Agency.

A final inspection is required.

This Plan Review Project was prepared by:

John Colloo Fire Protection Specialist

FIRE PROTECTION PLAN REVIEW COMMENTS

Plan Review Number: 2021-04-208296-MJS-02 Status: Approved as Submitted **Tax Parcel Number:** 234-18.00-31.00 **Date:** 05/24/2022

PROJECT COMMENTS

- 1002 A This project has been reviewed under the provisions of the Delaware State Fire Prevention Regulations (DSFPR) ADOPTED September 1, 2021. The Delaware State Fire Prevention Regulations are available on our website at www.statefiremarshal.delaware.gov. These plans were not reviewed for compliance with the Americans with Disabilities Act (ADA). These plans were not reviewed for compliance with any Local, Municipal, nor County Building Codes.
- 1040 A This site meets Water Flow Table 2, therefore the following water for fire protection requirements apply: Main Sizes: 6" minimum. Minimum Capacity: 1,000 gpm @ 20 psi residual for 1 hour duration. Hydrant Spacing: 800' on center.

- 1180 A This report reflects site review only. It is the responsibility of the applicant and owner to forward copies of this review to any other agency as required by those agencies.
- 1132 A Fire hydrants shall be color coded in accordance with the DSFPR, Reg 703, Chap 3. This includes both color coding the bonnet and 2" reflective tape around the barrel under the top flange.
- 1232 A All threads provided for fire department connections, to sprinkler systems, standpipes, yard hydrants or any other fire hose connections shall be uniform to those used by the fire department in whose district they are located.DSFPR Reg 703, Chap 1
- 1233 A The fire department that responds to this location is using 5" storz fittings on the steamer.
- 1332 A The distance between a fire hydrant and the fire lane shall not be greater than seven feet (DSFPR Part V, Chapter 5, Section 5 10.4).
- 1432 A The steamer connection of all fire hydrants shall be so positioned so as to be

Page 2, of 3

facing the street or fire lane. (DSFPR Regulation 705, Chapter 5, Section 10). The center of all hose outlet(s) on fire hydrants shall be not less than 18 inches above finalgrade (NFPA 24)

1501 A If there are any questions about the above referenced comments please feel free to contact the Fire Protection Specialist who reviewed this project. Please have the plan review number available when calling about a specific project. When changes orrevisions to the plans occur, plans are required to be submitted, reviewed, and approved.

Page 3 of 3

MAPPING & ADDRESSING

MEGAN NEHRBAS MANAGER OF GEOGRAPHIC INFORMATION SYSTEMS (GIS) (302) 855-1176 T (302) 853-5889 F





February 23, 2021

Pennoni Attn: Katherine E. Davidson & Alan M Decktor

RE: Terrapin Island

I have received proposed street name(s) for the proposed subdivision, **Terrapin Island**, located in Lewes . In reviewing the proposed street name(s) the following have been approved:

Torope Ln	Brackish Dr	Malaclemys Dr

Use only **approved** road names that you have written confirmation for or you will be required to rerecord. Each street name is to be used only once.

Upon final approval of **Terrapin Island** please forward a copy of the recorded site plan to my attention. Our office would appreciate a digital copy if at all possible, for the purpose of addressing. Should you have any questions, please contact the **Sussex County Addressing Department** at 302-855-1176.

Sincerely,

Terri Q.Dukes

Terri L. Dukes Addressing Technician II

CC: Christin Headley Planning & Zoning





MEGAN NEHRBAS MANAGER OF GEOGRAPHIC INFORMATION SYSTEMS (GIS) (302) 855-1176 T (302) 853-5889 F





October 21, 2020

Pennoni Attn: Katherine E. Davidson

RE: Proposed Subdivision Name(s)

I have reviewed the name(s) submitted for your proposed subdivision which is located in Lewes (234-18.00-31.00). In reviewing the proposed name(s) the following has been approved for this subdivision:

Terrapin Island

Should you have any questions please contact the Sussex County Addressing Department at 302-853-5888 or 302-855-1176.

Sincerely,

Terri I Dukes

Terri L. Dukes Addressing Technician II

CC: Christin Headley Planning & Zoning





DEPARTMENT OF THE ARMY U.S. ARMY CORPS OF ENGINEERS, PHILADELPHIA DISTRICT 100 PENN SQUARE EAST PHILADELPHIA PENNSYLVANIA 19107-3390

October 15, 2021

Regulatory Branch

SUBJECT:	CENAP-OP-R-2021-388-23 (NWP14 Verification)
Project Name:	Terrapin Island SX
Latitude/Longitude:	38.665994° N /-75.141575° W (NAD 83)

Edward M. Launay Environmental Resources, Incorporated 38173 DuPont Boulevard Post Office Box 169 Selbyville, Delaware 19975

Dear Mr. Launay:

This letter is written regarding a proposal by Ribera Development LLC to discharge fill material into waters of the United States to construct two minor road crossings at the proposed Terrapin Island residential community located at Tax Map Parcel 2-34-18.00-31.00, Sussex County, Delaware. Based upon our review of the information you provided, we have determined that the proposed work is authorized by Department of the Army Nationwide Permit 14 (NWP14) pursuant to Section 404 of the Clean Water Act (33 USC 1344).

This verification of authorization under NWP14, described in the Federal Register at 82 FR 1860, is based on your agreement to comply with the NWP general conditions, the NWP regional conditions, and the project-specific special conditions listed below in this letter. Copies of the NWP descriptions, NWP general conditions, and NWP regional conditions for Delaware may be found at:

2017 NWP Descriptions

https://www.nap.usace.army.mil/Portals/39/docs/regulatory/nwp/2017-NWP-Descriptions.pdf?ver=2020-05-12-205253-183

2017 NWP General Conditions

https://www.nap.usace.army.mil/Portals/39/docs/regulatory/publicnotices/2017%20Natio nwide%20Permit%20General%20Conditions.pdf

2017 Delaware Regional Conditions

https://www.nap.usace.army.mil/Portals/39/docs/regulatory/publicnotices/2017_DE_Reg %20Cond_Final.pdf Nationwide permits verified by the Corps of Engineers require determinations from the state government that the activities are consistent with the state's coastal zone management (CZM) program if the activity is located within the state's coastal zone. The entire State of Delaware has been designated as a Coastal Zone Management Area. Federal permits also require the state's certification of compliance with Section 401 of the Clean Water Act through the receipt of a 401 Water Quality Certificate (WQC) if the activity involves a Section 404 discharge. A general WQC has been issued for this permit. A general CZM consistency concurrence has been issued for this permit. Therefore, no further action is needed as part of the federal review of your project, provided you comply with all of the terms and conditions of this NWP.

This verification of NWP authorization is valid until the Nationwide Permits expire on March 18, 2022, unless the NWP authorization is modified, suspended, or revoked prior to this date. In the event that the NWP authorization is modified during that time period, this expiration date will remain valid, provided the activity complies with any subsequent modification of the NWP authorization.

Activities which have commenced (i.e. are under construction) or are under contract to commence in reliance upon an NWP will remain authorized provided the activity is completed within twelve months of the date of an NWP's expiration, modification, or revocation, unless discretionary authority has been exercised on a case-by-case basis to modify, suspend, or revoke the authorization in accordance with 33 CFR 330.4(e) and 33 CFR 330.5 (c) or (d). Activities completed under the authorization of an NWP which was in effect at the time the activity was completed continue to be authorized by that NWP.

This verification of NWP authorization is valid until the Nationwide Permits expire on March 18, 2022, unless the NWP authorization is modified, suspended, or revoked prior to this date. In the event that the NWP authorization is modified during that time period, this expiration date will remain valid, provided the activity complies with any subsequent modification of the NWP authorization.

Activities which have commenced (i.e. are under construction) or are under contract to commence in reliance upon an NWP will remain authorized provided the activity is completed within twelve months of the date of an NWP's expiration, modification, or revocation, unless discretionary authority has been exercised on a case-by-case basis to modify, suspend, or revoke the authorization in accordance with 33 CFR 330.4(e) and 33 CFR 330.5 (c) or (d). Activities completed under the authorization of an NWP which was in effect at the time the activity was completed continue to be authorized by that NWP.

PROJECT SPECIFIC SPECIAL CONDITIONS:

1. All work performed in association with the above noted project shall be conducted in accordance with the project plans prepared by Pennoni Associates, Inc., dated August

27, 2021, and titled: <u>Terrapin Island Subdivision, Tax Map 234-18.00-31.00, Sussex</u> <u>County, Delaware 19958, Ribera Development, LLC, 8684 Veterans Highway, Suite</u> <u>203, Millersville, MD 21108</u>, nineteen sheets.

2. Construction activities shall not result in the disturbance or alteration of greater than 0.22 acre of waters of the United States.

3. Any deviation in construction methodology or project design from that shown on the above noted drawings must be approved by this office, in writing, prior to performance of the work. All modifications to the above noted project plans shall be approved, in writing, by this office. No work shall be performed prior to written approval of this office.

4. This office shall be notified at least 10 days prior to the commencement of authorized work by completing and signing the attached Notification/ Certification of Work Commencement Form (Enclosure 1). This office shall also be notified within 10 days of the completion of the authorized work by completing and signing the attached Notification/Certification of Work Completion/Compliance Form (Enclosure 2). Notifications required by this condition may be in writing by mail, fax, or electronic notification via email. Oral notifications are not acceptable. Similar notification is required each time maintenance work is to be done under the terms of this Corps of Engineers permit.

5. To compensate for the discharge of fill material into 0.22 acre of non-tidal wetlands at the Terrapin Island project site, the permittee shall preserve and permanently protect 14.76 acres of important wetland and upland habitat lands at the project site. The protected habitat shall be established in accordance with the text of a compensatory mitigation narrative prepared by Edward M. Launay, Professional Wetland Scientist No. 875, Environmental Resources, Inc., dated June 21, 2021, and titled: <u>Terrapin Island Residential Community, Proposed Compensatory Mitigation</u>. Furthermore, the protected habitat work shall be conducted in accordance with graphic plans prepared by Pennoni Associates, Inc., dated August 27, 2021, and titled: <u>Terrapin Island Subdivision, Tax Map 234-18.00-31.00, Sussex County, Delaware 19958, Ribera Development, LLC, 8684 Veterans Highway, Suite 203, Millersville, MD 21108, nineteen sheets.</u>

6. Prior to commencement of the authorized work, and in accordance with the above referenced narrative and plans, the permittee shall create a *Conservation Area* at the Terrapin Island residential community in order to permanently protect 14.76 acres of natural habitat lands located at Sussex County Tax Map Parcel 234-18.00-31.00, Sussex County, Delaware. The protected conservation area shall include mature forested wetlands and uplands, emergent wetlands, and tidal marshlands.

7. The *Conservation Area* shall be permanently protected by the execution and recordation of a *Declaration of Restrictions* in and amongst the land records of Sussex County, Delaware. The declaration shall conform in form and substance to the text of the draft *Declaration of Restrictions* submitted to the Corps of Engineers and prepared

by Environmental Resources, Inc., 38173 DuPont Boulevard, Selbyville, Delaware 19975. A copy of the executed and recorded *Declaration of Restrictions* shall be forwarded to the Corps of Engineers at 1203 College Park Drive, Suite 103, Dover, Delaware 19904, or submitted by email attachment to john.g.brundage@usace.army.mil., or to michael.d.yost @usace.army.mil.

Any comments, positive or otherwise, on the procedures, timeliness, fairness, etc., may be submitted to PhiladelphiaDistrictRegulatory@usace.army.mil. If you have questions, please contact John Brundage at (302) 736-9764, by email at john.g.brundage@usace.army.mil, or by writing to the above address.

Sincerely,

John J Brundage

John G. Brundage Senior Staff Biologist Regulatory Branch

Enclosures

Copies Furnished: DDNREC DDNREC-CZM



DELAWARE HEALTH AND SOCIAL SERVICES

Division of Public Health

Office of Engineering Phone: (302) 741-8640 Fax: (302) 741-8631

July 7, 2022

TIDEWATER UTILITIES, INC.

APPROVAL TO CONSTRUCT Angola District Terrapin Island Subdivision Connection

PWS[#]DE0000248 Approval #22W126

Mr. John Stamato Ribera Development, LLC 8684 Veterans Highway, Suite 203 Millersville, MD 21108

Dear Mr. Stamato:

As provided by Section 2.11 of the *State of Delaware Regulations Governing Public Drinking Water Systems*, you are granted approval to connect Terrapin Island Subdivision to the existing main in accordance with the plans submitted by Pennoni Associates, Inc. The plans consist of:

- 1. Transmittal letter dated July 5, 2022.
- 2. One copy of the plans entitled "Terrapin Island Subdivision Construction Plan Set" dated August 27, 2020, and revised April 20, 2022.

These plans, as noted, are made a part of this approval. This approval is granted subject to the enclosed list of conditions.

It is the owner's responsibility to ensure as-built drawings are maintained throughout all phases of construction. Prior to receiving an Approval to Operate, the Office of Engineering requires one set of as-built drawings, including profile markups.

The Office of Engineering recommends detectable tracer tape that is three inches wide and blue in color to be installed directly above all water mains larger than two inches in diameter.

Mr. John Stamato Ribera Development, LLC July 7, 2022 Page 2

Should you have any questions regarding this matter, please feel free to contact Bill Milliken at (302) 741-8646.

Plans reviewed by:

Willian 00

William J. Milliken, Jr. Engineer III Office of Engineering

Sincerely, Doug Lodge, P.E.

Supervisor of Engineering Office of Engineering

cc: Public Service Commission Alan M. Decktor, P.E., Pennoni Associates, Inc. Alexis Virdin-Gede, Tidewater Utilities, Inc. Ashley Kunder, Office of Drinking Water

- 1. The approval is void if construction has not started by July 7, 2023.
- 2. The project shall be constructed in accordance with the approved plans and all required conditions listed in this Approval to Construct. If any changes are necessary, revised plans shall be submitted and a supplemental approval issued prior to the start of construction. Asbuilt plans including profile mark-ups must be submitted to the Office of Engineering after construction has been completed.
- 3. Representatives of the Division of Public Health may inspect this project at any time during the construction.
- 4. This approval does not cover the structural stability of any units or parts of this project.
- 5. The water system shall be operated in conformance with the *State of Delaware Regulations Governing Public Drinking Water Systems.*
- 6. All potable water lines and appurtenances shall be disinfected using one of the methods in the American Water Works Association Standard C651, current edition.
- 7. Water mains crossing sanitary and storm sewers should be laid to provide a minimum vertical distance of 18 inches between the outside of the water main and the outside of the sewer, and the water main should be above the sewer. At crossings, one full length of water pipe should be located so both joints will be as far from the sewer as possible. Special structural support for the water and sewer pipes may be required. In cases where it is not practical to maintain an 18-inch separation, the Division may allow deviation on a case-by-case basis if supported by data from the design engineer.
- 8. Water mains should be laid 10 feet horizontally from any existing or proposed sanitary or storm sewers. The distance should be measured edge to edge. In cases where it is not practical to maintain a 10-foot separation, the Division may allow deviation on a case-by-case basis if supported by data from the design engineer.
- 9. All chemicals, materials, mechanical devices, and coatings in contact with potable water shall comply with National Sanitation Foundation/American National Standards Institute Standards (NSF/ANSI) 60 and 61 and shall be inert, nontoxic, and shall not import any taste, odor, or color to the water.
- 10. Sufficient valves should be provided so that inconvenience and sanitary hazards will be minimized during repairs. Valves should be located at not more than 500-foot intervals in commercial districts and at not more than one block or 800-foot intervals in other districts.
- 11. There shall be no connection between the distribution system and any pipes, pumps, hydrants, or tanks whereby unsafe water or other contaminating materials may be discharge or drawn into the system.

- 12. Fire hydrant drains shall not be connected to or located within 10 feet of sanitary sewers, storm sewers, or storm drains.
- 13. Prior to usage of water from this new well, water plant, storage plant, or distribution system, approval for the water quality must be obtained from the Division of Public Health.
- 14. The water system should be capable of providing at least 25 psi at ground level at all times throughout the distribution system.
- 15. All plastic pipe utilized in this drinking water system shall be approved for potable water use (NSF-pw). If any piping is joined with solder or flux, the solder and flux shall be lead free (less than or equal to 0.2 percent lead).
- 16. All water lines should be buried to a depth of at least 3 feet.
- 17. A Certificate of Public Conveniences and Necessity should be acquired from the Public Service Commission, (302) 739-4247.
- 18. This approval is for the distribution system only. Plans and specifications for all well plumbing, pumps, storage (including any interior coatings), and treatment must be submitted to and approved by this office prior to their installation.
- 19. The approval is subject to immediate revocation upon violation of any of the preceding conditions.
- 20. All other local (county/city/town) approvals or permits needed must be obtained prior to beginning construction.
- 21. Upon completion of construction and before the system is placed into operation, a "Notice of Completion" must be submitted to the Office of Engineering. Before placing the system into operation, the following must be adhered to:
 - a. Submit a set of as-built plans with profile markups to the Office of Engineering.
 - b. Obtain an Approval to Operate from the Office of Engineering.



June 07, 2022

Mr. John Stamato Ribera Development, LLC 8684 Veterans Highway Millersville, MD 21108 johnstamato@riberadev.com

RE: Terrapin Island

Dear Mr. Stamato:

A Sediment and Stormwater Management Plan has been reviewed for compliance with the Sediment and Stormwater Regulations and is approved with conditions (see attached). Enclosed herein please find a copy of the approved application form and approved plan sets. Please retain a copy for your use, and provide the contractor with a copy to be retained onsite at all times. Failure to keep an approved plan onsite is a violation of the approved plan.

Approval of a Sediment and Stormwater Plan does not grant or imply a right to discharge stormwater runoff. The owner/developer is responsible for acquiring any and all agreements, easements, etc., necessary to comply with State drainage and other applicable laws.

This plan approval pertains to compliance with the Delaware Sediment and Stormwater Regulations. Please understand that the approval of this plan does not relieve you from complying with any and all federal, state, county, or municipal laws and regulations.

As of January 1, 2014, the Sussex Conservation District began collecting financial guarantees to ensure the construction of stormwater management practices is accomplished in accordance with the approved sediment and stormwater plan. Please refer to the SCD Policy on Bonds located on our website at Sussexconservation.org. If you have any questions concerning the aforementioned, please do not hesitate to call 302 856-7219.

Sincerely,

Jessica Watson

Jessica Watson Program Manager



CONDITIONS OF APPROVAL

NOTIFICATION

- 1. This approved plan will remain valid for 5 years from the date of this approval. If construction does not begin within five years, the approved plan will be considered to have expired and must be resubmitted to the District for a new review. In addition, if work is not completed within the five-year timeframe, the District must be contacted and a request for an extension submitted. Depending on regulation changes, a new plan may need to be submitted to ensure that all stormwater management facilities are constructed to the most recent standards.
- 2. Submittal of the Notice of Intent (NOI) for Storm Water Discharges Associated with Construction Activities together with this approval of the detailed Sediment and Stormwater Plan provide this project with Federal permit coverage to be authorized to discharge stormwater associated with construction activities. It is the owner's responsibility to ensure that permit coverage remains valid throughout construction by submitting the NOI fee annually as requested. The developer is responsible for weekly self-inspection reporting to be retained onsite.
- 3. Notify the Sussex Conservation District Sediment and Stormwater Management Section of your intent to begin construction in writing five (5) days prior to commencing. Failure to do so constitutes a violation of the approved plan.

CHANGES

- 1. This project is to be undertaken in accordance with the plans submitted and as approved. If changes are necessary at any time during the completion of the project, submit revised plans, prior to further construction, to the Sussex Conservation District Sediment and Stormwater Program for review and approval of the revision.
- 2. Should ownership change during the construction period, a revised plan must be submitted for approval showing the new owner's signature on the owner's certification. In addition, a Transfer of Authorization form must be submitted to DNREC to transfer Federal permit coverage to the new owner.

CONSTRUCTION AND CLOSEOUT

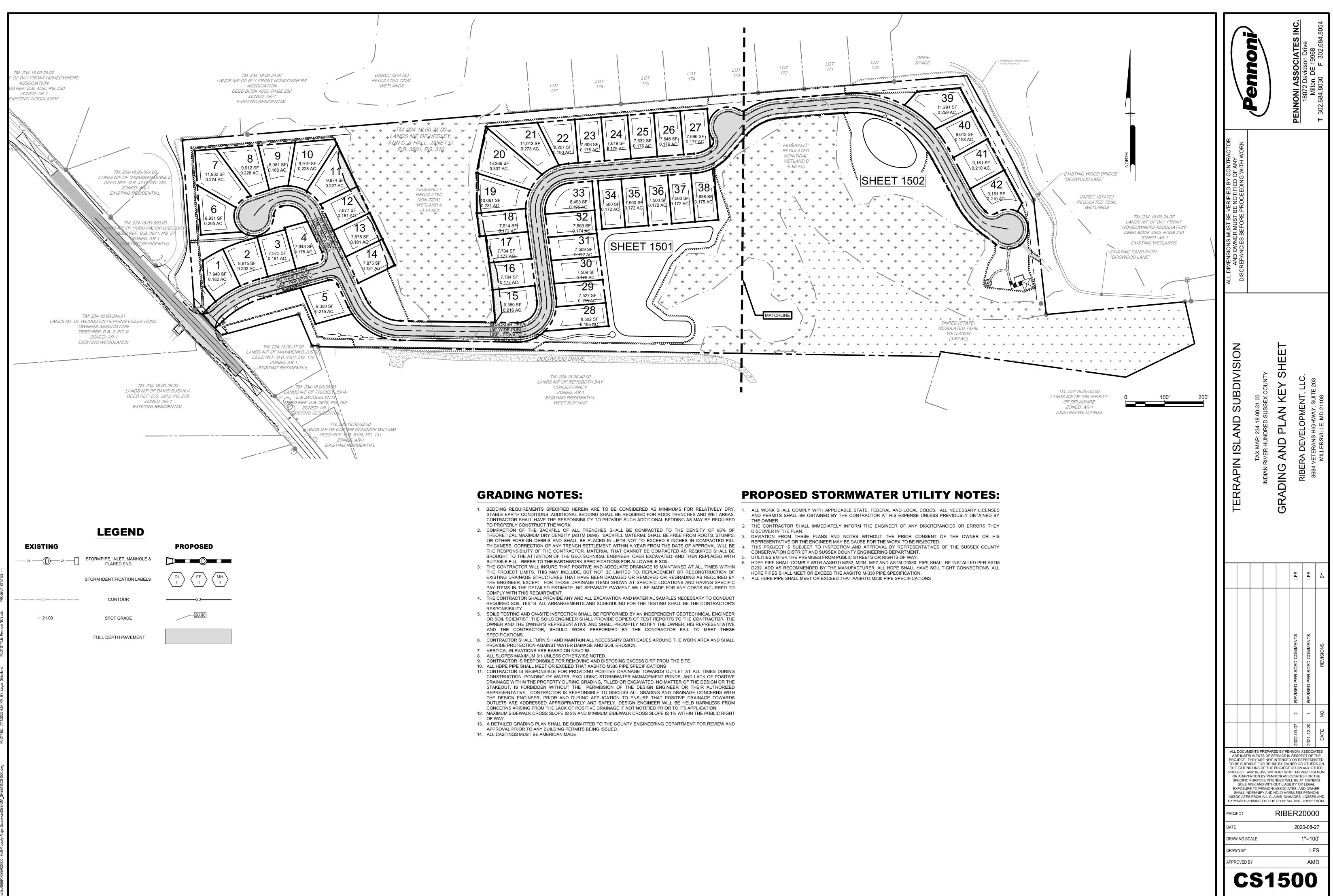
- 1. A pre-construction meeting must take place before any land disturbing activity begins. The meeting may take place on site and be attended by the owner, contractor, design consultant, Certified Construction Reviewer, and Sussex Conservation District Sediment and Stormwater Program Construction Reviewer. The owner or the owner's designee shall contact the Sussex Conservation Construction Reviewer to schedule the pre-construction meeting.
- 2. Keep available onsite, during all phases of construction, a copy of the approved Sediment and Stormwater Management Plan.
- 3. Keep available onsite, during all phases of constriction, copies of the Developers weekly self-inspection reports and/or the CCR Reports.
- 4. Any sediment transported off-site to roads or road rights-of-way including ditches shall be removed. Any damage to ditches shall be repaired and stabilized to original condition.
- 5. Grading shall not impair surface drainage, create an erosion hazard, or create a source of sediment to any

23818 SHORTLY ROAD, GEORGETOWN, DE 19947 office: 302-856-2105 fax: 302-856-0951 WWW.SUSSEXCONSERVATION.ORG



adjacent watercourse or property owner.

- 6. Failure to implement the permanent stormwater management practices as mentioned herein constitutes a violation of the conditions of this plan approval; it may result in the suspension or revocation of building permits or grading permits issued by the local jurisdiction, and it may result in legal action by the DNREC to bring the site into compliance with the approved Sediment and Stormwater Management Plan and the Delaware Sediment and Stormwater Regulations.
- 7. The permanent stormwater management facility or facilities must be constructed and accepted by the Sussex Conservation District Sediment and Stormwater Program prior to final closeout of the project site. Postconstruction verification documentation of the stormwater management facility or facilities must be completed as soon as construction of the facility or facilities is complete so that any necessary modifications may be made during the construction period.

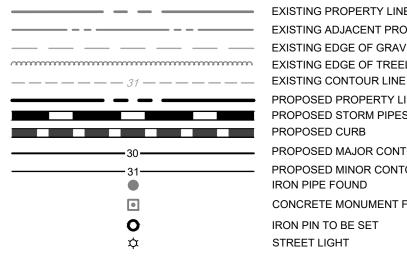


SHEET 4 OF 27

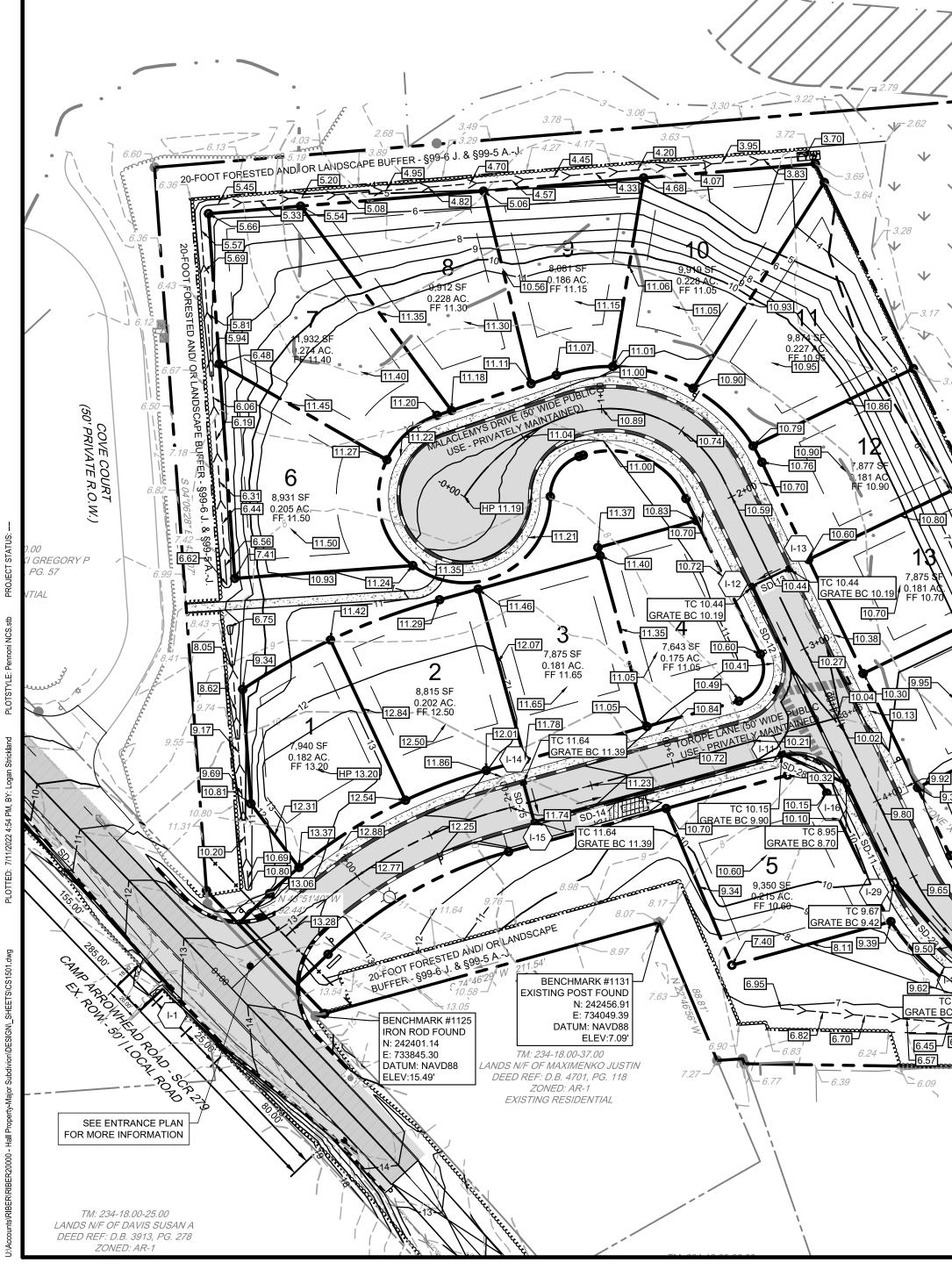
STORM SEWER PIPE TABLE									
ID	FROM STRUCTURE	INV IN	INV IN TO STRUCTURE		DESCRIPTION	LENGTH (ft)	SLOPE		
SD-1	I-1	8.99	FE-5	8.17	15 in HDPE	164'	0.50%		
SD-8	YD-3	3.68	YD-2	2.77	15 in HDPE	182'	0.50%		
SD-9	I-26	5.14	I-25	4.25	30 x 19 in HERCP CL III	296'	0.30%		
SD-10	I-10	5.45	I-9	5.33	24 in HDPE	24'	0.50%		
SD-11	I-16	5.87	I-29	5.67	18 in HDPE	65'	0.30%		
SD-12	I-12	6.26	I-16	5.87	18 in HDPE	130'	0.30%		
SD-13	I-13	6.38	I-12	6.26	15 in HDPE	24'	0.50%		
SD-14	I-15	6.46	I-11	6.00	15 in HDPE	152'	0.30%		
SD-15	I-14	6.58	I-15	6.46	15 in HDPE	24'	0.50%		
SD-16	I-25	4.10	I-19	3.95	24 in HDPE	49'	0.30%		
SD-17	I-9	5.33	I-26	5.14	30 x 19 in HERCP CL III	64'	0.30%		
SD-18	YD-1	3.74	FE-1	2.75	24 in HDPE	199'	0.50%		
SD-19	I-18	3.83	YD-1	3.74	24 in HDPE	17'	0.50%		
SD-20	I-20	2.67	MH-3	2.01	18 in HDPE	219'	0.30%		
SD-21	MH-2	2.91	I-20	2.67	15 in HDPE	79'	0.30%		
SD-22	MH-1	2.94	FE-2	2.75	15 in HDPE	37'	0.50%		
SD-23	I-29	5.67	I-10	5.45	24 in HDPE	75'	0.30%		
SD-27	I-19	3.95	I-18	3.83	24 in HDPE	24'	0.50%		
SD-28	I-11	6.00	I-16	5.87	15 in HDPE	42'	0.30%		
SD-29	FE-6	2.89	YD-2	2.77	15 in HDPE	16'	0.77%		

	STORM SEWER PIPE TABLE									
ID	FROM STRUCTURE	INV IN	TO STRUCTURE	INV OUT	DESCRIP					
SD-30	I-21	3.68	MH-1	2.94	15 in HD					
SD-31	I-22	3.80	I-21	3.68	15 in HD					
SD-32	I-17	2.79	I-20	2.67	15 in HD					
SD-36	YD-2	2.77	FE-7	2.55	15 in HD					
SD-39	I-27	3.33	MH-2	2.91	15 in HD					
SD-40	I-28	3.45	I-27	3.33	15 in HD					

LEGEND



PROPOSED MINOR CONT IRON PIPE FOUND CONCRETE MONUMENT F IRON PIN TO BE SET STREET LIGHT



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n HDPE 42	2'	0.50%	FE-6			2.89 (15" HDPE) YD-2	15 IN FES			MH-1 6.64 2.94 (15" HDPE @ 0.50%	21 2.94 (15" HDPE) FE-2 48" MH	Standard Standard			I AS: 72 Dat 11[100, 1
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			I-9	9.21	5.33 (24" HDPE @ 0.50%) I-10	5.33 (30" HEHDPE) I-26		TYPE "D"	TYPE 1	YD-1 7.87 3.74 (24" HDPE @ 0.50%		3" TYPE "A" TYPE 3			
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			l-12 l-13	10.19 10.19	6.26 (15" HDPE @ 0.50%) I-13	6.26 (18" HDPE) I-16 6.38 (15" HDPE) I-12	34" X 24" 34" X 18"	TYPE "D" TYPE "D"	TYPE 1 TYPE 1	10-3 0.20	3.00 (13 HDFL) 10-2 34 X 10	TIPE A TIPES		ACTOF VORK	
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 		STORM SEWER]				L	PENNONI ASSOCIATES INC. 18072 Davidson Drive	8054
ID	RIM/GRATE ELEVATION	INV IN (FROM)		TYPE		GRATE					TES rive	Milton, DE 19968 302.684.8030 F 302.684.8054
I-27 I-28	6.62 6.62	3.33 (15" HDPE @ 0.50%) I-28	3.33 (15" HDPE) MH-2 3.45 (15" HDPE) I-27	34" X 24" 34" X 24"	TYPE "D" TYPE "D"	TYPE 1 TYPE 1			2		Son D	1990 F 30
I-29	9.42	5.67 (18" HDPE @ 0.30%) I-16	5.67 (24" HDPE) I-10	48" X 30"	TYPE "D"	TYPE 1					SSO Davids	с, 1 0
MH-1 MH-2	6.64 6.44	2.94 (15" HDPE @ 0.50%) I-21 2.91 (15" HDPE @ 0.30%) I-27	2.94 (15" HDPE) FE-2 2.91 (15" HDPE) I-20	48" MH 48" MH	Standard Standard	Standard Standard					NI A	MIITU 4.803
MH-3	5.48	2.01 (18" HDPE @ 0.30%) I-20	2.01 (18" HDPE) I-23	48" MH	Standard	Standard) Ì			02.68
YD-1	7.87	3.74 (24" HDPE @ 0.50%) I-18	3.74 (24" HDPE) FE-1	48" X 48"	TYPE "A"	TYPE 3					PEN	T 3
YD-2	7.95	2.77 (15" HDPE @ 0.50%) YD-3 2.77 (15" HDPE @ 0.77%) FE-6	2.77 (15" HDPE) FE-7	34" X 24"	TYPE "A"	TYPE 3			r			
YD-3	6.20 LOT 177		3.68 (15" HDPE) YD-2	34" X 18"	LOT 175	ТҮРЕ 3			ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR AND OWNER MUST BE NOTIFIED OF ANY DISCREPANCIES BEFORE PROCEEDING WITH WORK			
LOT 23 DF OCATED E 1 13 SF 3 AC. 7.50	RIVEWAY MUST B ETWEEN STATIO 4+15.61 & 14+53.2 0,1 7,40 7,40 7,40 7,40 7,40 7,40 7,40 7,40	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	12.05 1 1 1 1 1 1 1 1 1 1 1 1 1		2.03 	7.35 7.35 7.35 7.35 7.35 7.35 7.35 7.35	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	6.84 6.84 6.84 6.84 6.84 6.84 6.87 GRATE BC 6.62 6.92 6.92 6.90 6.80 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	TERRAPIN ISLAND SUBDIVISION	GRADING AND DRAINAGE PLAN	RIBERA DEVELOPMENT, LLC.	8684 VETERANS HIGHWAY, SUITE 203 MILLERSVILLE, MD 21108
-7	68 - <u>7.80</u>	7.95 7.95 0.174 AC. FF 7.95	6.58. —	6.2		6.28		E SHE			LFS	BY
	7.90 7.90 8.07 7.98 8.10 8.13 6 00 8.13 8.13 8.13 8.13 8.13 8.13 8.13 8.13 8.13 8.13 8.13 8.13 8.13 8.07 8.10	8.00 8.00 8.05 0.172 AC FF 8.05 0.172 AC FF 8.05 0.172 AC		_	EPHEMERAL POND 1 2,433 SF±, 0.97	NE	3.29 2.86 2.86 2.93 2.86 2.88 3.02 3.02 2.86 3.02	-2.86 -2.68 -2.82 	ARE INSTRUME PROJECT. THEY TO BE SUITABLE	S PREPARED BY STS OF SERVICE ARE NOT INTEND FOR REUSE BY C	E IN RESPECT OF DED OR REPRES DWNER OR OTHE	ON BLAC
200 L-1 - 00	17.871 1-18 1-18 1-18 7.92 TC 7.86		6.55 SD-18			×		2.95	THE EXTENSION PROJECT. ANY F OR ADAPTATIC SPECIFIC PUR SOLE RISK	IS OF THE PROJE EUSE WITHOUT VINBY PENNONI A POSE INTENDED AND WITHOUT LIA	ECT OR ON ANY C WRITTEN VERIFI SSOCIATES FOR WILL BE AT OWN ABILITY OR LEGA	OTHER ICATION R THE NERS AL
	GRATE BC 7.	61 7.20		5.55			<i>x x x x x x x x x x</i>	↓	SHALL INDEM ASSOCIATES FR	DENNONIASSO NIFY AND HOLD H DM ALL CLAIMS, E NG OUT OF OR RE	HARMLESS PENN DAMAGES, LOSSI	NONI SES AND
				5.69	4 4 1		-3.81 -4.26 EX. 12"		PROJECT	RIE	BER200	00
7.04 _1	-7.99	- 7.72 - 7.34 - 7.40	- 6.44	89°05 58" 1	- 4.41 1/24 1598.59'			1.22	DATE		2020-08	-27
A	DOGWÓ	OD DRIVE				- 4.3U	<u>- 3.92</u> <u>4.71</u> <u>2.88</u> <u>4</u>	terreter	DRAWING SCALE		1"=	
			•			AA	EX. CATCH BASIN		DRAWN BY			_FS MD
M: 234-18.0	00-40.00 HOBOTH BAY		•				RIM = 2.7 INV = 1.25 (12" CMP)					
CONSERV	ANCY AR-1						0 50'	100'		515		
STING RES WEST BU			•						SHEET	5	OF 2	7



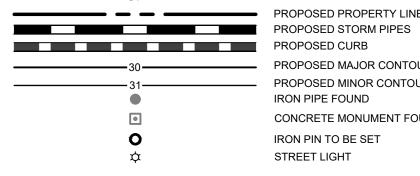
	STORM SEWER STRUCTURE TABLE										
ID	RIM/GRATE ELEVATION	INV IN (FROM)	INV OUT (TO)	TYPE	TOP UNIT	GRATE					
FE-3			2.90 (15" HDPE) I-17	15 IN FES							
FE-4		1.50 (18" HDPE @ 0.70%) I-23		18 IN FES							
I-17	5.96	2.79 (15" HDPE @ 0.74%) FE-3	2.79 (15" HDPE) I-20	34" X 18"	TYPE "D"	TYPE 1					
I-20	5.96	2.67 (15" HDPE @ 0.30%) MH-2 2.67 (15" HDPE @ 0.50%) I-17	2.67 (18" HDPE) MH-3	34" X 24"	TYPE "D"	TYPE 1					
I-23	5.07	1.78 (15" HDPE @ 0.50%) l-24 1.78 (18" HDPE @ 0.30%) MH-3	1.78 (18" HDPE) FE-4	34" X 24"	TYPE "D"	TYPE ²					
I-24	5.07		1.90 (15" HDPE) I-23	34" X 24"	TYPE "D"	TYPE ²					
MH-2 6.44		2.91 (15" HDPE @ 0.30%) I-27	2.91 (15" HDPE) I-20	48" MH	Standard	Standar					
MH-3	5.48	2.01 (18" HDPE @ 0.30%) I-20	2.01 (18" HDPE) I-23	48" MH	Standard	Standar					

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FOR TYPE D TOP UNITS, REFER TO THE SUSSEX COUNTY TYPE D MODIFIED, DETAIL 5 SHEET CS6004. THE OTHER TOP UNITS ARE REFERENCED PER THE LATEST DELDOT CONSTRUCTION DETAILS.

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31	_



EXISTING PROPERTY LINE EXISTING ADJACENT PROPERTY LINE EXISTING EDGE OF GRAVEL EXISTING EDGE OF TREELINE/WOODS EXISTING CONTOUR LINE PROPOSED PROPERTY LINE PROPOSED MAJOR CONTOUR LINE PROPOSED MINOR CONTOUR LINE IRON PIPE FOUND CONCRETE MONUMENT FOUND IRON PIN TO BE SET STREET LIGHT



SHEET 6 OF 27

# SITE DATA TABLE:

- TAX MAP NUMBER:
- DEVELOPER/EQUITABLE OWNER:
- SITE ADDRESS
- HUNDRED/ COUNTY CURRENT ZONING:
- PRESENT USE:
- PROPOSED USE (115-20):
- REQUIRED SETBACKS (B.R.L.) DEPTH OF FRONT YARD (FEET) DEPTH OF CORNER SIDE YARD WIDTH OF SIDE YARD (FEET) DEPTH OF REAR YARD (FEET)
- REQUIRED LOT AREAS: MINIMUM LOT WIDTH MINIMUM LOT DEPTH MAXIMUM LOT AREA
- MINIMUM LOT AREA AVERAGE LOT AREA DWELLING UNIT CALCULATIONS:
- TOTAL AREA: TIDAL WETLAND AREA: GROSS AREA: MIN. LOT AREA/UNIT: PERMITTED DENSITY (115-25 B3): PROPOSED DENSITY

SOURCE WATER PROTECTION

- WATER SUPPLIER: SECTION 89:
- SANITARY SEWER PROVIDER: 3. STREETS:
- 4. POSTED SPEED LIMIT
- (CAMP ARROWHEAD ROAD): 5. STATE INVESTMENT AREA (2020):
- MAXIMUM BUILDING HEIGHT (115-25 D.): 42 FEET
- SITE AREA AND ACREAGE:
- 8. FORESTED AREA: TOTAL AREA IMPACTED: REMAINING
- 19. OPEN SPACE AREA BREAKDOWN:
- 0. OVERALL CONSERVATION EASEMENT AREA:
- 21. LONGITUDE AND LATITUDE
- 2. PROPOSED DISCHARGE LOCATION: WATERSHED: PROPOSED TOTAL LIMIT OF
- DISTURBANCE PER DISCHARGE LOCATION:
- 24. FLOOD ZONE:

DISTRICT:

- WETLAND AREA (TIDAL): WETLAND AREA (NON-TIDAL): TIDAL WETLAND AREA IMPACTED: 26. DATUM:
- 27. LOCAL GOVERNMENT RESPONSIBLE SUSSEX COUNTY FOR LAND USE APPROVAL:
- TRANSPORTATION IMPROVEMENT

- MILLERSVILLE, MD 21108 117' SOUTH OF COVE COURT AND CAMP ARROWHEAD ROAD INTERSECTION LEWES DE, 19958 INDIAN RIVER HUNDRED / SUSSEX COUNTY AR-1 (AGRICULTURAL RESIDENTIAL DISTRICT) FORESTED DETACHED SINGLE FAMILY DWELLINGS ON INDIVIDUAL LOTS AR-1 CLUSTER DEVELOPMENT (115-25 B-2) AR-1 CLUSTER DEVELOPMENT (115-25 B-2)
- 60' 100' 13,365 S.F. 7,500 S.F. 8,394 S.F.

234-18.00-31.00

RIBERA DEVELOPMENT, LLC.

8684 VETERAN'S HIGHWAY, SUITE 203

- 32.13 AC. 3.87 AC. 28.26 AC. AR-1 ZONING MINIMUM AREA: 7,500 S.F.
- AR-1 ZONING MAXIMUM DENSITY: 2 UNITS / ACRE (56 UNITS) 42 SINGLE FAMILY DETACHED UNITS: 1.49± UNITS / ACRE PUBLIC - TIDEWATER UTILITIES
- SUBJECT PROPERTY IS WITHIN AN AREA OF "POOR" GROUND WATER RECHARGE. SUBJECT PROPERTY IS NOT LOCATED IN A WELLHEAD PROTECTION AREA.
- PUBLIC SUSSEX COUNTY PRIVATE (99-18 D & E.) 40 MPH LEVEL 4
- 28.26 ± AC (EXCLUDES TIDAL WETLANDS) GROSS ACREAGE LOT AREA: 8.29 ± AC DELDOT R.O.W. DEDICATION (CAMP ARROWHEAD ROAD): 0.01 ± AC 0.04 ± AC DELDOT PERMANENT EASEMENT: PRIVATE SUBDIVISION STREETS ROW : 3.88 ± AC IMPERVIOUS - ROAD: 2.28 ± AC IMPERVIOUS - SIDEWALK: 0.54 ± AC GRASS 1.06 ± AC OPEN SPACE 16.04 ± AC (EXCLUDES TIDAL WETLANDS)

28.26 ± AC

- 23.08 ± AC, 15.72 ± AC 7.36 ± AC
- 20' LANDSCAPE BUFFER: 1.83 ± AC PASSIVE & ACTIVE RECREATION SPACE : 4.91 ± AC STORMWATER MANAGEMENT 1.24 ± AC 3.87 ± AC WETLAND AREA (TIDAL): WETLAND AREA (NON-TID/ 8.06 ± AC OTAL OPEN SPACE AREA: 19.91 ± AC (62%)
- 14.76 ACRES (REFER TO V0203 FOR DETAILS) SITE BENCHMARK STATE PLANE COORDINATES: LONGITUDE: W 75°08'40.65"
- LATITUDE: N 38°39'55.05"
- PROPOSED STORMWATER PONDS TO EXISTING WETLANDS REHOBOTH BAY WATERSHED
- ON SITE TIDAL WETLANDS: 16.32 AC.± ROADWAY CONVEYANCE DISCHARGE NORTH END: 0.23 AC.± ROADWAY CONVEYANCE DISCHARGE SOUTH END: 0.02 AC.± TOTAL: 16.57 AC.±
- THIS PROPERTY IS LOCATED ON THE FEMA FLOOD INSURANCE RATE MAP NUMBER 10005C0342K, MAP REVISED MARCH 16, 2015. AREA DESIGNATED PARTLY AS FLOOD ZONE "X" (UNSHADED) & PARTLY AS ZONE "AE" (EL. 5 FT AND EL. 7 FT)
- 3.87 ± AC. 8.06 ± AC. 0.00± AC. NON-TIDAL WETLAND AREA IMPACTED: 0.218 ± AC. (PERMITTED THROUGH ARMY CORPS)
  - HORIZONTAL: NAD83 VERTICAL: NAVD88 STATE PLANE.

  - HENLOPEN, PARTICIPATION NOT REQUIRED
- ZONING DATA TABLE SUSSEX COUNTY AR-1 - AGRICULTURAL RESIDENTIAL DISTRICT CLUSTER DEVELOPMENT REQUIREMENT PROPOSED MIN. LOT SIZE 7,500 S.F. 7,500 S.F.

	- ,	•	.,	0
/IN. LOT WIDTH	60	FT.	60	FT.
/IN. LOT DEPTH	100	FT.	100	FT.
/IN. FRONT YARD	25	FT.	25	FT.
/IN. CORNER FRONT YARD	15	FT.	15	FT.
/IN. SIDE YARD	10	FT.	10	FT.
/IN. REAR YARD	10	FT.	10	FT.
IAX. HEIGHT	42	FT.	42	FT.

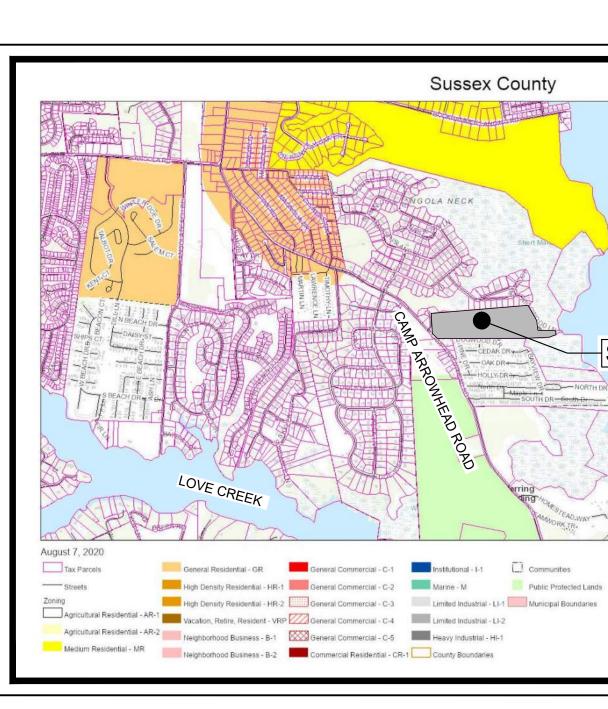
EASEMENTS: ALL SUBDIVISION LOTS SHALL HAVE FIVE-FOOT-WIDE EASEMENTS ALONG ALL LOT LINES FOR A TOTAL EASEMENT WIDTH OF AT LEAST 10 FEET ALONG A LOT LINE COMMON TO TWO LOTS. EASEMENTS OF GREATER WIDTH MAY BE REQUIRED ALONG LOT LINES OR ACROSS LOTS, WHERE NECESSARY. EASEMENTS ALONG PERIMETER BOUNDARIES OF THE SUBDIVISION SHALL BE NO LESS THAN 10 FEET IN WIDTH ON THE INTERIOR SIDE OF THE BOUNDARY.



SOILS								
TYPE	DESCRIPTION	HYDROLOGIC SOIL						
AsA	ASKECKSY LOAMY SAND, 0 TO 2 PERCENT SLOPES	A/D						
Br	BROADKILL MUCKY PEAT, VERY FREQUENTLY FLOODED, TIDAL	B/D						
KsA	KLEJ LOAMY SAND, 0 TO 2 PERCENT SLOPES	A/D						
RuB	RUNCLINT LOAMY SAND, 2 TO 5 PERCENT SLOPES	А						
TP	TRANSQUAKING AND MISPILLION SOILS, VERY FREQUENTLY FLOODED, TIDAL	A/D						

BASED ON FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM 10005C342K EFFECTIVE DATE MARCH 16, 2015, ARE DESIGNATED PARTLY AS FLOOD ZONE 'X'. UNSHADED), WHICH IS AN AREA DETERMINED TO LIE OUTSIDE THE 500 YEAR FLOODPLAIN AND PARTLY AS ZONE "AE" (EL. 5 FT AND EL. 7 FT).

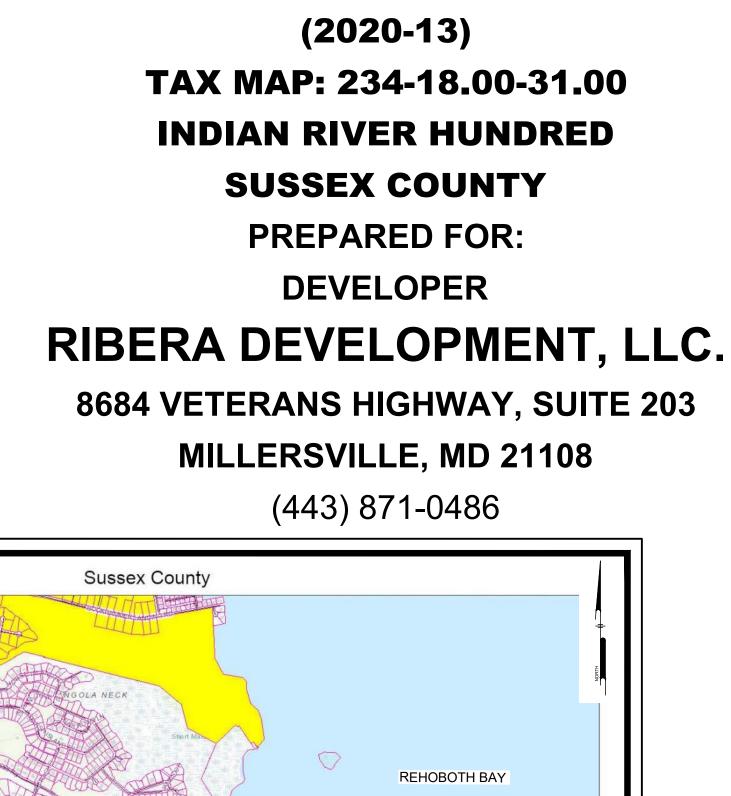
LIMIT OF DISTURBANCE: 16.57 AC.



	TRAFFIC GENE (FULL MOVEMENT)
	1050 1050 227 (9)[26] CAMP AR
	TRAFFIC GEN
CALL BEFORE YOU DIG Call Miss Utility of Delmarva	ADT PEAK HOUR (A.M.), A
800-282-8555 Ticket Number(s):	¹ DIRECTIONAL DISTRIBUT ² DIRECTIONAL DISTRIBUT
	DESIGN VEHICLE = WB-40



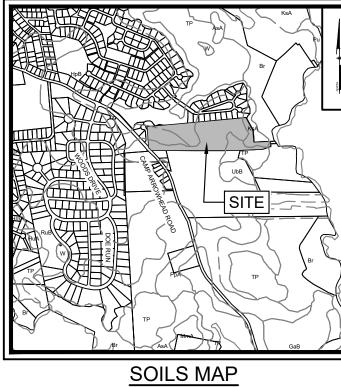
# **TERRAPIN ISLAND SUBDIVISION RECORD PLAN SET**



SITE

LOCATION MAP

SCALE:1"=2000'



Scale: 1" = 2000



FEMA FLOOD MAP Scale: 1" = 2000'



ENERATION - CAMP ARROWH	EAD ROAD (SC 279) - OVERALL (42 LOTS)	<u>OWNERS</u> JANET D. HALL & ANN D. HEDLEY
- 227 (26)[15] PROPOSED ENTRANCE 7 (1)[1]	ROAD TRAFFIC DATA: FUNCTIONAL CLASSIFICATION - SC00279 (CAMP ARROWHEAD RD.) - LOCAL (RURAL) POSTED SPEED LIMIT - 40 MPH AADT = 2,100 TRIPS (FROM DELDOT COORDINATION) DIRECTIONAL DISTRIBUTION ¹ 10 YEAR PROJECTED AADT = 1.16 x 2,100 TRIPS = 2,436 TRIPS 10 YEAR PROJECTED AADT = 1.16 x 2,100 TRIPS = 2,436 TRIPS TRAFFIC PATTERN GROUP = 4 (FROM 2019 DELDOT TRAFFIC SUMMARY) PEAK HOUR - 12.09% x 2,904 TRIPS = 351 TRIPS TRUCK VOLUME - 8.09 x 2,904 TRIPS = 235 TRIPS	DEVELOPER RIBERA DEVELOPMENT, LLC. 8684 VETERAN'S HIGHWAY, SUITE 203 MILLERSVILLE, MD 21108 ENGINEER/ PLANNER PENNONI ASSOCIATES INC. 18072 DAVIDSON DRIVE MILTON, DE 19968 (302) 684-8030 SURVEYOR PENNONI ASSOCIATES, INC.
<b>P ARROWHEAD ROAD</b>	SITE TRAFFIC DATA: SOURCE: ITE TRIP GENERATION MANUAL 10TH EDITION ² EXISTING LAND USE: WOODED VACANT LAND = 0 TRIPS PROPOSED LAND USE:	ENVIRONMASSOCIATES, INC. ENVIRONMENTAL CONSULTANT ENVIRONMENTAL RESOURCES INC. 38173 DUPONT BOULEVARD PO BOX 169, SELBYVILLE, DE 19975 (302) 436-9637 SCHOOL DISTRICT
GENERATION DIAGRAM A.M.), ADT PEAK HOUR [P.M.]	42 UNITS - SINGLE FAMILY DETACHED UNITS (ITE 210)         42 UNITS: Ln(T)=0.92Ln(X)+2.71 = 468 TRIPS (WEEKDAY) (234 IN / 234 OUT)         PEAK HOUR OF ADJACENT STREET TRAFFIC (ITE 210):         AM: T = 0.71(X)+4.80 = 35 TRIPS (WEEKDAY) [25% / 75%] (9 / 26)         PM: Ln(T) = 0.96Ln(X)+0.20 = 44 TRIPS (WEEKDAY) [63% / 37%] (28 / 16)         PROPOSED DIRECTIONAL DISTRIBUTION:	CAPE HENLOPEN FIRE DISTRICT REHOBOTH STATION (86) POSTAL DISTRICT REHOBOTH BEACH (19971)
STRIBUTION PROVIDED BY DELDOT STRIBUTION PROVIDED BY ITE MANUAL = WB-40 & SU-30	3% TO AND FROM THE SOUTH (14 TRIPS) (0)[1] ENTER & (1)[1] EXIT 97% TO AND FROM THE NORTH (454 TRIPS) (9)[26] ENTER & (26)[15] EXIT TOTAL ADT = 468 TRIPS SITE TRUCK TRAFFIC = 23 TRIPS (5%)	WATER UTILITY TIDEWATER <u>SEWER UTILITY</u> SUSSEX COUNTY WATER

1:18,056

Sources: Esri, HERE, Garmin, Intermap, Increment P Cor GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster I Ordnance Survey, Esri Japan, MET1, Esri China (Hong Kong), OnenStreattian contributions; and the CIS Liber Community Suss

0.6 mi

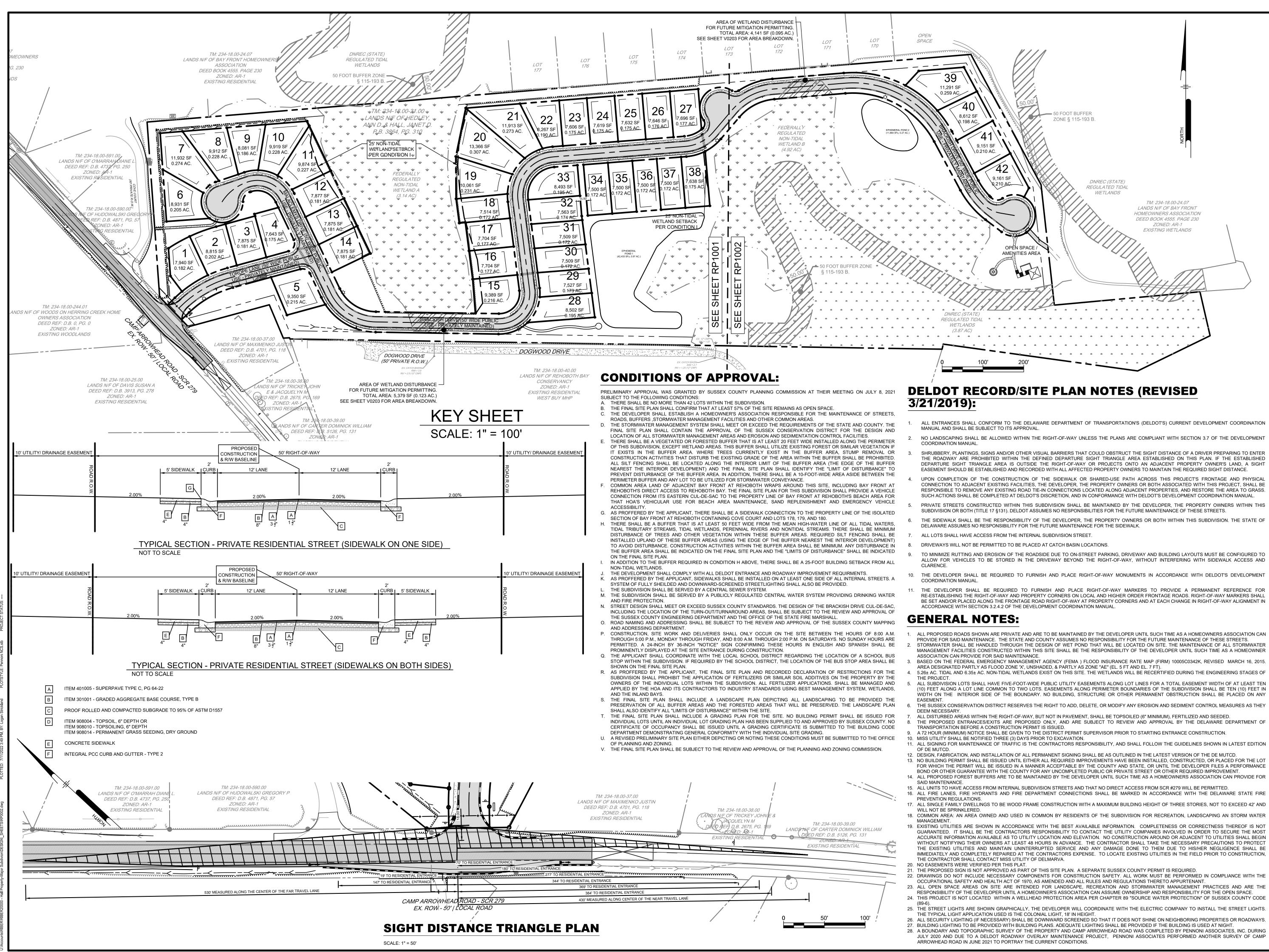
0.15 0.3

0 0.25 0.5

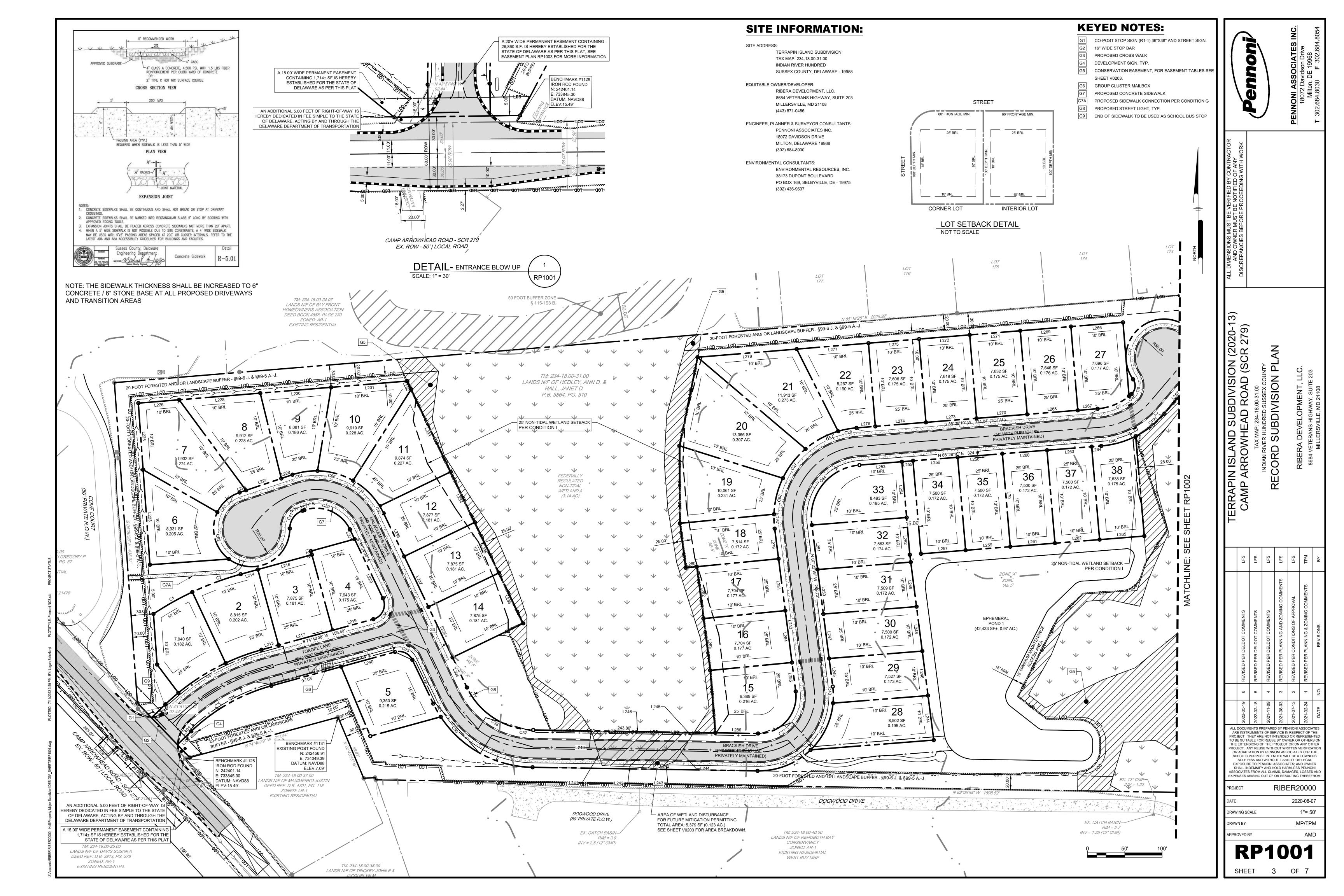
SUSSEX COUNTY WATER

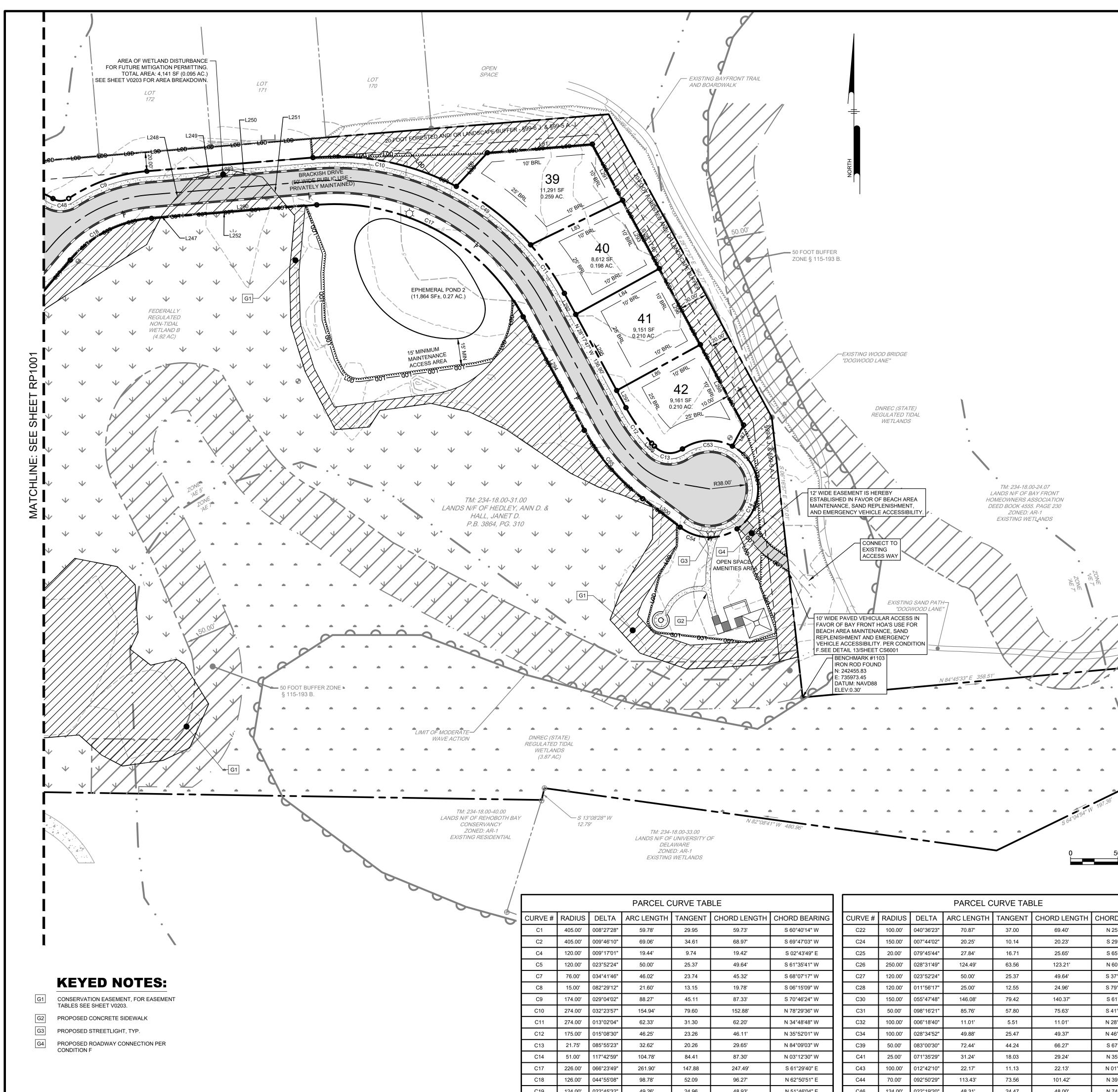
ISSUANCE OF THE FIRST BUILDING PERMIT.

				LEGEND								INC.		.8054
		EXISTING	3	PROPOSED	DESCRIPTION		/		È E\			S	ve	684
					CURB EDGE OF PAVEMENT				5 '			<b>IAT</b>	18072 Davidson Drive Milton, DE 19968	302
					PAVEMENT							SSOCI	vidso DE 1	
		+	•+	++	EDGE OF GRAVEL		1					AS	072 Da Milton,	
		D	D	o	FENCE				U	1		PENNONI	1807 M	68
					PROPERTY LINE/ RIGHT     BUILDING RESTRICTION							ENN		302
		•		•	PROPERTY, CORNER FO	DUND						ש		F
					PROPERTY, ADJOINING SITE, MAIL BOX	LINED	OR	×						
		-0-			SITE, TRAFFIC SIGN		ZACT(	WOR						
		<b>— — —</b> — —			SOIL BOUNDARY SOIL LABEL		CONTRACTOR DF ANY	G WITH WORK						
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		- FM	FM	FM FM	SANITARY SEWER, FOR									
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					BOUNDARY OF FEDERA REGULATED WETLANDS BOUNDARY OF DNREG	S (USACOE)	202							
					BOUNDARY OF DNREC REGULATED TIDAL WET LANDSCAPE BUFFER	LAND	7	つ つ						
					· ROADWAY CENTERLINE FEDERALLY REGULATED		Ó	S)		OUNTY			- <b>L (</b> . 203	)
	· · · · ·	• • • • · · ·	· · ·		WETLANDS (USACOE)			AD	_	Οŀ		- -	┙╷	21108
" = 2000'	PARC	FI #	RW P		IFR			R O R O	-18.00-31.00				AY. SI	D 2110
Tink"				HERRING	CREEK		B C B	Q	4-18.(		0	-	- U	MILLERSVILLE, MD
	234-18.00			TCE HOME O' ASSOC	IATION		S N	EΔ	AP: 234		2 1			SVIL
Master Great	NECESSITATE	THE ACQUISI	TION OF RI	"S ASSOCIATED WITH THIS DE GHT-OF-WAY. PERMANENT EA REINAFTER "PROPERTY INTERI	SEMENTS			NН	ТАХ МАР		>			
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BE COMPLETED AND		T	HE UNITED NGINEERS	STATES INCLUDING WETLAND REGULATORY PROGRAM DELI	S SUBJECT TO THE CORPS NEATED UPON THIS PLAN	S OF HAVE BEEN				-	NING AI	CONDITIONS OF	NING &	REVISIONS
ELDOT PRIOR TO THE FIRST BUILDING PERMIT.		19 S	987 CORPS UPPLEMEN	D USING MY PROFESSIONAL JU OF ENGINEERS WETLANDS DE TAL GUIDANCE INCLUDING THI	ELINEATION MANUAL AND I E ATLANTIC AND GULF CO.	T'S AST			R DELDOT	R DELDOT	R PLANNING	COND	PER PLANNING	R
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ENGINEER CERTIFICATION:				ARIES OF STATE REGULATED V RMINED IN ACCORDANCE WITH				REVISEI	REVISEI	REVISED	REVISI	REVISED	REVISI	
IT IS HEREBY CERTIFIED THAT I AM A REGIS OF DELAWARE, THAT THE INFORMATION SH PREPARED UNDER MY SUPERVISION, AND T	OWN HEREON HAS BEEN	TE				0. DNN-004		<u>б</u>	5	4	ю	2	-	ÖN
COMPLIES WITH APPLICABLE STATE AND LC ORDINANCES. THE DESIGN REPRESENTS GO	OCAL REGULATIONS AND	S AS S	OCIETY OF	LAUNAY, SENIOR PWS No. 875 WETLANDS SCIENTISTS	Date			05-19	02-18	11-09	08-03	07-13	02-24	ш
REQUIRED BY THE APPLICABLE LAWS OF TH	IE STATE OF DELAWARE.	С	ORPS OF E	NGINEERS, CERTIFIED WETLA WDCP93MD0510036B	ND			2022-05	2022-02	2021-11	2021-08	2021-07	2021-02	DATE
SIGNATURE	DATE	Ī	HEREBY CE	OWNER CERTIFICATION: RTIFY THAT I AM THE OWNER			AR	DOCUM	ENTS PF	REPARE S OF SEI	D BY PE RVICE IN	NNONI A I RESPE	ASSOCIA	ΓHE
ALAN DECKTOR, PE (DE PE#17771) PENNONI ASSOCIATES, INC	DATE	Т	HAT I ACKN	ON THIS PLAN, THAT THE PLAN IOWLEDGE THE SAME TO BE M ORDED AS SHOWN IN ACCORD	IY ACT, AND DESIRE THE F	PLAN	TO B THE PRO	BE SUITA EEXTEN JECT. A	BLE FOR SIONS ONY REUS	r reuse F the P Se with	E BY OW ROJECT OUT WR	NER OR OR ON	OTHER ANY OT	RS ON THER ATION
18072 DAVIDSON DRIVE MILTON, DE 19968 OFFICE (302) 684-8030 - FAX (302) 684-8054		L	AWS AND F	REGULATIONS.			SF	PECIFIC SOLE F	PURPOS ISK AND	Y PENN E INTEN WITHO	IDED WI UT LIABI	LL BE A ⁻ ILITY OR	F OWNE LEGAL	RS
ADECKTOR@PENNONI.COM							SI ASSO	HALL IN	DEMNIF	NNONI A Y AND H ALL CLA OUT OF	old haf MS, dai	RMLESS MAGES,	PENNO LOSSES	NI S AND
SUSSEX CONSERVATION DISTRICT		8	684 VETER	ELOPMENT, LLC. ANS HIGHWAY, SUITE 203	DATE		PROJ		101			ER2		
			1ILLERSVILI 443) 871-048	.E, MD 21108 36			DATE						0-08-0	
		AP	PROVED B	Y			DRAW	VING SC	ALE			AS S		
		_					DRAW	VN BY				Μ	P/TP	
		CH	AIRMAN OF	R SECRETARY OF PLANNING &	ZONING COMMISSION	DATE		OVED E					AM	
								R	P	0	0	<b>0</b>	1	
NAME	DATE			F SUSSEX COUNTY COUNCIL	I	DATE		SHE	_	-		OF		
		RE	FERENCE #	ZUZU-13		_			-					



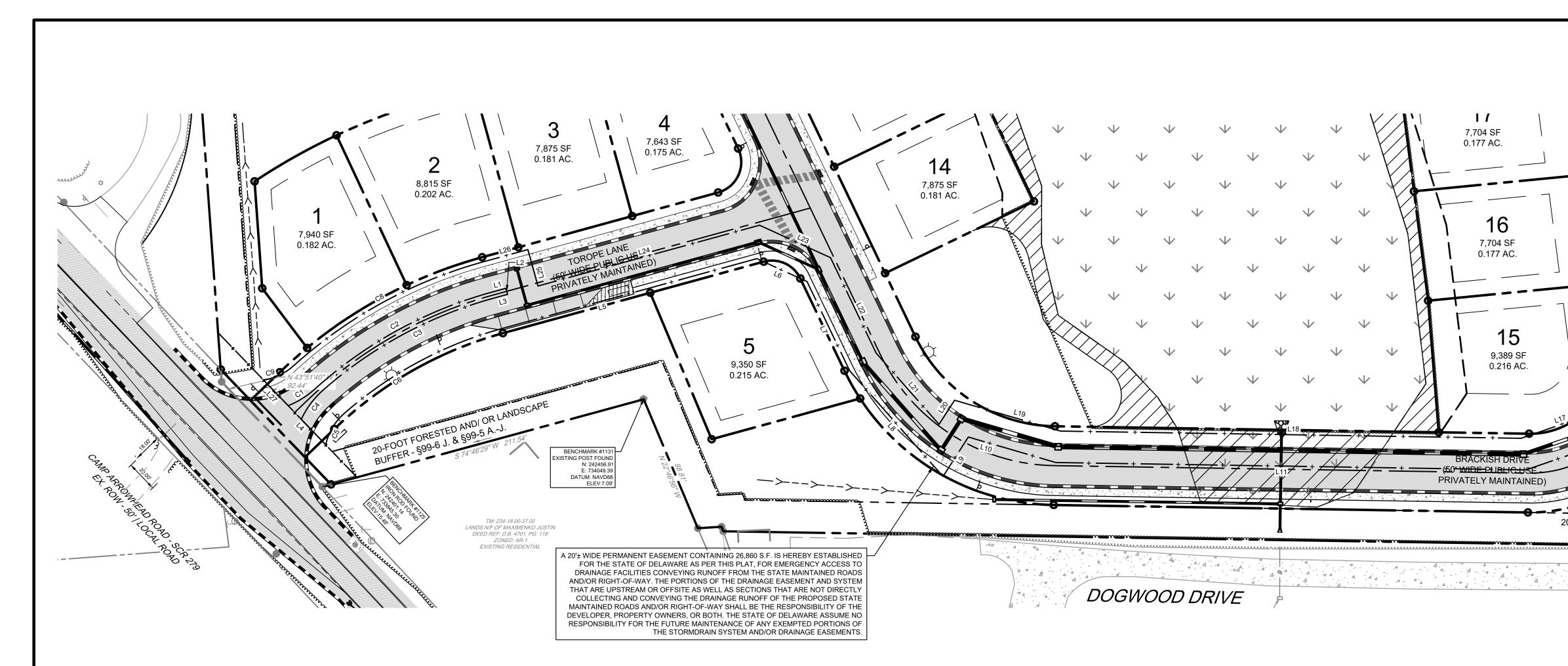
					<b>PENNONI ASSOCIATES INC.</b>	18072 Davidson Drive Milton. DE 19968	T 302.684.8030 F 302.684.8054
ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR AND OWNER MUST BE NOTIFIED OF ANY	DISCREPANCIES BEFORE PROCEEDING WITH WORK						
TERRAPIN ISLAND SUBDIVISION (2020-13)	CAMP ARROWHEAD ROAD (SCR 279)	TAX MAP: 234-18.00-31.00	INDIAN RIVER HUNDRED SUSSEX COUNTY VEV CHEET NOTEC AND DETAIL C		DIREDA DEVELODMENT 11.0	8684 VETERANS HIGHWAY, SUITE 203	MILLERSVILLE, MD 21108
	LFS	LFS	LFS	LFS	LFS	TPM	ВҮ
	REVISED PER DELDOT COMMENTS	REVISED PER DELDOT COMMENTS	REVISED PER DELDOT COMMENTS	REVISED PER PLANNING AND ZONING COMMENTS	REVISED PER CONDITIONS OF APPROVAL	REVISED PER PLANNING & ZONING COMMENTS	REVISIONS
	)22-05-19 6	)22-02-18	021-11-09 4	021-08-03 3	021-07-13 2	021-02-24 1	DATE NO.
ARI PROJ TO B THE PROJ OR SP EX SF ASSO	COUMI E INSTR JECT. TI E SUITA E SUITA ECT. AI ADAPT, ECIFIC F SOLE R POSURI HALL INI DOIATES NSES AI	ENTS PF UMENTS HEY ARI BLE FOI SIONS O SIONS O	REPARE S OF SE E NOT IN R REUSE F THE P SE WITH Y PENN SE INTEN WITHO NNONI / Y AND H ALL CLA DUT OF	D BY PE RVICE II TENDE BY OW ROJECT OUT WF ONI ASS OUT LIAB ASSOCIA OLD HA IMS, DA OR RES	INNONI / N RESPE D OR RE INER OF I OR ON RITTEN N SOCIATE SOCIATE ILLI BE A' ILLI BE A' ILLI Y OF ATES; AN RMLESS MAGES, ULTING	ASSOCI/ ECT OF 1 PRESEI OTHER ANY OT /ERIFIC/ S FOR 1 T OWNE LEGAL ID OWN PENNO LOSSES THEREF	ATES THE NTED SON HER ATION HE RS ER NI S AND FROM.
DATE DRAW	ING SC	ALE				:0-08-( HOW	
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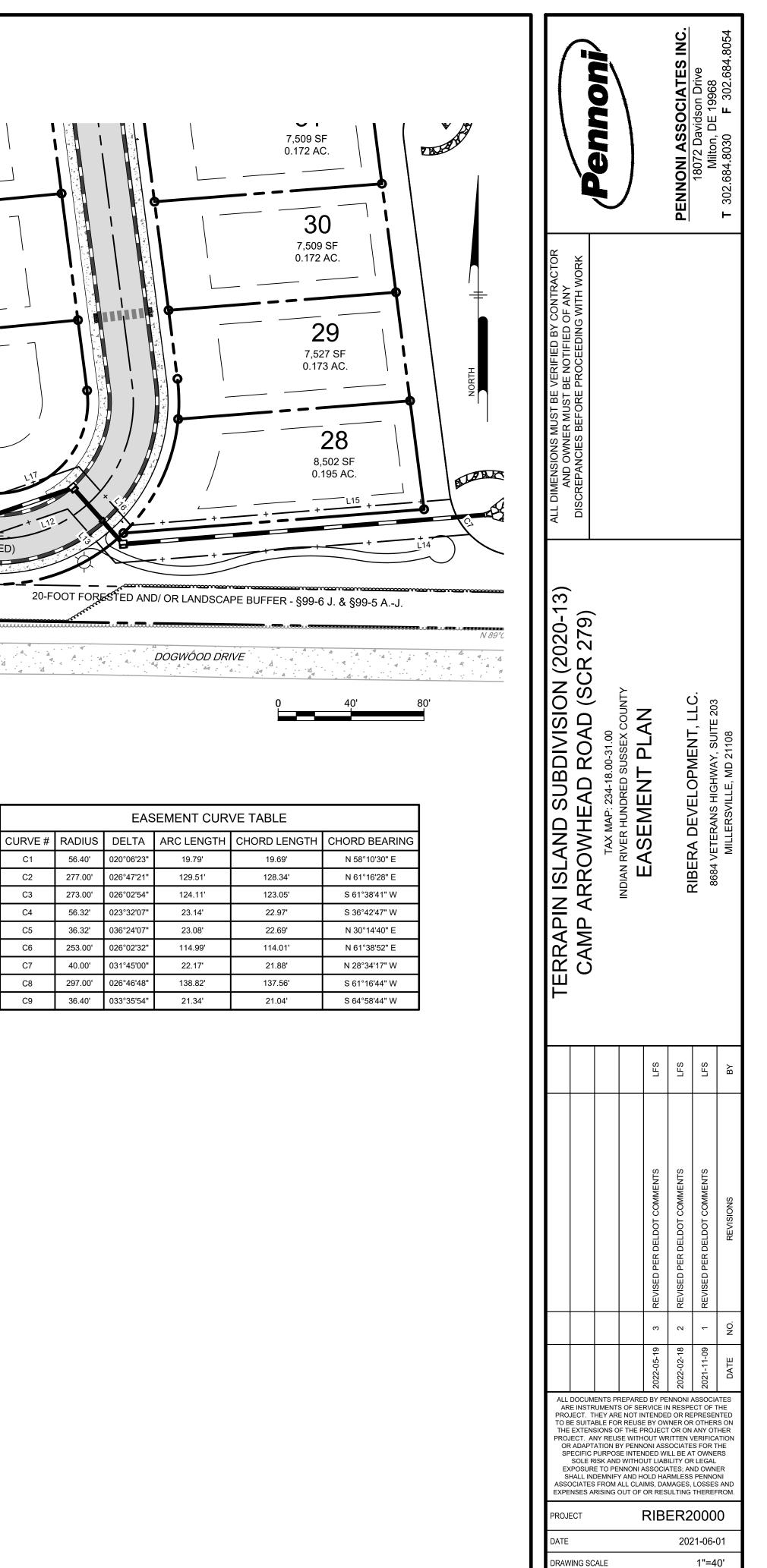
	PARCEL CURVE TABLE								
CURVE #	RADIUS	DELTA	ARC LENGTH	TANGENT	CHORD LENGTH	CHORD BEARING	С		
C1	405.00'	008°27'28"	59.78'	29.95	59.73'	S 60°40'14" W			
C2	405.00'	009°46'10"	69.06'	34.61	68.97'	S 69°47'03" W			
C4	120.00'	009°17'01"	19.44'	9.74	19.42'	S 02°43'49" E			
C5	120.00'	023°52'24"	50.00'	25.37	49.64'	S 61°35'41" W			
C7	76.00'	034°41'46"	46.02'	23.74	45.32'	S 68°07'17" W			
C8	15.00'	082°29'12"	21.60'	13.15	19.78'	S 06°15'09" W			
C9	174.00'	029°04'02"	88.27'	45.11	87.33'	S 70°46'24" W			
C10	274.00'	032°23'57"	154.94'	79.60	152.88'	N 78°29'36" W			
C11	274.00'	013°02'04"	62.33'	31.30	62.20'	N 34°48'48" W			
C12	175.00'	015°08'30"	46.25'	23.26	46.11'	N 35°52'01" W			
C13	21.75'	085°55'23"	32.62'	20.26	29.65'	N 84°09'03" W			
C14	51.00'	117°42'59"	104.78'	84.41	87.30'	N 03°12'30" W			
C17	226.00'	066°23'49"	261.90'	147.88	247.49'	S 61°29'40" E			
C18	126.00'	044°55'08"	98.78'	52.09	96.27'	N 62°50'51" E			
C19	124.00'	022°45'32"	49.26'	24.96	48.93'	N 51°46'04" E			

													INC.	8054
	LINE #	BEARING S 36°56'28" E	DISTANCE 47.40'	LINE #	BEARING S 61°14'31" W	DISTANCE 100.53'		EARING DISTANCE 5°28'10" E 60.00'						רוער Drive 968 302.684.8054
	L25 L26	S 04°06'28" E N 25°06'02" W	68.05' 105.00'	L87 L91	S 27°56'16" W S 04°53'10" E			5°33'30" W 60.00' 5°28'10" W 12.85'					PENNONI ASSOCIATES	18072 Davidson Drive Milton, DE 19968 302.684.8030 F 302.68
	L27	N 15°19'52" W	105.00'	L213	N 74°40'08" E	23.85'	L265 N 8	5°22'49" E 60.00'				ł	<b>SSC</b>	Davio n, DE 30
	L29 L30	S 15°19'52" E N 74°40'08" E	110.00' 60.72'	L214 L216	N 74°40'08" E N 74°40'08" E			5°18'25" E         70.00'           5°28'10" E         26.70'			Ð			8072 Milto 84.80
	L31 L33	N 85°53'32" E N 60°13'34" W	105.95' 114.55'	L217 L218	N 74°40'08" E N 15°19'52" W			5°28'10" E 68.00' 5°18'25" E 68.00'	-111		Ĺ	/	<b>NN</b>	- 302.6
	L35	N 36°26'18" W	150.76'	L219	N 74°40'08" E	56.65'	L270 N 8	5°28'10" E 68.00'			$\sim$		Ы	Ĕ
NORTH	L36 L37	N 13°52'10" W N 09°16'49" E	117.74' 113.36'	L220 L221	S 25°34'08" E S 25°34'08" E			5°18'25" E 68.00' 5°18'25" E 68.00'	- I K	×				
	L38 L40	N 32°30'08" E S 64°14'53" W	144.91' 105.61'	L223 L224	S 04°06'28" E N 71°25'21" E			5°28'10" E 68.00' 5°28'10" E 68.00'	ZACTC	ER MUST BE NOTIFIED OF ANY BEFORE PROCEEDING WITH WORK				
I	L41	S 64°14'53" W	105.00'	L225	N 04°06'28" W	89.38'	L275 N 8	5°18'25" E 68.00'		DF AN WITH				
	L42 L43	S 64°14'53" W S 64°14'53" W	105.00' 104.99'	L226 L227	N 85°18'25" E N 71°25'21" E			5°28'10" E 25.34' 5°18'25" E 96.41'	ED BY	FIED (				
	L44 L45	S 22°46'55" E N 74°40'08" E	100.85' 97.80'	L228 L229	N 85°18'25" E N 71°25'21" E			5°18'25" E 133.29' 7°22'19" W 40.62'		ROCEI				
R B.	L46	S 04°36'28" E	83.85'	L223	N 85°18'25" E	95.32'	L280 S 8	4°27'31" W 15.01'	BE VE	IST BE				
	L47 L50	N 84°27'31" E N 84°27'31" E	110.06' 110.06'	L231 L232	N 85°18'25" E S 25°34'03" E			7°22'19" W 70.04' 7°22'19" W 70.04'	MUST	ER MU				
	L51 L52	N 84°27'31" E N 07°22'19" W	125.06' 60.03'	L233 L234	S 25°34'04" E S 25°33'54" E			7°22'19" W 70.04' 7°22'19" W 70.04'		AND OWNEF DISCREPANCIES B				
	L52	N 84°27'31" E	126.64'	L234	S 25°34'08" E			7°22'19" W 39.02'	MENS	AND REPA				
	L54 L55	N 00°22'52" W N 72°36'34" W	103.84' 145.26'	L236 L237	S 25°34'08" E S 25°34'08" E			9°05'58" W 57.45' 0°23'17" E 70.29'		DISC				
-EXISTING WOOD BRIDGE "DOGWOOD LANE"	L56 L57	N 11°36'47" E N 49°40'26" W	121.08' 189.69'	L238 L239	N 25°34'31" W S 25°34'08" E			5°18'25" W 176.83' 5°18'25" E 174.70'	╢┝					
DOGWOOD LANE	L57	N 26°44'05" W	123.22'	L239 L240	S 74°40'08" W			8°17'36" E 67.29'						
	L60 L61	N 04°41'35" W N 04°41'34" W	111.76' 111.95'	L241 L242	S 25°34'08" E S 89°05'58" E			8°17'46" W 25.32' 8°17'36" W 81.67'						
DNREC (STATE) REGULATED TIDAL	L62 L63	N 04°41'33" W N 04°41'32" W	112.14' 112.34'	L243	S 07°22'19" E N 07°22'19" W			8°17'46" E 135.81' 8°17'48" W 91.03'						
WETLANDS .	L63	N 04°41'35" W	112.53'	L244 L245	S 07°22'19" W			8°18'02" W 91.03'		2 N 2 N		Z		
	L65 L66	N 04°41'35" W S 04°53'13" E	99.21' 134.20'	L246 L247	N 07°22'19" W S 07°22'19" E			8°17'47" E 20.55' 8°17'46" W 96.21'		- $()$	Ę	PLA		÷
$X \land $	L68	S 04°53'13" E	125.00'	L248	N 07°22'19" W			4°08'10" W 4.33' 2°43'59" E 49.92'						, LL 203
• TM: 234-18.00-24.07 LANDS N/F OF BAY FRONT	L69 L70	S 04°53'13" E S 04°53'13" E	125.00' 125.00'	L249 L250	N 07°22'19" W S 07°22'19" E			6°08'20" E 25.84'			-31.00		ENT	ر, SUI 21108
SHED IN FAVOR OF BEACH AREA       HOMEOWNERS ASSOCIATION         ANCE, SAND REPLENISHMENT,       DEED BOOK 4555. PAGE 230         GRGENCY VEHICLE ACCESSIBILITY.       Image: Content of the second seco	L71 L73	S 04°53'13" E S 85°28'18" W	125.00' 127.32'	L251 L252	S 07°22'19" E N 05°18'05" W			6°08'20" E 25.84' 6°08'20" W 25.84'	┤┃┃일				MAC	SHWA
EXISTING WETLANDS	L74	S 85°28'10" W	125.15'	L253	N 85°28'10" E		L304 S 4	6°08'20" W 25.84'			<u>ن Ξ</u>		DEVELOPMENT	8684 VETERANS HIGHWAY, SUITE MILLERSVILLE, MD 21108
CONNECT TO EXISTING	L76 L77	S 85°28'10" W S 85°28'10" W	125.15' 125.15'	L254 L255	N 04°53'13" W N 85°28'10" E						TAX MAP:			TERAN
ACCESS WAY	L78 L79	S 85°28'10" W S 85°28'10" W	127.60' 165.45'	L256 L257	S 85°22'49" W N 85°28'10" E					ነ በ	<u>د</u>		RIBERA	84 VE
AE 7	L80	N 42°45'04" E N 85°18'25" E	48.28' 110.99'	L258	S 85°28'10" W							ĽÕ	A R	86
EXISTING SAND PATH "DOGWOOD LANE"	L81 L83	S 64°10'15" W	107.69'	L259 L260	N 85°28'10" E S 85°28'10" W					<u>ן</u> ק		БК		
DE PAVED VEHICULAR ACCESS IN OF BAY FRONT HOA'S USE FOR	L84	S 61°14'31" W	100.52'	L261	N 85°28'10" E	60.00'				AMP				
I AREA MAINTENANCE, SAND NISHMENT AND EMERGENCY LE ACCESSIBILITY. PER CONDITION														
DETAIL 13/SHEET CS6001 BENCHMARK #1103 IRON ROD FOUND										_				
N: 242455.83 E: 735973.45 DATUM: NAVD88														
ELEV:0.30'	ν.	)								LFS	LFS	LFS	LFS	ТРМ ВY
		1,2°57'08												
	<u>م</u> م	"E 110										COMMENTS		ENTS
		). <i>66</i> '											APPROVAL	COMMENT
	• )	0								COMMENTS	COMMENTS	COMMENTS G AND ZONING	OF APP	ZONING
• • • • • • • • • • •	06	•								DOT COM		ELDOT COMMI ANNING AND	CONDITIONS	∞ Ž
197	.30									DEL	PER DELDOT		3 COND	L –
5 ⁰⁴										SED PER	SED PEF	SED PER	SED PER	SED PER
	50'	100'								REVISED	REVISED	REVISED	REVISED	REVISED
										و	£	4 κ	~	← Ö
										2-05-19	2-02-18	(1-11-09 (1-08-03	2021-07-13	2021-02-24 DATE
						URVE TABL							ENNONI AS	SSOCIATES
	ORD BEARING N 25°38'02" E	CURVE #		DELTA AI 58°41'16"	RC LENGTH	TANGENTC271.05	HORD LENGT	H CHORD BEARING S 43°41'56" W	- P T	ROJECT. T O BE SUITA HE EXTEN	HEY ARE BLE FOR SIONS OF	OF SERVICE NOT INTEND REUSE BY O	ED OR REF WNER OR ( CT OR ON A	PRESENTED OTHERS ON ANY OTHER
C24         150.00'         007°44'02"         20.25'         10.14         20.23'           C25         20.00'         079°45'44"         27.84'         16.71         25.65'	S 29°26'09" E S 65°27'00" E	C49 C53		20°57'47" 62°15'26"	100.25' 55.42'	50.69 30.80	99.69' 52.73'	N 51°48'44" W S 86°48'14" W		OR ADAPT SPECIFIC SOLE F	ATION BY PURPOSE RISK AND	E WITHOUT W PENNONI AS INTENDED V WITHOUT LIA	SOCIATES VILL BE AT BILITY OR I	S FOR THE OWNERS LEGAL
C26         250.00'         028°31'49"         124.49'         63.56         123.21'	N 60°24'13" E	C54	51.00' 07	71°36'40"	63.75'	36.79	59.68'	S 88°32'22" E		EXPOSUR SHALL IN SSOCIATES	E TO PEN DEMNIFY S FROM AL	INONI ASSOC AND HOLD H LL CLAIMS, D UT OF OR RE	IATES; ANE ARMLESS F AMAGES, L	D OWNER PENNONI LOSSES AND
	S 37°43'17" W S 79°30'01" W	C57 C58	+ +	09°17'01" 00°14'16"	19.44' 34.99'	9.74 23.94	19.42' 30.70'	S 02°43'49" E S 24°33'00" W	-11 ŀ-	OJECT	_ 01		ER2	
C30         150.00'         055°47'48"         146.08'         79.42         140.37'           C31         50.00'         098°16'21"         85.76'         57.80         75.63'	S 61°12'04" E S 41°45'51" W	C60 C62		09°46'10" 78°38'29"	51.15' 70.00'	25.64 41.77	51.09' 64.63'	S 69°47'03" W S 13°46'17" E	DA	TE			2020	0-08-07
C32 100.00' 006°18'40" 11.01' 5.51 11.01'	N 28°43'28" W	C63	51.00' 04	45°52'23"	40.83'	21.58	39.75'	S 48°29'09" W	⊣II ⊩	AWING SC	CALE			1"= 50'
C34         100.00'         028°34'52"         49.88'         25.47         49.37'           C39         50.00'         083°00'30"         72.44'         44.24         66.27'	N 46°10'15" W S 67°04'23" E	C64 C65	+ +	19°32'02" 24°26'13"	34.09' 95.54'	17.21 48.51	33.93' 94.81'	S 81°11'23" W S 40°30'53" E	┥┃┣─	AWN BY	BY		M	P/TPM AMD
C41 25.00' 071°35'29" 31.24' 18.03 29.24'	N 35°37'37" E	C66		28°34'56"	49.89'	25.47	49.37'	N 74°45'09" W	╡║┠─			4		
C43         100.00'         012°42'10"         22.17'         11.13         22.13'           C44         70.00'         092°50'29"         113.43'         73.56         101.42'	N 01°01'14" W N 39°02'55" E	C67	300.00' 0'	14°19'26"	75.00'	37.70	74.80'	S 57°44'15" W	-11	R		10	U	
C46 124.00' 022°19'20" 48.31' 24.47 48.00'	N 74°18'30" E									SHE	ΞT	4	OF	7





EASEMENT LINE TABLE					
LINE #	BEARING	DISTANCE			
L1	N 74°40'08" E	9.38'			
L2	S 15°19'52" E	4.00'			
L3	S 74°40'08" W	9.38'			
L4	S 43°51'40" E	22.43'			
L5	N 74°40'08" E	168.12'			
L6	S 65°27'00" E	35.06'			
L7	S 25°34'08" E	62.73'			
L8	S 41°27'06" E	89.62'			
L9	N 32°39'57" E	29.77'			
L10	S 73°45'44" E	57.86'			
L11	S 89°05'58" E	298.76'			
L12	N 71°00'48" E	44.14'			
L13	S 41°33'49" E	39.65'			
L14	N 85°22'19" E	194.95'			
L15	S 85°22'19" W	176.08'			
L16	N 41°33'49" W	43.01'			
L17	S 71°00'48" W	53.98'			
L18	N 89°05'58" W	292.56'			
L19	N 73°45'44" W	70.12'			
L20	S 32°39'57" W	18.23'			
L21	N 41°27'06" W	60.35'			
L22	N 25°34'08" W	67.20'			
L23	N 65°27'00" W	49.57'			
L24	S 74°40'08" W	146.00'			
L25	N 15°19'52" W	24.00'			
L26	S 74°40'08" W	29.38'			
L27	S 43°51'40" E	22.68'			



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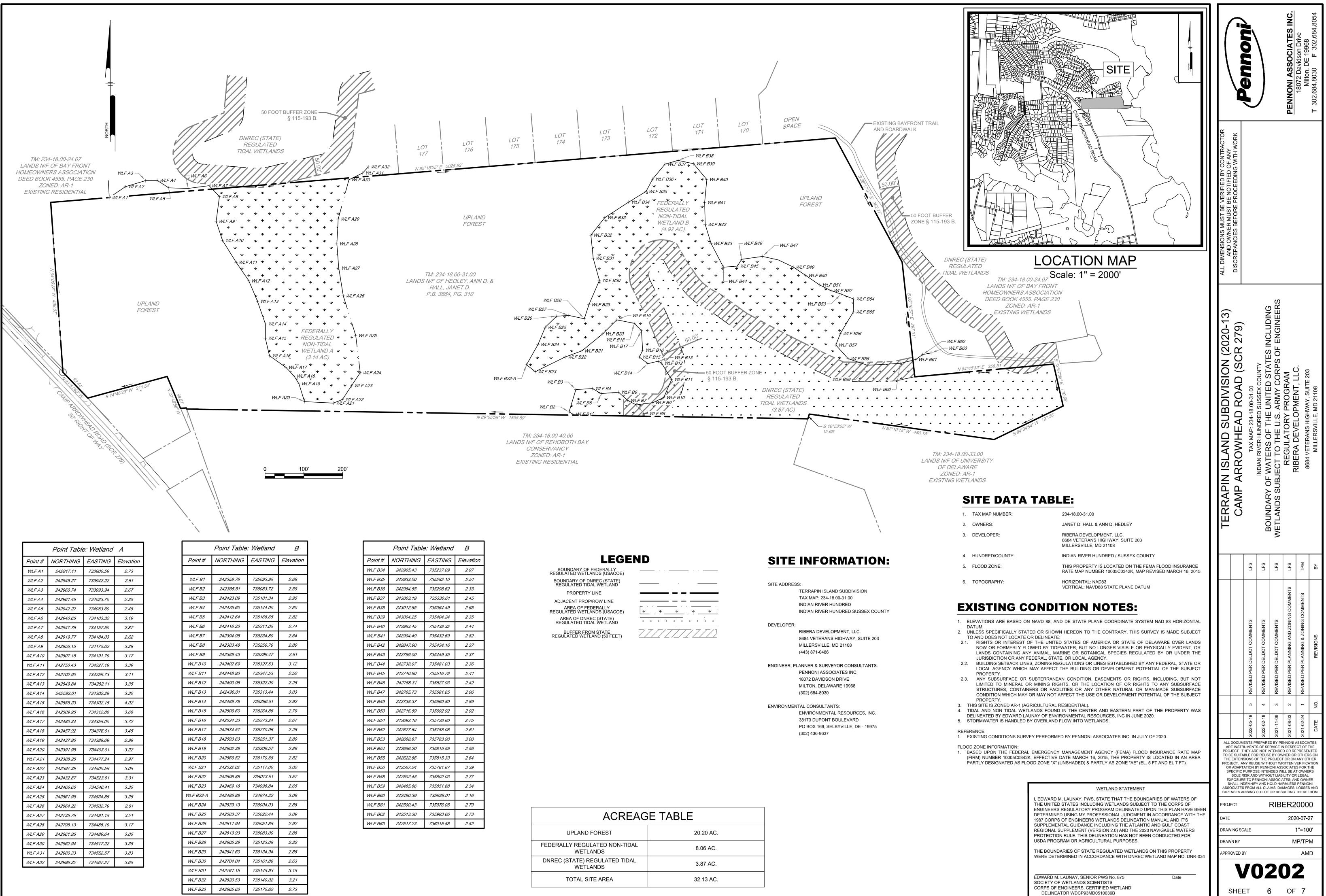
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**RP1003** 

SHEET 5 OF 7

LFS

AMD



	Point Table	e: Wetland	A
Point #	NORTHING	EASTING	Elevatior
WLF A1	242917.11	733900.59	2.73
WLF A2	242945.27	733942.22	2.61
WLF A3	242960.74	733993.94	2.67
WLF A4	242961.46	734023.70	2.25
WLF A5	242942.22	734053.60	2.48
WLF A6	242940.65	734103.32	3.19
WLF A7	242947.76	734157.50	2.87
WLF A8	242919.77	734184.03	2.62
WLF A9	242856.15	734175.62	3.28
WLF A10	242807.15	734191.79	3.17
WLFA11	242750.43	734227.19	3.39
WLF A12	242702.90	734259.73	3.11
WLF A13	242649.84	734282.11	3.35
WLFA14	242592.01	734302.28	3.30
WLF A15	242555.23	734302.15	4.02
WLF A16	242509.95	734312.86	3.66
WLFA17	242480.34	734355.00	3.72
WLF A18	242457.92	734376.01	3.45
WLF A19	242437.90	734388.69	2.98
WLF A20	242391.95	734403.01	3.22
WLF A21	242388.25	734477.24	2.97
WLF A22	242397.39	734500.56	3.05
WLF A23	242432.87	734523.91	3.31
WLF A24	242466.60	734546.41	3.35
WLF A25	242561.95	734534.86	3.26
WLF A26	242664.22	734502.79	2.61
WLF A27	242735.76	734491.15	3.21
WLF A28	242798.13	734486.19	3.17
WLF A29	242861.95	734489.64	3.05
WLF A30	242962.94	734517.22	3.35
WLF A31	242980.33	734552.57	3.83
WLF A32	242996.22	734567.27	3.65

Point Table: Wetland B						
Point #	NORTHING	EASTING	Elevation			
10//// #		LAUTINO	Lievalion			
WLF B1	242359.76	735093.95	2.68			
WLF B2	242365.51	735083.72	2.59			
WLF B3	242423.09	735101.34	2.95			
WLF B4	242425.60	735144.00	2.80			
WLF B5	242412.64	735166.65	2.82			
WLF B6	242416.23	735211.05	2.74			
WLF B7	242394.95	735234.80	2.64			
WLF B8	242383.48	735256.76	2.80			
WLF B9	242389.43	735299.47	2.61			
WLF B10	242402.69	735327.53	<i>3.12</i>			
WLF B11	242448.93	735347.53	2.52			
WLF B12	242490.96	735322.00	2.25			
WLF B13	242496.01	735313.44	3.03			
WLF B14	242489.78	735286.51	2.92			
WLF B15	242506.60	735264.86	2.79			
WLF B16	242524.33	735273.24	2.67			
WLF B17	242574.57	735270.06	2.28			
WLF B18	242593.63	735251.37	2.80			
WLF B19	242602.38	735206.57	2.86			
WLF B20	242566.52	735170.58	2.82			
WLF B21	242522.82	735117.00	3.02			
WLF B22	242506.88	735073.91	3.57			
WLF B23	242469.18	734996.84	2.65			
WLF B23-A	242486.88	734974.22	3.06			
WLF B24	242539.13	735004.03	2.88			
WLF B25	242583.37	735022.44	3.09			
WLF B26	242611.94	735051.88	2.92			
WLF B27	242613.93	735083.00	2.86			
WLF B28	242605.29	735123.08	2.32			
WLF B29	242641.60	735134.94	2.86			
WLF B30	242704.04	735161.86	2.63			
WLF B31	242761.15	735145.93	3.15			
WLF B32	242820.53	735140.02	3.21			
WLF B33	242865.63	735175.62	2.73			

	Point Table	e: Wetland	В
Point #	NORTHING	EASTING	Elevation
WLF B34	242905.43	735237.09	2.97
WLF B35	242933.00	735282.10	2.51
WLF B36	242964.55	735298.62	2.33
WLF B37	243003.19	735330.61	2.45
WLF B38	243012.85	735364.49	2.68
WLF B39	243004.25	735404.24	2.35
WLF B40	242963.45	735438.32	2.44
WLF B41	242904.49	735432.69	2.82
WLF B42	242847.90	735434.16	2.37
WLF B43	242799.00	735449.35	2.37
WLF B44	242738.07	735481.03	2.36
WLF B45	242740.80	735516.78	2.41
WLF B46	242758.31	735527.93	2.42
WLF B47	242765.73	735581.65	2.96
WLF B49	242738.37	735660.80	2.89
WLF 850	242716.59	735692.92	2.92
WLF B51	242692.18	735728.80	2.75
WLF B52	242677.64	735758.08	2.61
WLF 853	242668.87	735783.90	3.00
WLF B54	242656.20	735815.56	2.56
WLF B55	242622.86	735815.33	2.64
WLF B56	242567.24	735781.87	3.39
WLF B58	242502.48	735802.03	2.77
WLF B59	242485.66	735851.68	2.34
WLF B60	242490.39	735936.01	2.16
WLF B61	242500.43	735976.05	2.79
WLF B62	242513.30	735993.66	2.73
WLF B63	242517.23	736015.58	2.52

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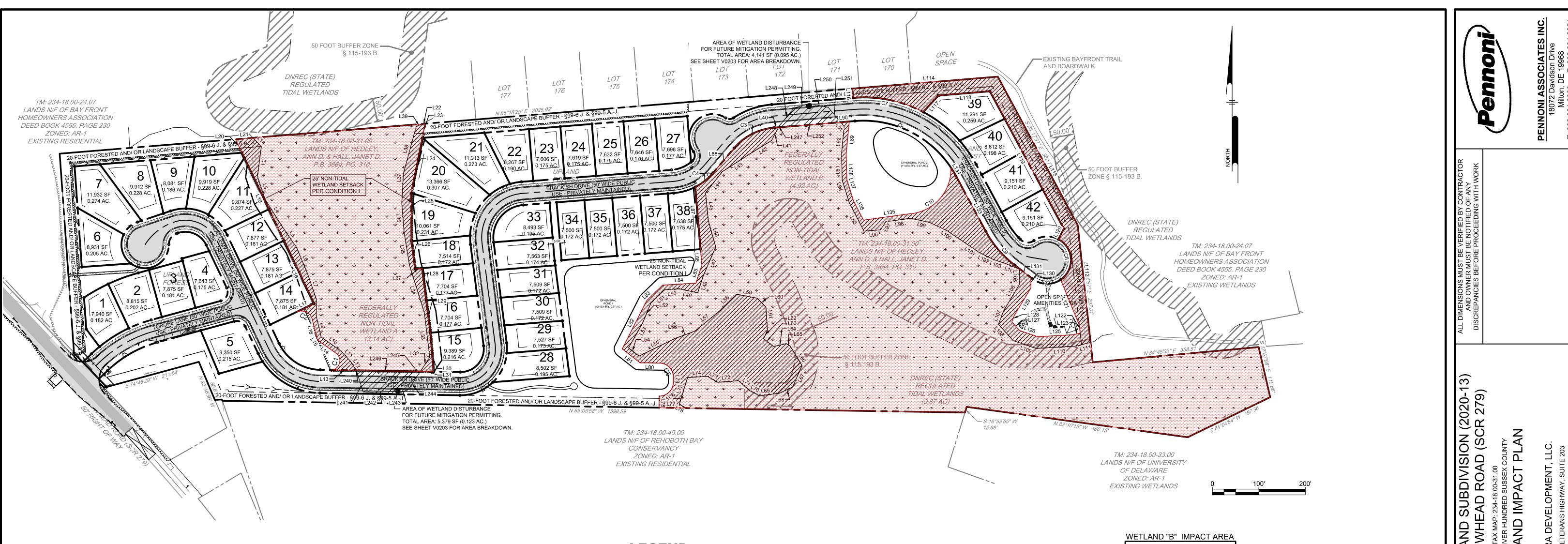
REGULATED WETLANDS (USACOE)
BOUNDARY OF DNREC (STATE) REGULATED TIDAL WETLAND
PROPERTY LINE
ADJACENT PROP/ROW LINE
AREA OF FEDERALLY REGULATED WETLANDS (USACOE)
AREA OF DNREC (STATE) REGULATED TIDAL WETLAND
BUFFER FROM STATE

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SITE ADDRES	SS:
	TERRAPIN ISLAND SUBDIVISION
	TAX MAP: 234-18.00-31.00
	INDIAN RIVER HUNDRED
	INDIAN RIVER HUNDRED SUSSEX COUNTY
DEVELOPER:	
	RIBERA DEVELOPMENT, LLC.
	8684 VETERANS HIGHWAY, SUITE 203
	MILLERSVILLE, MD 21108
	(443) 871-0486
ENGINEER, PI	LANNER & SURVEYOR CONSULTANTS:
	PENNONI ASSOCIATES INC.

ACREAGE TABLE			
UPLAND FOREST	20.20 AC.		
FEDERALLY REGULATED NON-TIDAL WETLANDS	8.06 AC.		
DNREC (STATE) REGULATED TIDAL WETLANDS	3.87 AC.		
TOTAL SITE AREA	32.13 AC.		



WETLAND "A" IMPACT AREA				
PAVEMENT	3,823 SF	0.088 AC.		
GRASS (ROAD ROW)	1,556 SF	0.035 AC.		
TOTAL	5,379 SF	0.123 AC.		

## WETLAND "A" IMPACT AREA

EASEMENT LINE TABLE				
LINE #	BEARING	DISTANCE		
L240	S 35°07'06" E	0.54'		
L241	S 17°18'53" E	48.13'		
L242	S 87°08'47" E	74.31'		
L243	N 68°35'42" E	25.06'		
L244	N 33°21'22" E	42.47'		
L245	N 33°21'22" E	42.47'		
L246	N 89°05'54" W	137.76'		

### WETLAND CONSERVATION EASEMENT TABLES

EASEMENT LINE TABLE					
LINE #	BEARING	DISTANCE			
L1	S 43°27'28" E	26.35'			
L2	S 07°31'39" W	64.17'			
L3	S 18°15'36" E	51.60'			
L4	S 31°58'11" E	66.86'			
L5	S 34°23'40" E	57.60'			
L6	S 22°52'17" E	57.58'			
L7	S 19°13'33" E	61.25'			
L8	S 00°12'06" W	36.78'			
L9	S 13°18'28" E	46.52'			
L10	S 54°54'11" E	51.51'			
L11	S 43°08'11" E	30.72'			
L12	S 32°17'07" E	23.16'			
L13	N 89°05'58" W	53.43'			
L14	N 54°54'11" W	45.55'			
L15	N 34°06'20" W	7.10'			
L16	N 13°18'28" W	40.34'			
L17	N 64°14'53" E	42.96'			
L18	N 25°34'08" W	150.00'			
L19	N 25°34'00" W	209.73'			
L20	N 25°34'00" W	32.11'			

EASEMENT LINE TABLE				
LINE #	BEARING	DISTANCE		
L21	N 85°18'25" E	37.79'		
L22	S 85°18'25" W	6.83'		
L23	N 09°03'01" E	30.88'		
L24	N 11°36'47" E	121.08'		
L25	N 00°22'52" W	103.84'		
L26	N 07°22'19" W	60.03'		
L27	S 84°27'31" W	15.01'		
L28	N 07°22'19" W	70.04'		
L29	N 07°22'19" W	70.04'		
L30	N 04°36'28" W	83.85'		
L31	S 89°05'58" E	28.41'		
L32	S 33°42'01" W	36.56'		
L33	S 06°54'19" E	96.05'		
L34	S 17°24'38" E	107.17'		
L35	S 09°14'40" E	72.49'		
L36	S 04°32'34" E	62.57'		
L37	S 03°05'34" W	63.91'		
L38	S 15°16'35" W	104.69'		
L39	S 63°48'22" W	13.03'		
L40	S 85°18'25" W	9.72'		

EASEMENT LINE TABLE		EAS	EMENT LINE	E TABLE	
LINE #	BEARING	DISTANCE	LINE #	BEARING	DISTANCE
L41	N 27°38'17" E	32.19'	L61	N 03°37'56" W	50.34'
L42	N 58°30'40" E	52.78'	L62	N 25°18'13" E	19.62'
L43	N 57°04'50" E	73.23'	L63	N 52°08'49" W	27.41'
L44	N 38°16'57" E	57.46'	L64	S 76°58'03" W	27.65'
L45	N 05°41'01" W	59.67'	L65	N 59°27'43" W	9.94'
L46	N 15°34'53" W	59.29'	L66	N 31°16'29" W	49.18'
L47	N 23°19'26" E	67.99'	L67	N 23°23'27" E	50.38'
L48	N 18°04'59" E	38.20'	L68	N 64°42'09" E	31.04'
L49	S 77°50'30" E	41.00'	L69	N 82°04'25" E	43.12'
L50	N 86°20'49" E	31.18'	L70	S 62°24'54" E	24.77'
L51	N 45°51'36" E	41.02'	L71	S 48°08'27" E	31.89'
L52	N 22°35'52" E	47.92'	L72	N 85°22'30" E	44.55'
L53	N 29°42'09" E	60.16'	L73	S 60°13'02" E	26.10'
L54	N 51°57'41" W	28.72'	L74	N 86°37'29" E	42.73'
L55	S 63°56'00" W	85.80'	L75	N 17°01'08" E	47.83'
L56	S 69°42'04" W	45.94'	L76	N 60°38'55" W	17.02'
L57	S 50°47'59" W	69.14'	L77	S 89°05'58" E	58.78'
L58	S 45°06'12" W	50.80'	L78	S 00°53'57" W	25.00'
L59	N 78°57'11" W	45.65'	L79	S 00°00'00" E	11.02'
L60	N 44°24'59" W	26.69'	L80	S 89°05'58" E	42.09'

### LEGEND

BOUNDARY OF FEDERALLY REGULATED WETLANDS (USACOE) BOUNDARY OF DNREC (STATE) REGULATED TIDAL WETLAND PROPERTY LINE ADJACENT PROP/ROW LINE AREA OF FEDERALLY REGULATED WETLANDS (USACOE) AREA OF DNREC (STATE) REGULATED TIDAL WETLAND BUFFER FROM STATE REGULATED WETLAND (50 FEET) WETLAND CONSERVATION EASEMENT AREA OUTSIDE OF EXISTING TIDAL AND NONTIDAL AREA (2.83 AC) OVERALL CONSERVATION EASEMENT AREA INCLUDING EXISTING TIDAL AND NONTIDAL AREA (14.76 AC)

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ΓABLE	EASI
ISTANCE	LINE #
50.34'	L61
19.62'	L62
27.41'	L63
27.65'	L64
9.94'	L65
49.18'	L66
50.38'	L67
31.04'	L68
43.12'	L69
24.77'	L70
31.89'	L71
44.55'	L72
26.10'	L73
42.73'	L74
47.83'	L75
17.02'	L76
58.78'	L77
25.00'	L78
11.02'	L79
42.09'	L80

EASEMENT LINE TABLE				
LINE #	BEARING	DISTANCE		
L61	N 03°37'56" W	50.34'		
L62	N 25°18'13" E	19.62'		
L63	N 52°08'49" W	27.41'		
L64	S 76°58'03" W	27.65'		
L65	N 59°27'43" W	9.94'		
L66	N 31°16'29" W	49.18'		
L67	N 23°23'27" E	50.38'		
L68	N 64°42'09" E	31.04'		
L69	N 82°04'25" E	43.12'		
L70	S 62°24'54" E	24.77'		
L71	S 48°08'27" E	31.89'		
L72	N 85°22'30" E	44.55'		
L73	S 60°13'02" E	26.10'		
L74	N 86°37'29" E	42.73'		
L75	N 17°01'08" E	47.83'		
L76	N 60°38'55" W	17.02'		
L77	S 89°05'58" E	58.78'		
L78	S 00°53'57" W	25.00'		
L79	S 00°00'00" E	11.02'		
L80	S 89°05'58" E	42.09'		

EASEMENT LINE TABLE				
LINE #	BEARING	DISTANCE		
L81	S 51°57'41" E	48.60'		
L82	S 26°55'30" W	116.64'		
L83	S 45°51'36" W	47.35'		
L84	S 86°20'49" W	71.99'		
L85	S 18°04'59" W	40.47'		
L86	S 04°42'12" E	34.62'		
L87	S 04°53'13" E	134.20'		
L88	S 40°23'17" W	70.29'		
L89	S 05°27'09" W	70.19'		
L90	N 85°18'25" E	18.67'		
L91	N 39°51'48" W	11.78'		
L92	N 05°27'09" E	59.23'		
L93	N 01°29'31" W	56.61'		
L94	N 17°15'24" W	51.21'		
L95	N 27°28'09" W	68.67'		
L96	S 85°37'41" W	35.86'		
L97	S 32°28'17" W	20.75'		
L98	S 82°08'22" W	54.24'		
L99	N 77°30'09" W	41.63'		
L100	N 55°52'13" W	38.81'		

EASEMENT LINE TABLE				
LINE #	BEARING	DISTANCE		
L81	S 51°57'41" E	48.60'		
L82	S 26°55'30" W	116.64'		
L83	S 45°51'36" W	47.35'		
L84	S 86°20'49" W	71.99'		
L85	S 18°04'59" W 40.47'			
L86	S 04°42'12" E 34.62'			
L87	S 04°53'13" E 134.20'			
L88	8 S 40°23'17" W 70.29			
L89	S 05°27'09" W	70.19'		
L90	N 85°18'25" E 18.67'			
L91	N 39°51'48" W	11.78'		
L92	N 05°27'09" E	59.23'		
L93	N 01°29'31" W	56.61'		
L94	N 17°15'24" W	51.21'		
L95	_95 N 27°28'09" W 68.67'			
L96	96 S 85°37'41" W 35.86'			
L97	7 S 32°28'17" W 20.75'			
L98	S 82°08'22" W	54.24'		
L99	N 77°30'09" W	41.63'		
L100	N 55°52'13" W	38.81'		

EASEMENT LINE TABLE				
LINE #	BEARING	DISTANCE		
L122	N 06°16'57" W	16.91'		
L123	N 75°54'51" E	14.60'		
L125	N 86°47'14" E	77.24'		
L126	L126 S 71°17'06" E 41.04'			
L127	S 41°56'34" E	25.40'		
L128	L128 S 21°09'12" W 14.2			
L129	S 31°02'04" W	69.59'		
L130	S 00°23'53" W	°23'53" W 22.38'		
L131	S 52°43'59" E	44.63'		
L133	S 28°17'46" E	135.81'		
L134	S 30°58'56" E	21.18'		
L135	N 82°08'22" E	54.16'		
L136	S 27°28'09" E	46.24'		
L137	S 17°15'24" E	48.94'		
L138	L138 S 01°29'31" E 54.61'			

EASEMENT CURVE TABLE								
CURVE #	RADIUS	DELTA	ARC LENGTH TANGENT		CHORD LENGTH	CHORD BEARING		
C1	20.11'	138°25'15"	48.58'	52.97	37.60'	N 14°31'33" E		
C2	25.00'	102°26'39"	44.70'	31.12	38.98'	N 64°31'47" W		
C3	126.00'	044°55'08"	98.78'	52.09	96.27'	S 62°50'51" W		
C4	124.00'	022°45'32"	49.26'	24.96	48.93'	S 51°46'04" W		
C5	30.00'	036°07'06"	18.91'	9.78	18.60'	S 18°03'33" E		
C6	30.00'	090°54'09"	47.60'	30.48	42.76'	S 45°27'01" W		
C7	274.04'	032°40'05"	156.25'	80.31	154.14'	N 78°37'44" W		
C8	51.00'	117°42'55"	104.78'	84.41	87.30'	N 03°12'30" W		
C9	224.00'	019°38'55"	76.82'	38.79	76.44'	S 38°07'13" E		
C10	96.07'	090°17'40"	151.40'	96.57	136.22'	N 42°43'26" E		

# WETLAND "B" IMPACT AREA

4,141 SF

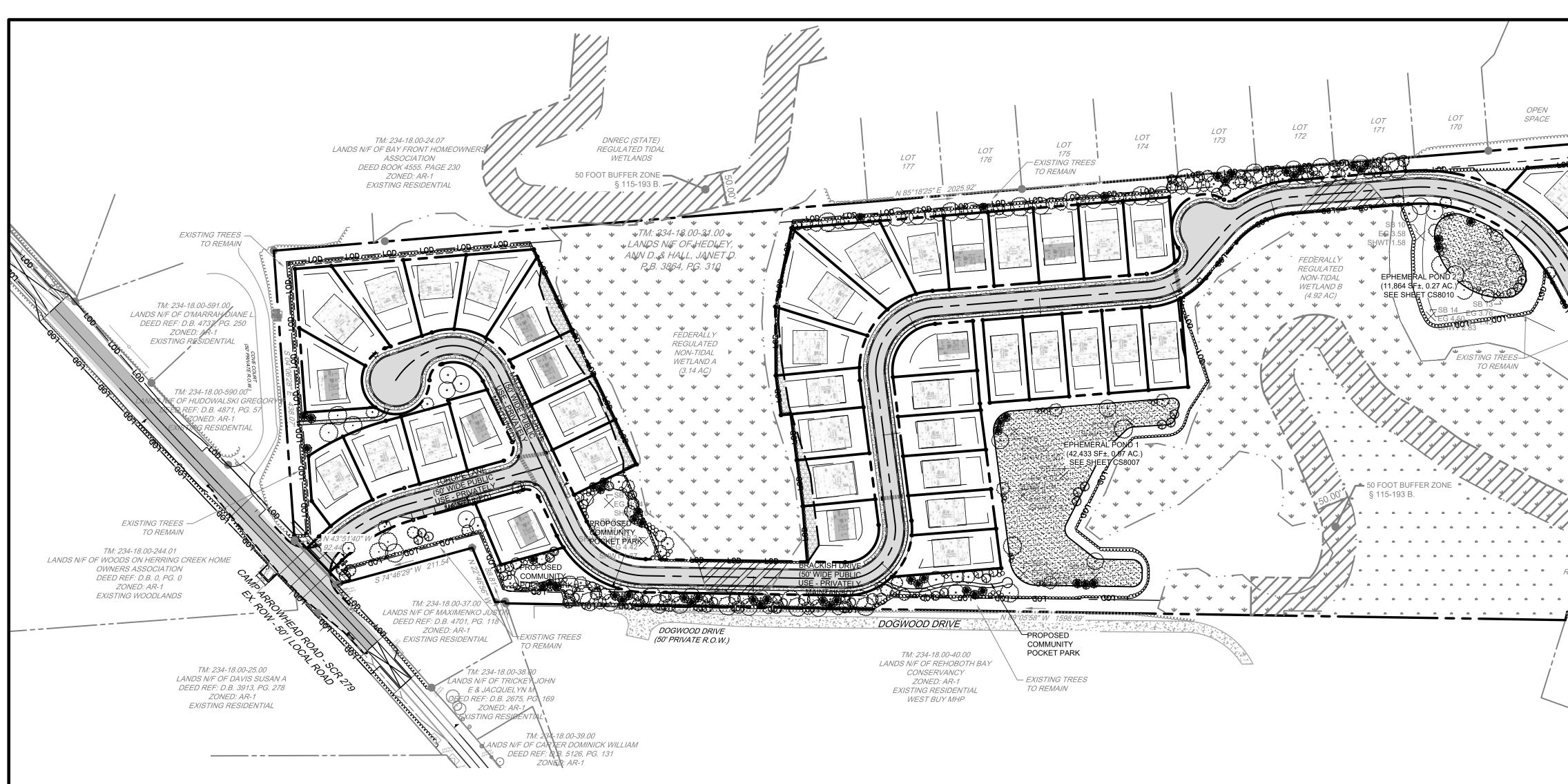
PAVEMENT
GRASS (ROAD ROW)
TOTAL

2,746 SF 1395 SF

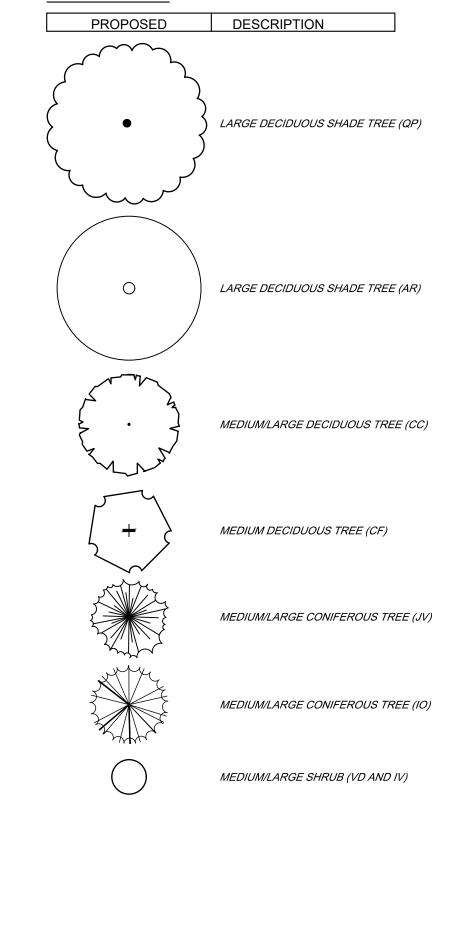
0.063 AC. 0.032 AC. 0.095 AC.

EASEMENT LINE TABLE			
LINE #	BEARING	DISTANCE	
L247	N 27°38'17" E	3.43'	
L248	N 39°37'31" E	50.16'	
L249	N 74°04'33" E	35.23'	
L250	S 77°47'19" E	40.67'	
L251	S 39°51'48" E	41.38'	
L252	S 85°18'25" W	134.18'	

Y CONTRACTOR	ЯX						
ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR AND OWNER MUST BE NOTIFIED OF ANY	DISCREPANCIES BEFORE PROCEEDING WITH WORK						
TERRAPIN ISLAND SUBDIVISION (2020-13)	TERRAPIN ISLAND SUBDIVISION (2020-13) CAMP ARROWHEAD ROAD (SCR 279) TAX MAP: 234-18.00-31.00 INDIAN RIVER HUNDRED SUSSEX COUNTY WETLAND IMPACT PLAN					8684 VETERANS HIGHWAY, SUITE 203	MILLERSVILLE, MD 21108
	LFS	LFS	LFS	LFS	LFS	ТРМ	BΥ
	REVISED PER DELDOT COMMENTS	REVISED PER DELDOT COMMENTS	REVISED PER DELDOT COMMENTS	REVISED PER PLANNING AND ZONING COMMENTS	REVISED PER CONDITIONS OF APPROVAL	REVISED PER PLANNING & ZONING COMMENTS	REVISIONS
	15-19 6	12-18 5	1-09 4	8-03 3	17-13 2	2-24 1	TE NO.
ALL	M M 2022-05-19	2022-02-18	CO21-11-09 REPARE S OF SE	E 2021-08-03	2021-07-13	2021-02-24	DATE
THE PROJ OR SP SS ASSC EXPE PROJI DATE DRAW	DRAWING SCALE 1"=100' DRAWN BY MP/TPM APPROVED BY AMD						
	SHEE		)2		J OF		



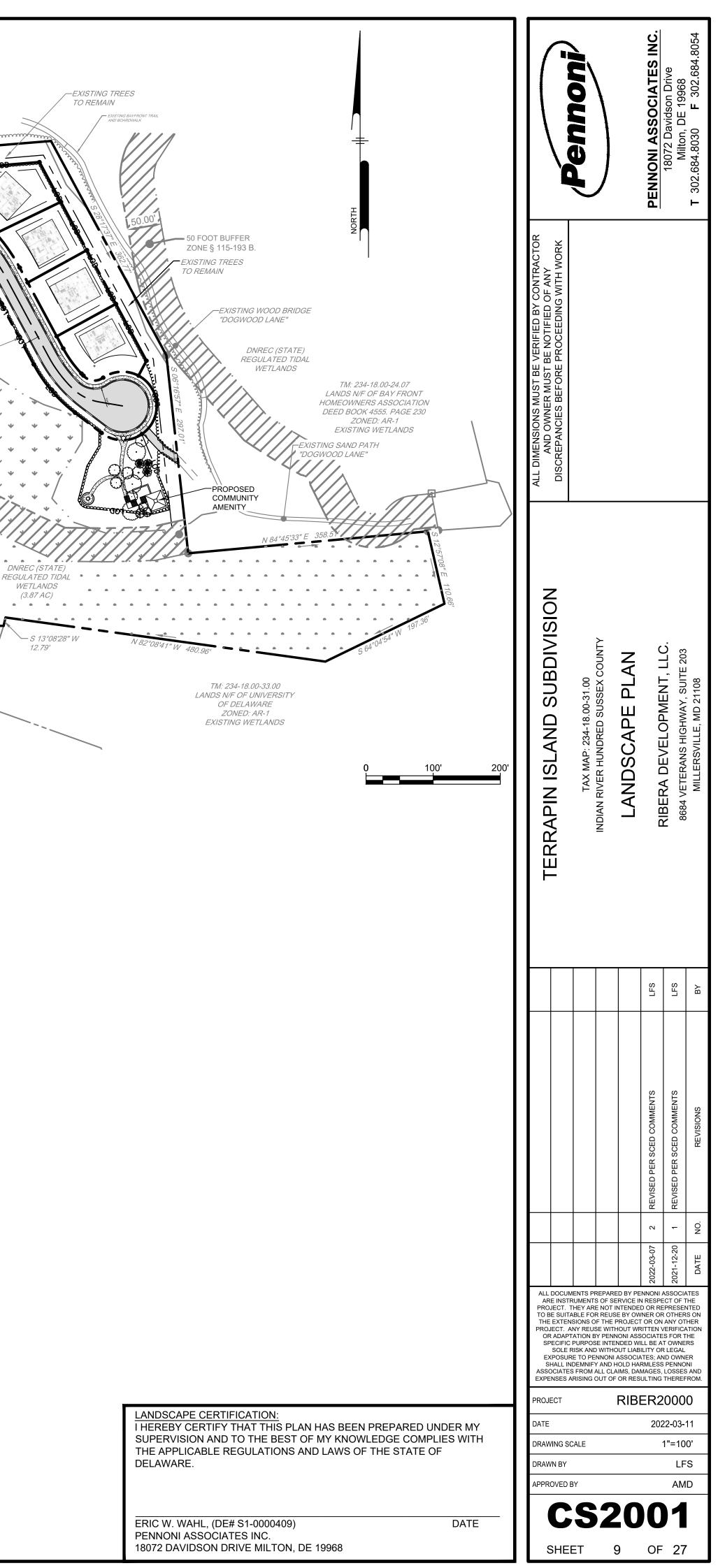
# LEGEND



# **PLANT SCHEDULE**

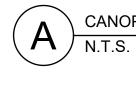
KEY	QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONT.	SPACING
REES						
QP	34	QUERCUS PALUSTRIS	PIN OAK	1.5" CAL	B&B	AS SHOWN
AR	29	ACER RUBRUM	RED MAPLE	1.5" CAL	B&B	AS SHOWN
CF	48	CORNUS FLORIDA	FLOWERING DOGWOOD	1.5" CAL	B&B	AS SHOWN
CC	54	CERIS CANADENSIS	EASTERN REDBUD	1.5" CAL	B&B	AS SHOWN
JV	46	JUNIPERUS VIRGINIANA	EASTERN RED CEDAR	5' HGT	B&B	AS SHOWN
IO	40	ILEX OPACA	AMERICAN HOLLY	5' HGT	B&B	AS SHOWN
IV	36	ILEX VERTICILLATA	WINTERBERRY	3' HGT	B&B	AS SHOWN
VD	36	VIBURNUM DENTATUM	ARROWWOOD VIBURNUM	3' HGT	B&B	AS SHOWN

*NOTE - USE PLANT SYMBOLS RESPECTIVELY TO IDENTIFY LOCATION OF PLANTS ON PLAN - EXISTING VEGETATION TO BE UTILIZED AS MUCH AS POSSIBLE



# **LANDSCAPE NOTES:**

ALL PLANTS TO BE TRUE TO SPECIES, IN A RIGOROUS STATE OF GROWTH, MEET WITH THE LATEST STANDARDS PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN, AND BE FREE OF INSECTS, PESTS AND DISEASES. NO MATERIAL SUBSTITUTIONS ARE PERMITTED WITHOUT THE WRITTEN APPROVAL OF THE LANDSCAPE ARCHITECT CONTRACTOR SHALL OBTAIN A DIGITAL FILE FROM LANDSCAPE ARCHITECT AS NEEDED TO PROPERLY STAKE OUT PROPOSED TREE LOCATIONS REFER TO PROJECT SPECIFICATIONS FOR ALL REQUIREMENTS AND SUBMITTALS NOT COVERED IN THESE NOTES, DETAILS, AND DRAWINGS CONTRACTOR SHALL NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES BETWEEN THE PLANS, NOTES, AND SPECIFICATIONS. MULCH: 5.1. NATIVE SHREDDED HARDWOOD MIXED WITH NATIVE LEAF LITTER. SUBMIT SAMPLE TO LANDSCAPE ARCHITECT FOR APPROVAL. APPLY 1-2" DEPTH OF FINELY SHREDDED MULCH OVER GROUNDCOVER AND PERENNIAL BEDS. APPLY 2-3" DEPTH MULCH OVER SHRUB BEDS AND INSIDE SHRUB SAUCER RINGS. APPLY 4-5" DEPTH MULCH INSIDE TREE SAUCER RINGS. FINE GRADING: FINE GRADE ALL GROUNDCOVER AND SHRUB BED PRIOR TO PLANTING. HAND GRADE ALL PROPOSED LAWN AREAS PRIOR TO HYDRO SEEDING OR LAYING SOD. REMOVE ALL ROCKS, CLUMPS, AND FOREIGN DEBRIS GREATER THAN 1" DIAMETER TOPSOIL: CONTRACTOR SHALL OBTAIN SOILS TESTS FROM THE DELAWARE DEPARTMENT OF AGRICULTURE EXTENSION OFFICE (OR EQUAL) AND FURNISH A COPY OF SAID REPORT TO LANDSCAPE ARCHITECT, PRE COUNTY REQUIREMENTS, 6" MINIMUM TOPSOIL SHALL BE PROVIDED THROUGHOUT THE SITE PROVIDE 12" DEPTH TOP SOIL FOR ALL GROUNDCOVER PERENNIAL AND SEASONAL PLANTING BEDS. PROVIDE 18" DEPTH TOP SOIL FOR ALL TREE AND SHRUB BEDS. PLANT PITS AND BACKFILL: 8.1. ALL TREE PITS TO BE A MINIMUM OF 2.5 TIMES THE WIDTH OF THE ROOT BALL AND SHRUB PITS TO BE A MINIMUM OF 2 TIMES THE WIDTH OF THE CONTAINER OR ROOT BALL CONTRACTOR SHALL PERFORM A 24 HOUR PERK TEST ON TREE PITS. WATER SHOULD DRAIN FREELY FROM THE HOLE WITHIN A 24 HOUR PERIOD SET TREE AND PIT DEPTH SUCH THAT THE TRUNK COLLAR OR WET LINE MATCHES THAT OF THE PROPOSED FINISH GRADE. IN POOR DRAINING SOILS CONDITIONS, SET TOPS OF ROOT BALLS APPROXIMATELY 2" ABOVE PROPOSED FINISH GRADE 8.4. FOR BALLED AND BURLAPPED TREES, REMOVE THE TOP  $\frac{1}{3}$  OF THE ROOT BALL CAGE PRIOR TO BACKFILL. REMOVE ALL TWINE AND TIES FROM THE TRUNK OF THE TREE. 8.5. STANDARD PIT BACKFILL SHALL CONSIST OF  $\frac{1}{2}$  NATIVE SOIL,  $\frac{1}{4}$  COMPOST, AND  $\frac{1}{4}$  SPHAGNUM PEAT MOSS MIXED LIBERALLY TOGETHER, FOR POORLY DRAINING NATIVE SOIL CONDITIONS, PIT BACKFILL SHALL CONSIST OF ¹/₂ NATIVE SOIL,  $\frac{1}{4}$  COMPOST, AND  $\frac{1}{4}$  SAND MIXED LIBERALLY. ADJUST STANDARD FILL MATERIAL MIX WHERE STRUCTURAL SOILS ARE REQUIRED. AROUND EACH TREE SHAPE A 5-6" TALL SOIL SAUCER RING WITH THE INSIDE RING DIAMETER 12" WIDER THAN THE ROOT BALL. AROUND EACH SHRUB, SHAPE A 3-4" TALL SOIL SAUCER RING WITH AN INSIDE DIAMETER OF 8" WIDER THAN THE ROOT BALL SETTLE TREE AND SHRUB PIT BACKFILL BY WATERING THE INTERIOR OF SAUCER RING TWICE BEFORE MULCHING. TREE STAKING AND GUYING ALL TREES GREATER THAN 1.75" IN CALIPER OR 6' IN HEIGHT SHALL BE STAKED OR GUYED AS SHOWN IN DETAILS. LASSO TIES SHALL BE OF 1-1/4" WIDE NYLON STRAPS OR OF FLEXIBLE PLASTIC THAT WILL NOT CHAFE, SCAR OR DAMAGE TREE LIMBS. STAKE AND GUY CHORDS SHALL BE FLAGGED OR COVERED WITH APPROPRIATE MATERIALS SO THAT THEY ARE READILY VISIBLE. PROVIDE THREE (3) STAKES OR GUYS MINIMUM PER TREE, SPACED EQUALLY ABOUT THE TRUNK BASE. TWO (2) STAKES MINIMUM MAY BE USED IN NARROW, WIND-SHELTERED AREAS WHERE STANDARD STAKING OR GUYING WILL CANNOT FIT. CONTRACTOR SHALL REMOVE ALL STAKING AND GUYING MATERIALS AFTER ONE COMPLETE GROWING SEASON. ALTERNATIVE STAKING METHODS PROPOSED MUST BE SUBMITTED TO LANDSCAPE ARCHITECT FOR APPROVAL. FERTILIZERS: FERTILIZERS FOR LAWNS, BEDS, AND TREE & SHRUB PITS SHALL BE DETERMINED THOUGH THIRD PARTY SOILS TESTING FURNISHED BY THE CONTRACTOR. CONTRACTOR SHALL SUBMIT SOILS TEST RESULTS AND PROPOSED FERTILIZER PRODUCT(S) SPECIFICATIONS TO LANDSCAPE ARCHITECT FOR APPROVAL. LANDSCAPE DRAINAGE: THE LANDSCAPE PLAN HAS BEEN PREPARED WITH EXISTING AND PROPOSED GRADIENT DATA PER THE CIVIL ENGINEER. CONTRACTOR SHALL NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES IN EXISTING CONDITIONS OR PROPOSED GRADING THAT WOULD COMPROMISE THE PROPER INSTALLATION AND POSITIVE DRAINAGE OF PROPOSED LANDSCAPE PLANTINGS AND/OR SITE ELEMENTS. SEEDED AREAS: THE LIMIT OF SEEDING SHALL EXTEND TO ALL NON SODDED AREAS DISTURBED BY CONSTRUCTION. CONTRACTOR SHALL SUBMIT APPROPRIATE NATIVE GRASS SEED MIX(ES) SPECIFICATIONS TO LANDSCAPE ARCHITECT FOR APPROVAL. AREA SEEDING SHALL BE AT A RATE OF APPROXIMATELY 1 LBS PER 2000 SF OR PER SEED MIX RECOMMENDATIONS TO ACHIEVE THE DESIRABLE PLS APPLICATION RATE. ALL SEED AREA SHALL APPLIED WITH HYDROMULCH OR WITH OTHER TACKIFYING METHODS TO ENSURE SOIL STABILITY THROUGH TO GERMINATION AND ESTABLISHMENT OF THE SEEDED AREA. MAINTENANCE PERIOD AND GUARANTEE CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIALS THROUGH ONE COMPLETE GROWING SEASON AFTER INITIAL PLANTING. NURSERY PLANT SELECTION MAY BE COORDINATED WITH LANDSCAPE ARCHITECT, BUT SHALL NOT EXEMPT CONTRACTOR FROM MAINTENANCE PERIOD RESPONSIBILITIES AND GUARANTEES. CONTRACTOR SHALL NOTIFY LANDSCAPE ARCHITECT 2 WEEKS IN ADVANCE TO SCHEDULE AN APPOINTMENT FOR FIELD SELECTION OF PLANT MATERIALS. QUALIFICATIONS, INSPECTIONS, AND APPROVALS: A STATEMENT OF QUALIFICATION SHALL BE SUBMITTED TO LANDSCAPE ARCHITECT AND OWNER AT BID SUBMISSION. BONDING: AT OWNER'S DISCRETION, BONDING MAY BE REQUIRED BY THE CONTRACTOR, OR PROOF OF BONDABLE STATUS. REFER TO SPECIFICATIONS FOR LANDSCAPE INSPECTIONS SCHEDULE AND MATERIALS TESTING NOT COVERED IN THESE NOTES. RESULTS FROM ALL REQUIRED MATERIALS TESTING TO BE SUBMITTED TO THE LANDSCAPE ARCHITECT FOR APPROVAL. A NOTICE OF FINAL ACCEPTANCE SHALL BE ISSUED TO CONTRACTOR BY THE LANDSCAPE ARCHITECT UPON LANDSCAPE ARCHITECT AND OWNER APPROVAL OF ALL REQUIRED TESTING, MOCK-UPS AND SAMPLES, AND THE SATISFACTORY COMPLETION OF ALL LANDSCAPE CONSTRUCTION PUNCH-LIST ITEMS AND SUBMISSION OF WRITTEN GUARANTEES. A NOTICE OF CONDITIONAL ACCEPTANCE MAY BE ISSUED IN LIEU OF A FINAL ACCEPTANCE NOTICE BY LANDSCAPE ARCHITECT AT THE OWNER'S DISCRETION AND UNDER THE OWNER'S PER SUSSEX COUNTY ZONING ORDINANCE NO. 1984 SECTION 99-5 - FORESTED AND/OR LANDSCAPE BUFFER STRIP A. A MINIMUM TOTAL OF 15 TREES PER EVERY 100' OF STRIP 70% DECIDUOUS SPECIES 30% EVERGREEN SPECIES QUALITY AND SIZE OF PLANTS, SPREAD OF ROOTS, AND SIZE OF BALLS SHALL BE IN ACCORDANCE WITH THE CURRENT STANDARDS OF THE AMERICAN ASSOCIATION OF NURSERYMEN "AMERICAN STANDARDS FOR NURSERY STOCK". CONTRACTOR SHALL BE REQUIRED TO GUARANTEE ALL PLANT MATERIALS FOR A PERIOD OF ONE YEAR AFTER INSTALLATION IS COMPLETE AND FINAL ACCEPTANCE OF PHASE I SITE WORK HAS BEEN GIVEN. AT THE END OF ONE YEAR ALL PLANT MATERIAL WHICH IS DEAD OR DYING SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE AS ORIGINALLY SPECIFIED CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO UTILITIES AND MAY MAKE MINOR ADJUSTMENTS IN SPACING AND/OR LOCATION OF PLANT MATERIALS. CONTRACTOR TO VERIFY "AS BUILT" LOCATION OF ALL UTILITIES. NO SUBSTITUTIONS SHALL BE MADE WITHOUT APPROVAL OF THE OWNER. ALL AREAS NOT STABILIZED IN PAVING OR PLANT MATERIALS SHOULD BE SEEDED AND MULCHED. (SEE EROSION & SEDIMENT CONTROL PLAN.) EVERGREEN TREES SHALL HAVE A FULL, WELL-BRANCHED, CONICAL FORM TYPICAL OF THE SPECIES. 2. ALL DECIDUOUS SHADE TREES SHALL BRANCH A MINIMUM OF 12'-0" ABOVE GROUND LEVEL. TREES SHALL BE PLANTED AND STAKED IN ACCORDANCE WITH THE STAKING DETAIL SHOWN. THE FULL EXTENT OF ALL PLANTING BEDS SHALL RECEIVE 4" OF TOPSOIL AND 3" 0F BARK MULCH PER SPECIFICATIONS. THE CONTRACTOR SHALL SUPPLY ALL PLANT MATERIALS IN QUANTITIES SUFFICIENT TO COMPLETE THE PLANTINGS SHOWN ON THIS DRAWING AND AS SPECIFIED. ALL PLANTS SHALL BEAR THE SAME RELATIONSHIP TO FINISHED GRADE AS THE PLANT'S ORIGINAL GRADE BEFORE DIGGING. THE CONTRACTOR IS EXPECTED TO MAINTAIN PLANTINGS, INCLUDING WATERING ALL PLANTS ANY TIME FROM APRIL TO DECEMBER WHEN NATURAL RAINFALL IS LESS THAN ONE INCH PER WEEK. THE DEVELOPER OR HOME OWNERS ASSOCIATION SHALL BEAR THE RESPONSIBILITY OF REPLACING ANY LANDSCAPING WITHIN SUSSEX COUNTY SEWER EASEMENTS THAT IS DESTROYED OR DAMAGED DUE TO SEWER SYSTEM MAINTENANCE, REPLACEMENT, OR EXTENSION. ALL DECIDUOUS TREES THAT ARE PLANTED TO ESTABLISH THE BUFFER PLANTINGS SHALL HAVE A MINIMUM CALIPER OF 1.5 INCHES AND A MINIMUM HEIGHT OF SIX FEET ABOVE GROUND WHEN PLANTED IN ORDER TO INSURE THAT THE TREES WILL BE CAPABLE OF OBTAINING A MINIMUM HEIGHT OF 10 FEET ABOVE GROUND WITHIN FIVE YEARS OF BEING PLANTED. ALL EVERGREEN TREES THAT ARE PLANTED TO ESTABLISH THE BUFFER PLANTINGS SHALL HAVE A MINIMUM HEIGHT OF FIVE FEET ABOVE GROUND WHEN PLANTED IN ORDER TO INSURE THAT THEY ARE REASONABLY CAPABLE OF ATTAINING A MINIMUM HEIGHT OF 10 FEET ABOVE GROUND WITHIN FIVE YEARS OF BEING PLANTED. THE BUFFER AREA SHALL HAVE A FINAL GRADE THAT CONTAINS A MINIMUM OF FOUR INCHES OF TOPSOIL AND A SUITABLE GRASS MIX PLANTED AS SACRIFICIAL COVER BETWEEN THE BUFFER TREES FOR SOIL STABILIZATION UNTIL THE NEWLY PLANTED TREES BECOME LARGER. THE PLAN MAY SUBSTITUTE WOOD CHIPS FOR PLANTED GRASS BETWEEN THE BUFFER TREES IN RESPECT TO BOTH NEWLY PLANTED AND EXISTING TREES, AS DETERMINED BY THE LANDSCAPE ARCHITECT. THE FORESTED AND/OR LANDSCAPE BUFFER SHALL BE INSTALLED WITHIN 18 MONTHS FROM THE DATE SITE WORK IS AUTHORIZED TO COMMENCE, AS DOCUMENTED BY A NOTICE TO PROCEED LETTER FROM THE COMMISSION. THE LAND DEVELOPER SHALL BE HELD RESPONSIBLE FOR THE HEALTH AND SURVIVAL OF THE TREES, INCLUDING REGULAR NECESSARY WATERING FOR A MINIMUM OF TWO YEARS OR UNTIL SUCH LATER DATE AS THE MAINTENANCE RESPONSIBILITIES ARE TRANSFERRED TO A HOMEOWNERS' ASSOCIATION; PROVIDED, HOWEVER, THAT THE DEVELOPER SHALL REPLACE ANY TREES THAT DIE DURING THE MINIMUM TWO-YEAR DEVELOPER MAINTENANCE PRIOR TO TRANSFERRING MAINTENANCE RESPONSIBILITIES TO A HOMEOWNERS' ASSOCIATION. THE PERPETUAL MAINTENANCE OF THE BUFFER PLANTINGS BY A HOMEOWNERS' ASSOCIATION SHALL BE ASSURED THROUGH THE RESTRICTIVE COVENANTS AND/OR HOMEOWNERS' ASSOCIATION DOCUMENTS WHICH ARE OBLIGATORY UPON THE PURCHASERS THROUGH ASSESSMENTS BY THE HOMEOWNERS' ASSOCIATION.

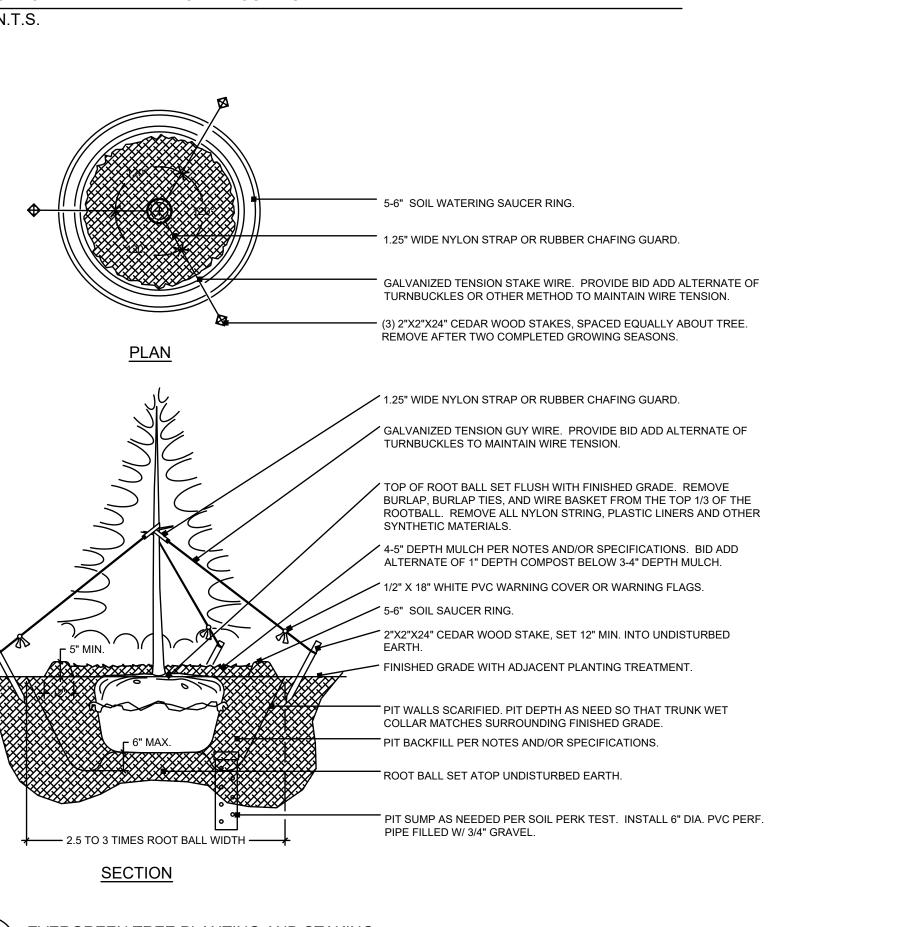


60° MAX

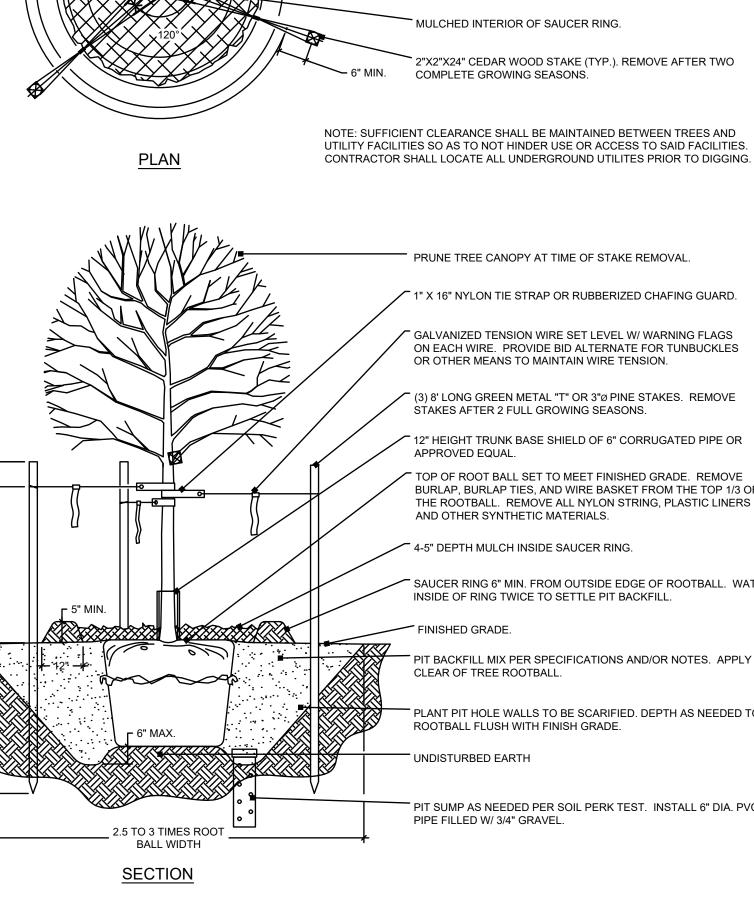
45° MIN

В

N.T.S.



# CANOPY TREE PLANTING AND GUYING



# PIT SUMP AS NEEDED PER SOIL PERK TEST. INSTALL 6" DIA. PVC PERF.

ROOTBALL FLUSH WITH FINISH GRADE.

PLANT PIT HOLE WALLS TO BE SCARIFIED. DEPTH AS NEEDED TO SET TOP OF

PIT BACKFILL MIX PER SPECIFICATIONS AND/OR NOTES. APPLY FERTILIZERS

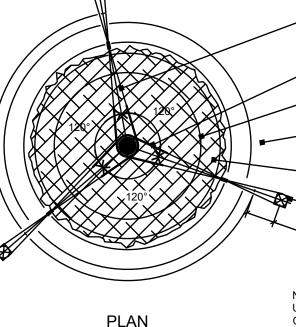
SAUCER RING 6" MIN. FROM OUTSIDE EDGE OF ROOTBALL. WATER INSIDE OF RING TWICE TO SETTLE PIT BACKFILL.

4-5" DEPTH MULCH INSIDE SAUCER RING.

TOP OF ROOT BALL SET TO MEET FINISHED GRADE. REMOVE BURLAP, BURLAP TIES, AND WIRE BASKET FROM THE TOP 1/3 OF THE ROOTBALL. REMOVE ALL NYLON STRING, PLASTIC LINERS

(3) 8' LONG GREEN METAL "T" OR 3"Ø PINE STAKES. REMOVE STAKES AFTER 2 FULL GROWING SEASONS.

GALVANIZED TENSION WIRE SET LEVEL W/ WARNING FLAGS ON EACH WIRE. PROVIDE BID ALTERNATE FOR TUNBUCKLES OR OTHER MEANS TO MAINTAIN WIRE TENSION.

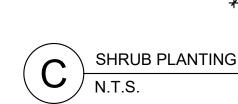


# EARTHEN SAUCER RING SET 6" MIN. FROM OUTSIDE EDGE OF ROOTBALL.

OUTSIDE EDGE OF ROOTBALL

ADD ALTERNATE FOR TURNBUCKLES OR OTHER METHODS TO MAINTAIN WIRE TENSION. 1.25" WIDE NYLON STRAP OR RUBBER CHAFING GUARD.

GALVANIZED TENSION GUY WIRE (TYP.). PROVIDE BID



SHRUB SIZE MIN. PIT WIDTH

30"

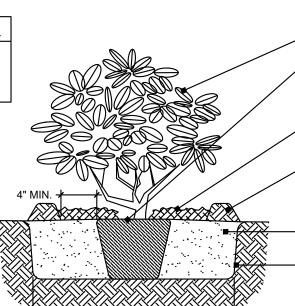
42"

#1 GALLON

#3 GALLON

#5 GALLON

			Lennon			<b>PENNONI ASSOCIATES INC.</b>	18072 Davidson Drive Milton, DE 19968	T 302.684.8030 F 302.684.8054
	ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR AND OWNER MUST BE NOTIFIED OF ANY	DISCREPANCIES BEFORE PROCEEDING WITH WORK						
			TAX MAP: 234-18.00-31.00	INDIAN RIVER HUNDRED SUSSEX COUNTY	LANDSCAPE PLAN NOTES & DETAILS	DIPEDA DEVIEL DIMENT LLO	8684 VETERANS HIGHWAY. SUITE 203	MILLERSVILLE, MD 21108
						LFS	LFS	ВҮ
						REVISED PER SCED COMMENTS	REVISED PER SCED COMMENTS	REVISIONS
						+07 2	-20 1	NO.
	ب ال	DOCUM		REPAR	ED BY PE	2022-03-0	2021-12-2	DATES
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TOP OF ROOT BALL SET TO MATCH FINISHED GRADE. APPLY FERTILIZER CLEAR OF SHRUB TRUNK PER

PLANTINGS

REMOVE ALL TAGS AND LABELS

MANUFACTURER SPECIFICATIONS. 2-3" DEPTH MULCH INSIDE SAUCER RING OR CONTINUOUS MULCHING FOR MASS

3-4" SOIL SAUCER RING FOR #5 GAL SHRUBS AND LARGER. WATER RING TWICE PRIOR TO MULCHING IN ORCER TO SETTLE ROOT BALL INTO SOIL MIX. PIT BACKFILL MIX PER NOTES AND/OR SPECIFICATIONS

PLANTING PIT W/ SCARIFIED SIDES AND BOTTOM. SEE PIT SIZE CHART BELOW FOR MINIMUM WIDTH

I HEREBY CERTIFY THAT THIS PLAN HAS BEEN PREPARED UNDER MY

SUPERVISION AND TO THE BEST OF MY KNOWLEDGE COMPLIES WITH THE APPLICABLE REGULATIONS AND LAWS OF THE STATE OF DELAWARE.

ERIC W. WAHL, (DE# S1-0000409) PENNONI ASSOCIATES INC. 18072 DAVIDSON DRIVE MILTON, DE 19968

LANDSCAPE CERTIFICATION:

DATE



## OFFICE OF THE STATE FIRE MARSHAL Technical Services

22705 Park Avenue Georgetown, DE 19947



Plan Review Number: 2022-04-209590-MJS-01 Status: Approved as Submitted

Tax Parcel Number: 334-10.00-69.00 Date: 02/07/2022

Lightship Cove , Unit #: 98 Lots McHugh Property

Project

28784 Fisher Road Milton DE 19968

Scope of Project

Number of Stories:

- Square Footage:
- **Construction Class:**
- Fire District: 82 Lewes Fire Dept Inc

Occupant Load Inside: Occupancy Code: 9601

an the second second

Applicant

Jim Eriksen 303 North Bedford Street Georgetown, DE 19947

This office has reviewed the plans and specifications of the above described project for compliance with the Delaware State Fire Prevention Regulations, in effect as of the date of this review.

A Review Status of "Approved as Submitted" or "Not Approved as Submitted" must comply with the provisions of the attached Plan Review Comments. Any Conditional Approval does not relieve the Applicant, Owner, Engineer, Contractor, nor their representatives from their responsibility to comply with the plan review comments and the applicable provisions of the Delaware State Fire Prevention Regulations in the construction, installation and/or completion of the project as reviewed by this Agency.

A final inspection is required.

This Plan Review Project was prepared by:

RECEIVED

JUL 22 2022

SUSSEX COUNTY PLANNING & ZONING

Dennett Pridgeor

## FIRE PROTECTION PLAN REVIEW COMMENTS

Plan Review Number: 2022-04-209590-MJS-01 Status: Approved as Submitted

2 . 1 . 4

Tax Parcel Number: 334-10.00-69.00 Date: 02/07/2022

# PROJECT COMMENTS

<b>1002 A</b>	This project has been reviewed under the provisions of the Delaware State Fire Prevention Regulations (DSFPR) ADOPTED September 1, 2021. The Delaware State Fire Prevention Regulations are available on our website at www.statefiremarshal.delaware.gov. These plans were not reviewed for compliance with the Americans with Disabilities Act (ADA). These plans were not reviewed for compliance with any Local, Municipal, nor County Building Codes.
2710 A	The following items will be field verified by this Agency at the time of final inspection:
1195 A	Separate plan submittal is required for all flammable gas installations (regardless of tank size) proposed for this project.
1030 A	This site meets Water Flow Table 2, therefore the following water for fire protection requirements apply: Main Sizes: 6" minimum. Minimum Capacity: 500 gpm @ 20 psi residual for 1 hour duration. Hydrant Spacing: 800' on center.
SINGLE	FAMILY DWELLINGS
1040 A	This site meets Water Flow Table 2, therefore the following water for fire protection requirements apply: Main Sizes: 6" minimum. Minimum Capacity: 1,000 gpm @ 20 psi residual for 1 hour duration. Hydrant Spacing: 800' on center.
OTHER	STRUCTURES
1233 A	The fire department that responds to this location is using 5" storz fittings on the steamer.
1408 A	All premises where emergency personnel may be called upon to provide emergency services, which are not readily accessible from streets, shall be provided with suitable gates, access roads, and fire lanes so that all buildings on thepremises are accessible to emergency apparatus. (DSFPR Regulation 705, Chapter 5, Section 2).

Page 2 of 4

1170 A	The minimum paved radius of a cul-de-sac is 38 feet unobstructed as shown in Figure 5-1. (DSFPR Regulation 705, Chapter 5, Section 2.3.2).
1093 A	In the case of one and two-family dwellings emergency service access shall be provided in such a manner so that emergency apparatus will be able to locate within 100 feet from the street to the primary entrance. Where alleys are provided, pumpers shallbe able to access all portions of the alley without strict restrictions for entrance radii. (DSFPR Regulation 705, Chapter 5, Sections 2.2 and 2.2.1).
1106	The access road into the subdivision from the main thoroughfare is to be constructed so fire department apparatus may negotiate it. If a "center island" is placed at an entrance, it shall be arranged in such a manner that it will not adversely affect quick and unimpeded travel of fire apparatus into the subdivision.
1420 A	All fire hydrants shall be marked and identified in accordance with DSFPR Regulation 705, Chapter 6, Section 2.0.
1119 A	All proposed fire hydrants and water mains shall be installed in accordance with the most current edition of the Delaware State Fire Prevention Regulations (DSFPR, Part II, Chapters 6 & 7).
1132 A	Fire hydrants shall be color coded in accordance with the DSFPR, Part III, Section 3 4. This includes both color coding the bonnet and 2" reflective tape around the barrel under the top flange.
1232 A	All threads provided for fire department connections, to sprinkler systems, standpipes, yard hydrants or any other fire hose connections shall be uniform to those used by the fire department in whose district they are located. DSFPR Part III,Section 1.1.5.1.
1432 A	The steamer connection of all fire hydrants shall be so positioned so as to be facing the street or fire lane. (DSFPR Regulation 705, Chapter 5, Section 10). The center of all hose outlet(s) on fire hydrants shall be not less than 18 inches above finalgrade (NFPA 24, Section 7.3.3).
180 A	This report reflects site review only. It is the responsibility of the applicant and owner to forward copies of this review to any other agency as required by those agencies.

# 1190 A Separate plan submittal is required for the building(s) proposed for this project.

SUBMITTAL REQUIRED FOR ANY OTHER BUILDINGS OTHER THAN SINGLE FAMILY DWELLINGS

### 9999

CENTRAL WATER FOR FIRE PROTECTION SHALL BE PROVIDED AND IN SERVICE AT THE COMPLETION OF CONSTRUCTION OF THE 50TH LOT, AND PRIOR TO CONSTRUCTION STARTING ON THE 51ST LOT.

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Page 4 of 4



OVER 100 YEARS OF SUPERIOR SERVICE

Artesian Water Company 🛕 Artesian Wastewater Management 🛕 Artesian Utility Development 🛕 Artesian Water Pennsylvania A Artesian Water Maryland 🛕 Artesian Wastewater Maryland

March 22, 2022

Mr. Tim Green Schell Brothers, LLC 20184 Phillips Street Rehoboth Beach, Delaware 19971

RE: Lightship Cove Subdivision Ability to Serve and Water Plan Approval Letter

With reference to your request concerning Water Service ("Service") for Lightship Cove Subdivision Project on Fisher Road in Lewes-Rehoboth Hundred, Sussex County, Delaware, with tax parcel number 334-10.00-69.00 (the "Property"), please be advised as follows:

Subject to the following conditions, Artesian Water Company, Inc. ("Artesian") is willing and able to provide Service to the Property that meets all applicable State of Delaware, Delaware Department of Natural Resources and Environmental Control, and Sussex County standards. Artesian has the water Certificate of Public Convenience and Necessity ("CPCN") from the Delaware Public Service Commission.

Based on current conditions and subject to the development entity and Artesian entering a Water Service Agreement ("Agreement") that addresses the financial terms of the provision of Service for the Property, in accordance with Artesian's tariff as approved by the Delaware Public Service Commission, Artesian is willing and able to provide the required Service for this Property.

Furthermore, we have reviewed and approved the Water Plans prepared by Solutions IPEM dated September 22, 2021 last revised February 2, 2022.

This letter shall expire if Agreements are not executed within one year of the date of this letter.

If you have any questions, please do not hesitate to contact us.

Yours very truly,

Katherine E. Garrison

Katherine E. Garrison Senior Planning Designer





Richard Crisci Transportation Supervisor Richard.Crisci@cape.k12.de.us DISTRICT OFFICE 1270 KINGS HIGHWAY LEWES, DE 19958 302-644-7900

July 11, 2022

To Whom It May Concern:

This letter is in response to a request that Cape Henlopen School District provide a bus stop for the proposed Lightship Cove subdivision off of Fisher Rd. The district will create a bus stop at the entrance to the development: Hermitage Way and Fisher Rd.

The district does not require a school bus shelter but does request the developer/builder consider a sidewalk and area for vehicles to park that will not impede the flow of traffic into and out of the development while students wait for the bus.

Please feel free to contact me if there are any further questions or concerns.

Cordially,

ichor Crisci

Richard Crisci Transportation Supervisor

The Cape Hentopen School District is an equal opportunity employer and does not discriminate on the basis of race, color, creed, religion, gender (including pregnancy, childbirth and related medical conditions), national origin, citizenship or encestry, age, disability, marital status, veteran status, genetic information, sexual orientation, or gender identity, against victims of domestic violence, sexual offenses, or stalking, or upon any other categories protected by federal, state, or local taw, (E) District Escolar Cape Hentopen ofrece oportunidades iguales de empleo y sin discriminación de raze, color, crede, religión, género (incluyendo embarazo, parlo y sus condiciones médicas), nacionalidad, ciudadenta o ascendencia, edad, discapacidad, estado civil, servicio military(veteran), latomación de raze, color, crede, religión, género (incluyendo contra de viciencia daméstica, ofensas sexuales, acecho, o bajo cualquier otra categoria protegida por ta ley local, estato, y federal.) Edward 1. Waples, Employee/Student Compliance Officer: OCR/Title IX/504 Office of Human Resources; LouAnn Hudson, Student 504 Compliance Officer, 1270 Kings Highway, Lewes, DE 19958.



#### STATE OF DELAWARE DEPARTMENT OF TRANSPORTATION 800 BAY ROAD P.O. BOX 778 Dover, Delaware 19903

NICOLE MAJESKI SECRETARY

July 28, 2022

Mr. Jamie Whitehouse, Director Sussex County Planning & Zoning Commission Sussex County Administration Building P.O. Box 417 Georgetown, Delaware 19947

SUBJECT: Letter of No Objection to Recordation Lightship Cove Tax Parcel # 334-10.00-69.00 Fisher Road (SCR 262) Indian River Hundred, Sussex County

Dear Mr. Whitehouse:

The Department of Transportation has reviewed the Site Plan, dated August 20, 2021 (last revised July 13, 2022), for the above referenced site, and has no objection to its recordation as shown on the enclosed drawings. This "No Objection to Recordation" approval shall be valid for a period of <u>five (5) years</u>. If the Site Plan is not recorded prior to the expiration of the "No Objection to Recordation", then the plan must be updated to meet current requirements and resubmitted for review and approval.

**This letter does not authorize the commencement of entrance construction.** Entrance plans shall be developed in accordance with DelDOT's <u>Development Coordination Manual</u> and submitted to the Development Coordination Section for review and approval.

This "No Objection to Recordation" letter is <u>not</u> a DelDOT endorsement of the project discussed above. Rather, it is a recitation of the transportation improvements, which the applicant may be required to make as a pre-condition to recordation steps and deed restrictions as required by the respective county/municipality in which the project is located. If transportation investments are necessary, they are based on an analysis of the proposed project, its location, and its estimated impact on traffic movements and densities. The required improvements conform to DelDOT's published rules, regulations and standards. Ultimate responsibility for the approval of any project rests with the local government in which the land use decisions are authorized. There



Lightship Cove Mr. Jamie Whitehouse Page 2 July 28, 2022

may be other reasons (environmental, historic, neighborhood composition, etc.) which compel that jurisdiction to modify or reject this proposed plan even though DelDOT has established that these enumerated transportation improvements are acceptable.

If I can be of any further assistance, please call me at (302) 760-2266.

Very truly yours,

Wendy L. Polasko

Wendy L. Polasko, P.E. Subdivision Engineer Development Coordination

Timothy Green, Schell Brothers cc: Jason Palkewicz, Solutions IPEM Sussex County Planning & Zoning Jessica L. Watson, Sussex Conservation District Matt Schlitter, South District Public Works Engineer James Argo, South District Project Reviewer Richard Larkin, South District Subdivision Manager Jennifer Pinkerton, Chief Materials & Research Engineer Linda Osiecki, Pedestrian Coordinator John Fiori, Bicycle Coordinator Mark Galipo, Traffic Development Coordination Engineer Tim Phillips, Maintenance Support Manager Dan Thompson, Safety Officer North District Jared Kauffman, DTC Planner James Kelley, JMT Brian Yates, Sussex County Reviewer



# DELAWARE HEALTH AND SOCIAL SERVICES

**Division of Public Health** 

Office of Engineering Phone: (302) 741-8640 Fax: (302) 741-8631

January 21, 2022

### ARTESIAN WATER COMPANY, INC.

APPROVAL TO CONSTRUCT Artesian Northern Sussex Regional Lightship Cove Connection PWS #DE0020003 Approval #22W09

RECEIVED

JUL 22 2022

SUSSEX COUNTY PLANNING & ZONING

Dear Mr. Green:

Mr. Tim Green

Schell Brothers, LLC

20184 Phillips Street

Rehoboth Beach, DE 19971

As provided by Section 2.11 of the *State of Delaware Regulations Governing Public Drinking Water Systems*, you are granted approval to connect Lightship Cove to the future main extension in accordance with the plans submitted by Solutions IPEM. The plans consist of:

- 1. Transmittal letter dated January 12, 2022.
- 2. Three copies of the plans entitled "Lightship Cove" dated September 22, 2021 and revised November 18, 2021.

These plans, as noted, are made a part of this approval. This approval is granted subject to the enclosed list of conditions.

It is the owner's responsibility to ensure as-built drawings are maintained throughout all phases of construction. Prior to receiving an Approval to Operate, the Office of Engineering requires one set of as-built drawings, including profile markups where sanitary sewer crosses proposed water mains.

The Office of Engineering recommends detectable tracer tape that is three inches wide and blue in color to be installed directly above all water mains larger than two inches in diameter.

A temporary blow-off may be required at the dead end of Waterline A station 33+98.82 on sheet 39.

Two copies of the plans will be sent back with a copy of this Approval to Solutions, IPEM that are signed and dated by the Office of Engineering.

OFFICE OF ENGINEERING	EDGEHILL SHOPPING CENTER	• 43 SOUTH DUPONT	HIGHWAY	•	DOVER, DELAWARE •
	. 19	9901			

Mr. Tim Green Schell Brothers, LLC January 21, 2022 Page 2

If you have any questions regarding this matter, please feel free to contact Bill Milliken at (302) 741-8646.

Plans reviewed

William 7. Milliken, fr Engineer II Office of Engineering

Sincerely, Doug Lodge, P.E.

Supervisor of Engineering Office of Engineering

cc: Public Service Commission
 Edwin Tucci, Solutions IPEM
 Virginia Eisenbrey, Artesian Water Company, Inc.
 Ashley Kunder, Office of Drinking Water

Schell Brothers, LLC January 21, 2022 Page 1 of 2

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*List of Conditions* Approval #22W09

- 1. The approval is void if construction has not started by January 21, 2023.
- 2. The project shall be constructed in accordance with the approved plans and all required conditions listed in this Approval to Construct. If any changes are necessary, revised plans shall be submitted and a supplemental approval issued prior to the start of construction. Asbuilt plans including profile mark-ups must be submitted to the Office of Engineering after construction has been completed.
- 3. Representatives of the Division of Public Health may inspect this project at any time during the construction.
- 4. This approval does not cover the structural stability of any units or parts of this project.
- 5. The water system shall be operated in conformance with the *State of Delaware Regulations Governing Public Drinking Water Systems*.
- 6. All potable water lines and appurtenances shall be disinfected using one of the methods in the American Water Works Association Standard C651, current edition.
- 7. Water mains crossing sanitary and storm sewers should be laid to provide a minimum vertical distance of 18 inches between the outside of the water main and the outside of the sewer, and the water main should be above the sewer. At crossings, one full length of water pipe should be located so both joints will be as far from the sewer as possible. Special structural support for the water and sewer pipes may be required. In cases where it is not practical to maintain an 18-inch separation, the Division may allow deviation on a case-by-case basis if supported by data from the design engineer.
- 8. Water mains should be laid 10 feet horizontally from any existing or proposed sanitary or storm sewers. The distance should be measured edge to edge. In cases where it is not practical to maintain a 10-foot separation, the Division may allow deviation on a case-by-case basis if supported by data from the design engineer.
- 9. All chemicals, materials, mechanical devices, and coatings in contact with potable water shall comply with National Sanitation Foundation/American National Standards Institute Standards (NSF/ANSI) 60 and 61 and shall be inert, nontoxic, and shall not import any taste, odor, or color to the water.
- 10. Sufficient valves should be provided so that inconvenience and sanitary hazards will be minimized during repairs. Valves should be located at not more than 500-foot intervals in commercial districts and at not more than one block or 800-foot intervals in other districts.
- 11. There shall be no connection between the distribution system and any pipes, pumps, hydrants, or tanks whereby unsafe water or other contaminating materials may be discharged or drawn into the system.

Schell Brothers, LLC January 21, 2022 Page 2 of 2

List of Conditions Approval #22W09

- 12. Fire hydrant drains shall not be connected to or located within 10 feet of sanitary sewers, storm sewers, or storm drains.
- 13. Prior to usage of water from this new well, water plant, storage plant, or distribution system, approval for the water quality must be obtained from the Division of Public Health.
- 14. The water system should be capable of providing at least 25 psi at ground level at all times throughout the distribution system.
- 15. All plastic pipe utilized in this drinking water system shall be approved for potable water use (NSF-pw). If any piping is joined with solder or flux, the solder and flux shall be lead free (less than or equal to 0.2 percent lead).
- 16. All water lines should be buried to a depth of at least 3 feet.
- 17. This approval is for the distribution system only. Plans and specifications for all well plumbing, pumps, storage (including any interior coatings), and treatment must be submitted to and approved by this office prior to their installation.
- 18. The approval is subject to immediate revocation upon violation of any of the preceding conditions.
- 19. All other local (county/city/town) approvals or permits needed must be obtained prior to beginning construction.
- 20. Upon completion of construction and before the system is placed into operation, a "Notice of Completion" must be submitted to the Office of Engineering. Before placing the system into operation, the following must be adhered to:
  - a. Submit a set of as-built plans with profile markups to the Office of Engineering.
  - b. Obtain an Approval to Operate from the Office of Engineering.



DELAWARE DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL 89 Kings Highway Dover, DE 19901 (302) 739-9000 dnrec.delaware.gov

May 4,2022

Mr. Tim Green Schell Brothers 20184 Phillips Street Rehoboth Beach, DE 19971

> Ref: Lightship Cove State Wastewater Construction Permit No. WPCC 3033/22

Dear Mr. Green:

Please find enclosed a copy of the construction permit that was issued for the referenced project.

We expect the permitted construction to be completed within the permit term. If the construction cannot be completed by the permit expiration date, a one-time, no-cost two-year permit extension is available, as long as the request is received in writing prior to the expiration date and as long as the scope of the project has not changed significantly, as determined by the Department.

Per Part II.A.2.a of the enclosed permit, notify the Department of any changes to the construction authorized therein. Per Part II.B.1, submit a set of "as-built" plans of the constructed wastewater facilities within ninety (90) days of construction completion. The as-built plans must be signed and sealed by a Professional Engineer licensed in Delaware.

If you have any questions, please contact me at (302) 739-9941 or via email at <u>davison.mwale@delaware.gov</u>.

Sincerely,

Dr. Davison Mwale, (PhD) Environmental Finance

Enclosures

Email: Mr. Jim Ericksen, P.E, Solutions IPEM Ms. Katherine E. Garrison, Artesian Wastewater Management, Inc.

### ENGINEERING DEPARTM

JOHN J. ASHMAN SR. MANAGER OF UTILITY PLANNING & DESIGN REVIEW

> (302) 855-7370 T (302) 854-5391 F jashman@sussexcountyde.gov

May 2, 2022

Mr. Jim Eriksen, P.E. Solutions, IPEM 303 N. Bedford Street Georgetown, DE 19947 Sussex County

DELAWARE sussexcountyde.gov

HANS M. MEDLARZ, P.E. COUNTY ENGINEER

RECEIVED

JUL **22** 2022

SUSSEX COUNTY PLANNING & ZONING

REF: LIGHTHSHIP COVE (FKA FISHER ROAD) SUBDIVISION NO. 2021-11 SUSSEX COUNTY TAX MAP NUMBER 334-10.00-PARCEL 69.00 - CLASS-3 AGREEMENT NO. 1166

Dear Mr. Ericksen:

The above referenced project was approved on April 29, 2022, and two (2) sets of the approved plan is enclosed. This approval is valid for three (3) years, unless prior to expiration of that three (3) year period, a time extension is requested and approved by the Department. Plans granted an extension beyond the three (3) period will be required to meet updated standards and specifications.

Also, it is your responsibility to secure approvals and/or permits that may be required by other regulatory agencies.

Please contact Mrs. Susan Isaacs of the Department's Division of Utility Engineering to initiate pre-construction procedures for private roads.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

SUSSEX COUNTY ENGINEERING DEPARTMENT

Dickenne ndar

Jordan T. Dickerson Public Works Technician IV

cc: Field File, w/enclosure





March 31, 2022

Mr. Tim Green Schell Brothers, LLC 20184 Phillips Street Rehoboth Beach, DE 19971 tgreen@schelbothers.com

**RE: Lightship Cove** 

Dear Mr. Green:

A Sediment and Stormwater Management Plan has been reviewed for compliance with the Sediment and Stormwater Regulations and is approved with conditions (see attached). Enclosed herein please find a copy of the approved application form and approved plan sets. Please retain a copy for your use, and provide the contractor with a copy to be retained onsite at all times. Failure to keep an approved plan onsite is a violation of the approved plan.

Approval of a Sediment and Stormwater Plan does not grant or imply a right to discharge stormwater runoff. The owner/developer is responsible for acquiring any and all agreements, easements, etc., necessary to comply with State drainage and other applicable laws.

This plan approval pertains to compliance with the Delaware Sediment and Storm water Regulations. Please understand that the approval of this plan does not relieve you from complying with any and all federal, state, county, or municipal laws and regulations.

As of January 1, 2014, the Sussex Conservation District began collecting financial guarantees to ensure the construction of stormwater management practices is accomplished in accordance with the approved sediment and stormwater plan. Please refer to the SCD Policy on Bonds located on our website at Sus sexconservation.org. If you have any questions concerning the aforementioned, please do not hesitate to call 302 856-7219.

Sincerely,

### Jessica Watson Jessica Watson Program Manager

23618 SHORTLY ROAD, GEORGETOWN, DE office: 302-856-2105 fax: 302-856-0951 WWW,SUSSEXCONSERVATION.ORG



# CONDITIONS OF APPROVAL

#### NOTIFICATION

- 1. This approved plan will remain valid for 5 years from the date of this approval. If construction does not begin within five years, the approved plan will be considered to have expired and must be resubmitted to the District for a new review. In addition, if work is not completed within the five-year timeframe, the District must be contacted and a request for an extension submitted. Depending on regulation changes, a new plan may need to be submitted to ensure that all stormwater management facilities are constructed to the most recent standards.
- 2. Submittal of the Notice of Intent (NOI) for Storm Water Discharges Associated with Construction Activities together with this approval of the detailed Sediment and Stormwater Plan provide this project with Federal permit coverage to be authorized to discharge stormwater associated with construction activities. It is the owner's responsibility to ensure that permit coverage remains valid throughout construction by submitting the NOI fee annually as requested. The developer is responsible for weekly self-inspection reporting to be retained onsite.
- 3. Notify the Sussex Conservation District Sediment and Stormwater Management Section of your intent to begin construction in writing five (5) days prior to commencing. Failure to do so constitutes a violation of the approved plan.

#### CHANGES

- 1. This project is to be undertaken in accordance with the plans submitted and as approved. If changes are necessary at any time during the completion of the project, submit revised plans, prior to further construction, to the Sussex Conservation District Sediment and Stormwater Program for review and approval of the revision.
- Should ownership change during the construction period, a revised plan must be submitted for approval showing the new owner's signature on the owner's certification. In addition, a Transfer of Authorization form must be submitted to DNREC to transfer Federal permit coverage to the new owner.

#### CONSTRUCTION AND CLOSEOUT

- A pre-construction meeting must take place before any land disturbing activity begins. The meeting may take place on site and be attended by the owner, contractor, design consultant, Certified Construction Reviewer, and Sussex Conservation District Sediment and Stormwater Program Construction Reviewer. The owner or the owner's designee shall contact the Sussex Conservation Construction Reviewer to schedule the pre-construction meeting.
- 2. Keep available onsite, during all phases of construction, a copy of the approved Sediment and Stormwater Management Plan.
- 3. Keep available onsite, during all phases of constriction, copies of the Developers weekly selfinspection reports and/or the CCR Reports.
- 4. Any sediment transported off-site to roads or road rights-of-way including ditches shall be removed. Any damage to ditches shall be repaired and stabilized to original condition.

23618 SHORTLY ROAD, GEORGETOWN, DE office: 302-856-2105 fax: 302-856-0951 WWW.SUSSEXCONSERVATION.ORG

#### PREPARE. PROTECT. PRESERVE.



- 5. Grading shall not impair surface drainage, create an erosion hazard, or create a source of sediment to any adjacent watercourse or property owner.
- 6. Failure to implement the permanent stormwater management practices as mentioned herein constitutes a violation of the conditions of this plan approval; it may result in the suspension or revocation of building permits or grading permits issued by the local jurisdiction, and it may result in legal action by the DNREC to bring the site into compliance with the approved Sediment and Stormwater Management Plan and the Delaware Sediment and Stormwater Regulations.
- 7. The permanent stormwater management facility or facilities must be constructed and accepted by the Sussex Conservation District Sediment and Stomwater Program prior to final closeout of the project site. Post-construction verification documentation of the stormwater management facility or facilities must be completed as soon as construction of the facility or facilities is complete so that any necessary modifications may be made during the construction period.

PRESERVE.

PREPARE.



OVER 100 YEARS OF SUPERIOR SERVICE

Artesian Water Company \land Artesian Wastewater Management 🛕 Artesian Utility Development 🛕 Artesian Water Pennsylvania A Artesian Water Maryland 🛕 Artesian Wastewater Maryland

March 24, 2022

Mr. Tim Green Schell Brothers, LLC 20184 Phillips Street Rehoboth Beach, Delaware 19971

RE: Lightship Cove Subdivision Wastewater Ability to Serve and Plan Approval Letter

With reference to your request concerning Wastewater Service ("Service") for Lightship Cove Subdivision Project on Fisher Road in Lewes-Rehoboth Hundred, Sussex County, Delaware, with tax parcel number 334-10.00-69.00 (the "Property"), please be advised as follows:

The proposed project consisting of approximately 97 single family homes is within Artesian Wastewater Management's service territory. A Certificate of Public Convenience and Necessity (CPCN) for wastewater has been granted to Artesian by the Delaware Public Service Commission for this property. The developer and Artesian Wastewater Management, Inc. shall enter into a Wastewater Service Agreement that addresses the financial terms of the provision of wastewater service in accordance with Artesian's tariff as approved by the Delaware Public Service Commission.

Based on current conditions and projections of growth within the Company's service area, Artesian is willing and able to provide the required wastewater service to this project. An anticipated construction schedule is required in order for Artesian to assess the impact of service requests upon its ability to meet projected wastewater demands.

Furthermore, we have reviewed and approved the Sanitary Sewer and Pump Station Plans prepared by Solutions IPEM dated September 22, 2021 last revised February 16, 2022.

This letter shall expire if Agreements are not executed within one year of the date of this letter.

If you have any questions, please do not hesitate to contact us.

Yours very truly,

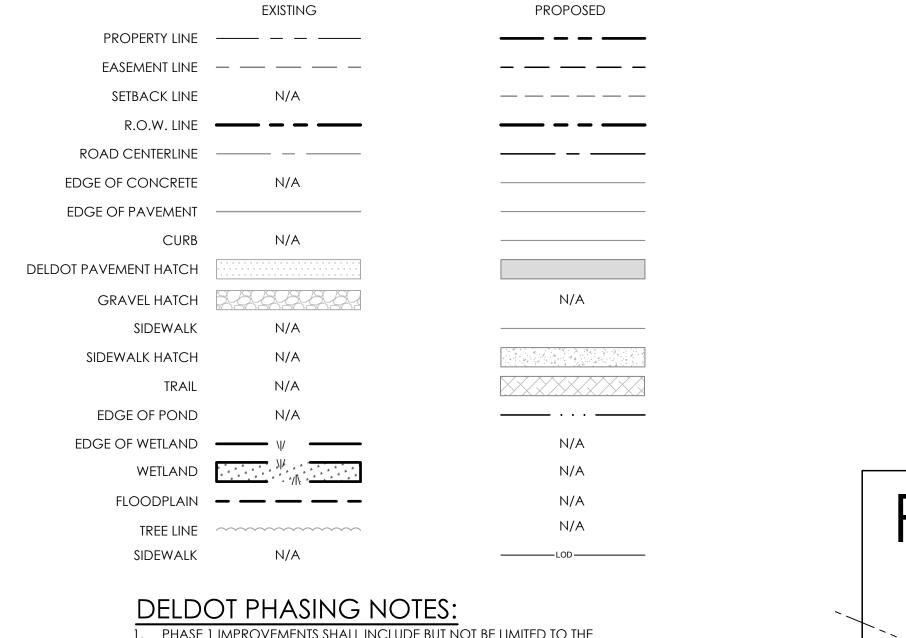
Katherine E. Garrison

Katherine E. Garrison Senior Planning Designer RECEIVED

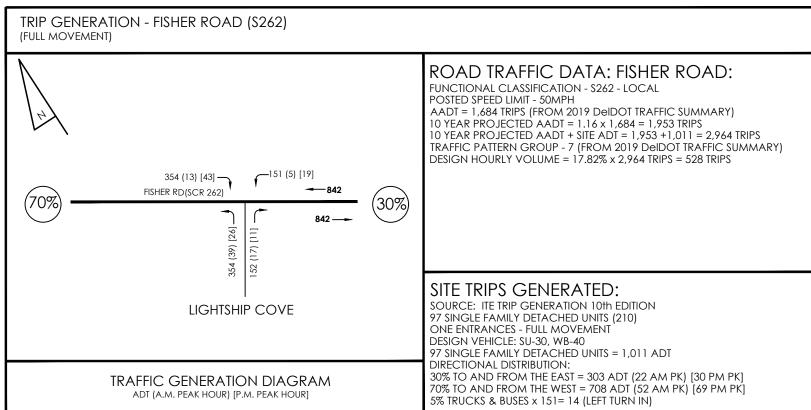
JUL 22 2022

SUSSEX COUNTY PLANNING & ZONING

# LEGEND



- 1. PHASE 1 IMPROVEMENTS SHALL INCLUDE BUT NOT BE LIMITED TO THE CONSTRUCTION OF A HAMMERHEAD ENTRANCE AND THE ASSOCIATED SIGNAGE, STRIPING, AND ROADSIDE DRAINAGE AS DEPICTED ON PLAN SHEET 15 OF THE DELDOT APPROVED ENTRANCE CONSTRUCTION PLANS. PRIOR TO THE ISSUANCE OF THE 1ST BUILDING PERMIT, PHASE 1 IMPROVEMENTS SHALL BE CONSTRUCTED BY THE DEVELOPER AND BE SUBSTANTIALLY COMPLETED, AS DEFINED BY THE DEPARTMENT'S STANDARD SPECIFICATIONS. PRIOR TO THE ISSUANCE OF THE 5TH BUILDING PERMIT, PHASE 1 IMPROVEMENTS SHALL BE ACCEPTED BY THE DEPARTMENT.
- 2. PHASE 2 IMPROVEMENTS SHALL INCLUDE BUT NOT BE LIMITED TO THE REMAINING FRONTAGE AND ROADWAY IMPROVEMENTS AS DEPICTED ON THE DELDOT APPROVED ENTRANCE CONSTRUCTION PLANS. PHASE 2 IMPROVEMENTS SHALL BE CONSTRUCTED BY THE DEVELOPER AND ACCEPTED BY THE DEPARTMENT PRIOR TO THE ISSUANCE OF 24 BUILDING PERMIT.



# NOTES:

1. ALL ON-SITE STREETS (INCLUDING PAVEMENT, CURBING AND SIDEWALK) ARE PRIVATE AND SHALL BE MAINTAINED BY THE OWNER UNTIL DEDICATION TO THE HOMEOWNERS ASSOCIATION. THE PERPETUAL MAINTENANCE OF THE STREETS SHALL BE BY THE RESPECTIVE ORGANIZATION.

2. STORMWATER MANAGEMENT AND STORM DRAINAGE SHALL BE IN ACCORDANCE WITH THE SUSSEX COUNTY CONSERVATION DISTRICT AND SUSSEX COUNTY ENGINEERING REQUIREMENTS. THE SITE IS TO BE TREATED BY MULTIPLE WET PONDS. MAINTENANCE OF THE ON-SITE STORMWATER MANAGEMENT FACILITIES AND STORM DRAINAGE SYSTEM SHALL BE BY THE OWNER UNTIL DEDICATION TO THE HOMEOWNERS ASSOCIATION. THE PERPETUAL MAINTENANCE OF THE ABOVE PROACTIVE SHALL BE BY THE RESPECTIVE ORGANIZATION.

3. ALL OPEN SPACE, INCLUDING BUFFERS, FOREST STRIPS AND AMENITIES SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

4. FOR ANY NEW DEVELOPMENT LOCATED IN WHOLE OR IN PART WITH 50 FEET OF THE BOUNDARY OF LAND USED PRIMARILY FOR AGRICULTURAL PURPOSES, NO IMPROVEMENT REQUIRING AN OCCUPANCY APPROVAL FOR A RESIDENTIAL TYPE USE SHALL BE CONSTRUCTED WITHIN 50 FEET OF THE BOUNDARY OF THE LANDS USED PRIMARILY FOR AGRICULTURAL PURPOSES.

5. POTABLE WATER, SANITARY SEWER, STORM DRAINAGE, STREET PAVEMENT SHALL BE CONSTRUCTED BY DEVELOPER. PHASING OF IMPROVEMENTS SHALL BE PER COUNTY AND CONSERVATION DISTRICT REQUIREMENTS.

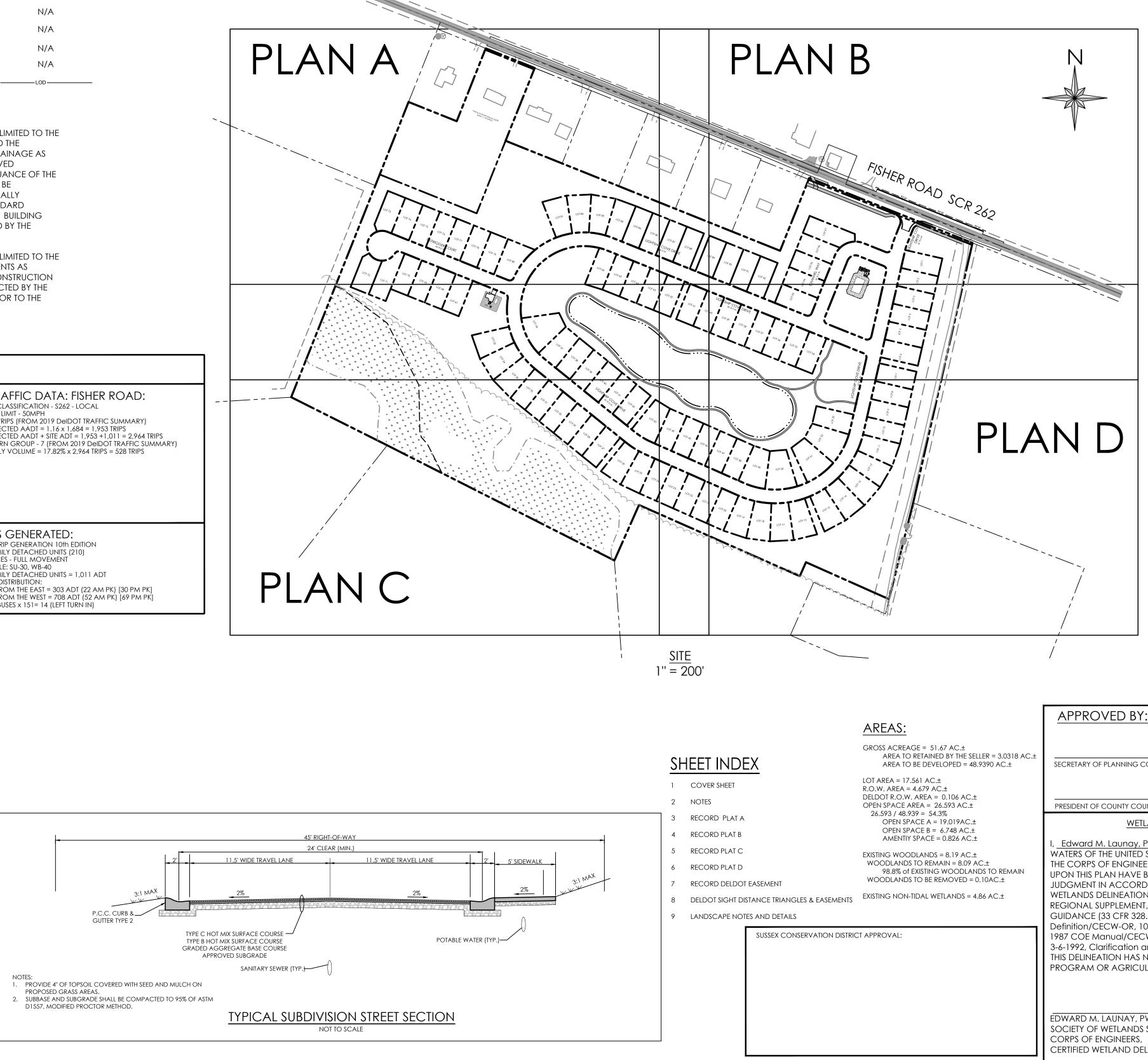
6. THIS PROPERTY IS LOCATED IN THE VICINITY OF LAND USED PRIMARILY FOR AGRICULTURAL PURPOSED ON WHICH NORMAL AGRICULTURAL PURPOSED AND ACTIVITIES HAVE BEE AFFORDED THE HIGHEST PRIORITY USE STATUS. IT CAN BE ANTICIPATED THAT SUCH USES NOW OR IN THE FUTURE INVOLVE NOISE, DUST, MANURE AND OTHER ODORS, THE USE OF AGRICULTURAL CHEMICALS AND NIGHTTIME FARM OPERATIONS. THE USE AND ENJOYMENT OF THIS PROPERTY IS EXPRESSLY CONDITIONED ON ACCEPTANCE OF ANY ANNOYANCE OR INCONVENIENCE WHICH MAY RESULT FROM NORMAL AGRICULTURAL USES AND ACTIVITIES.

7. THE PROPERTY IS NOT LOCATED WITHIN ANY TRANSPORTATION IMPROVEMENT DISTRICTS.

8. ALL SUBDIVISION LOTS SHALL HAVE FIVE FOOT WIDE EASEMENTS ALONG ALL LOT LINES FOR A TOTAL EASEMENT WIDTH OF 10 FEET ALONG A LOT LINE COMMON TO TWO LOTS. EASEMENTS ALONG PERIMETER (RIGHT-OF-WAY AND OPEN SPACE) SHALL BE 10 FEET IN WIDTH.

9. THE PHILADELPHIA DISTRICT CORPS OF ARMY ENGINEERS HAVE JURISDICTION OVER ALL THE NON-TIDAL WETLANDS

10. AN ENTRANCE COMMUNITY SIGN WILL BE PROVIDED. ANY SIGNAGE WILL REQUIRE A SEPARATE PERMIT.



# RECORD PLAT FOR LIGHTSHIP COVE

(FKA - FISHER) LEWES & REHOBOTH HUNDRED SUSSEX COUNTY, DELAWARE

PD	Image: series of the series	integ Erigi	OUCOOCO      arated Flanning     acentra & Management IIC      S03 North Bedford Street     Georgetown, DE 19947     T. 302.297.9215     S003 Merritt Mill Road     Salisbury, MD 21804     T. 410.572.8833     olutionsipem.com Copyright © 2021
REHOBOTH BEACH, DE 19971 MR. TIM GREEN		712	2/22
ENGINEER/ SOLUTIONS IPEM, LLC LAND PLANNER: 303 NORTH BEDFORD STREET GEORGETOWN, DE 19947 BHONE: 202 207 2015		//2	
<ul> <li>PHONE: 302.297.9215 CONTACT: JASON PALKEWICZ,</li> <li>TM 334-10.00-69.00 EXISTING SITE AREA = 51.9708 AC.± AREA TO RETAINED BY THE SELLER = 3.0318 A AREA TO BE DEVELOPED = 48.9390 AC.±</li> <li>EXISTING ZONING: AR-1</li> <li>PROPOSED USE: AR-1 CLUSTER SINGLE FAMILY LOTS = 97 LOTS DENSITY = 97 UNITS / 48.9390 = 1.98 UNITS/AC PERMITTED DENSITY = 2.0 UNIT/ACRE MIN. LOT AREA = 7,500 S.F. MIN. LOT WIDTH = 60' MIN. LOT DEPTH = 100' MAXIMUM BUILDING HEIGHT: 42'</li> <li>PROPOSED SETBACKS FRONT YARD = 25' (15' ON CORNER) SIDE YARD = 10' REAR YARD = 10' BOUNDARY AND TOPOGRAPHY AS SHOWN PROVIDED BY SOLUTIONS IPEM LLC</li> <li>DATUM: DELWARE STATE PLANE (NAD 83)</li> <li>FLOOD ZONE: PROPERTY IS LOCATED IN ZONE A (SPECIAL F SUBJECT TO INUNDATION BY THE 1% ANNUAL ZONE X (AREAS DETERMINED TO OUTSIDE TH FLOOD PLAIN), PER FIRM MAP NUMBER 10005 MAP REVISED JULY 19, 2019</li> <li>WATER SUPPLY: ARTESIAN WATER COMPANY, INC.</li> <li>SANITARY SEWER: ARTESIAN WASTEWATER MANAGEMENT, INC</li> </ul>	C.± RE HEREON ARE AS LOOD HAZARD AREAS CHANCE FLOOD) AND E 0.2% ANNUAL CHANCE C0326J & 10005C0330J,	REVISIO	NO.     DATE     Description       1     5/18/22     REVISIONS PER AGENCY REVIEW COMMENTS DATED 5/13/22       2     7/13/22     REVISIONS PER AGENCY REVIEW COMMENTS DATED 5/19/22       1     5/18/24     1000000000000000000000000000000000000
<ul> <li>SOIL CLASSIFICATIONS</li> <li>ASA: ASKECKSY LOAMY SAND, 0 TO 2 PERCIDNA: DOWNER LOAMY SAND, 0 TO 2 PERCE</li> <li>DnB: DOWNER LOAMY SAND, 2 TO 5 PERCE</li> </ul>	NT SLOPES		
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<ul> <li>ACCORDING TO 2020 STATE STRATEGIES FOR IS LOCATED WITHIN INVESTMENT LEVEL 4.</li> <li>THE SITE IS LOCATED IN A LOW DENSITY AREA</li> </ul>			Ψ
ALL AMENITIES SHALL BE SUBJECT TO A SEPAR	NSIVE PLAN.		
DATE	<section-header>         DEVELOPER'S CERTIFICATION         IHEREBY CERTIFY THAT THE PLANS SHOWN HEREON WERE MADE AT MY DIRECTION AND I ACKNOWLEDGE THE SAME TO BE MY ACT, AND DESIRE THE PLAN TO BE RECORDED AS SHOWN IN ACCORDANCE WITH ALL APPLICABLE LAWS AND REGULATIONS. I FURTHERMORE UNDERSTAND AND ACKNOWLEDGE THAT IT IS THE RIGHT OF THE SUSSEX CONSERVATION DISTRICT AND/OR ITS DELEGATED INSPECTION AGENCIES TO CONDUCT ON-SITE INSPECTIONS.         MMME: TM GREEN       Date         OMONDER'S CERTIFICATIONS       DATE         MEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN ON THIS PLAN. THAT THE PLAN WAS MADE AT MY DIRECTION AND I ACKNOWLEDGE THE SAME TO BE MY ACT, AND DESIRE THE PLAN TO BE RECORDED AS SHOWN IN ACCORDANCE WITH ALL APPLICABLE LAWS AND REGULATIONS. I FURTHERMORE UNDERSTAND AND ACKNOWLEDGE THAT IT IS THE RIGHT OF THE SUSSEX CONSERVATION DISTRICT AND/OR ITS DELEGATED INSPECTION AGENCIES TO CONDUCT ON-SITE INSPECTIONS.         MAME: EMLY C. MCHUGH       DATE</section-header>	COVER SHEET	LIGHTSHIP COV SUBDIVISION # 2021-11 LEWES & REHOBOTH HUNDREI SUSSEX COUNTY, DELAWARE SCR 262
<u>WS,</u> STATES THAT THE BOUNDARIES OF TATES INCLUDING WETLANDS SUBJECT TO RS REGULATORY PROGRAM DELINEATED			
EEN DETERMINED USING MY PROFESSIONAL ANCE WITH THE 1987 CORPS OF ENGINEERS MANUAL, ATLANTIC GULF COAST REGULATIONS AND SUPPLEMENTAL B(a) (8), Waters of the U.S. .7-1991, Questions and Answers on the V-OR, 9-26-1990, RGL 90-7/CECW-OR, ad Interpretation of the 1987 Manual). OT BEEN CONDUCTED FOR USDA FURAL PURPOSES.	SURVEYOR'S CERTIFICATION THIS PLAT AND SURVEY WERE PERFORMED, UNDER MY SUPERVISION, TO THE LOCAL STANDARD OF CARE, AND SUBSTANTIALLY MEET THE "MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING" AS PROMULGATED BY THE BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS FOR A SUBURBAN CLASS SURVEY. SOLUTIONS INTEGRATED PLANNING, ENGINEERING & MANAGEMENT, LLC by STEVEN W. FULLER, AGENT	کی Date: 8/20/21	Umber: AS ( By: ned By: oved By:
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#### **PLANNING & ZONING COMMISSION** ROBERT C. WHEATLEY, CHAIRMAN KIM HOEY STEVENSON, VICE-CHAIRMAN R. KELLER HOPKINS J. BRUCE MEARS



December 17, 2021

Mr. Jason Palkewicz, P.E. Solutions IPEM, LLC 303 North Bedford Street Georgetown, DE 19947

HOLLY J. WINGATE

Re: Notice of Decision letter for the Preliminary Subdivision Plan for Lightship Cove (2021-11) (F.K.A. Fisher Road) for the creation of cluster subdivision to consist of 97 single family lots to be located on the south side of Fisher Road (S.C.R. 262) Tax Parcel: 334-10.00-69.00

## Dear Mr. Palkewicz,

At their meeting of Thursday, December 9, 2021, the Planning & Zoning Commission approved the Preliminary Subdivision Plan for Lightship Cove (2021-11) (F.K.A. Fisher Road) for the creation of a cluster subdivision to consist of ninety-seven (97) single family lots to be located on the south side of Fisher Road (S.C.R. 262). The parcel is zoned Agricultural Residential (AR-1) Zoning District. The parcel also lies within the Low Density Area per Sussex County's 2019 Comprehensive Plan Update.

The Preliminary Subdivision Plan is valid for three (3) years from the date of Planning Commission decision. A Final Subdivision Plan shall be approved within three (3) years of the date of approval of the Preliminary Plan, or the action of the Planning Commission shall be deemed canceled. Unless an extension is granted, approval shall be rendered null and void if substantial construction is not commenced within five (5) years of the date of recordation of the final plat.

As part of their motion, the Planning Commission acted to approve the development subject to the following conditions (which shall be clearly annotated on the Revised Preliminary and Final Subdivision Plans):

- A. There shall be no more than 97 lots within the subdivision.
- B. The Final Site Plan shall confirm that at least 54% of the site remains as open space
- and that 7.5 acres of existing woodlands are preserved as "Non-Disturbance Areas." C. The developer shall establish a homeowner's association responsible for the maintenance of streets, roads, buffers, stormwater management facilities and other
- common areas. D. The stormwater management system shall meet or exceed the requirements of the State and County. The Final Site Plan shall contain the approval of the Sussex Conservation District for the design and location of all stormwater management areas and erosion and sedimentation control facilities.
- E. There shall be a vegetated or forested buffer that is at least 30 feet wide installed along the perimeter of this subdivision. This buffer shall utilize existing forest or similar

COUNTY ADMINISTRATIVE OFFICES 2 THE CIRCLE | PO BOX 417 GEORGETOWN, DELAWARE 19947



# DELDOT GENERAL NOTES: (REV. 03/21/2019)

- 1. ALL ENTRANCES SHALL CONFORM TO THE DELAWARE DEPARTMENT OF TRANSPORTATION'S (DELDOT'S) CURRENT DEVELOPMENT COORDINATION MANUAL AND SHALL BE SUBJECT TO ITS APPROVAL.
- 2. NO LANDSCAPING SHALL BE ALLOWED WITHIN THE RIGHT-OF-WAY UNLESS THE PLANS ARE COMPLIANT WITH SECTION 3.7 OF THE DEVELOPMENT COORDINATION MANUAL.
- 3. SHRUBBERY, PLANTINGS, SIGNS AND/OR OTHER VISUAL BARRIERS THAT COULD OBSTRUCT THE SIGHT DISTANCE OF A DRIVER PREPARING TO ENTER THE ROADWAY ARE PROHIBITED WITHIN THE DEFINED DEPARTURE SIGHT TRIANGLE AREA ESTABLISHED ON THIS PLAN. IF THE ESTABLISHED DEPARTURE SIGHT TRIANGLE AREA IS OUTSIDE THE RIGHT-OF-WAY OR PROJECTS ONTO AN ADJACENT PROPERTY OWNER'S LAND, A SIGHT EASEMENT SHOULD BE ESTABLISHED AND RECORDED WITH ALL AFFECTED PROPERTY OWNERS TO MAINTAIN THE REQUIRED SIGHT DISTANCE.
- 4. UPON COMPLETION OF THE CONSTRUCTION OF THE SIDEWALK OR SHARED-USE PATH ACROSS THIS PROJECT'S FRONTAGE AND PHYSICAL CONNECTION TO ADJACENT EXISTING FACILITIES, THE DEVELOPER, THE PROPERTY OWNERS OR BOTH ASSOCIATED WITH THIS PROJECT, SHALL BE RESPONSIBLE TO REMOVE ANY EXISTING ROAD TIE-IN CONNECTIONS LOCATED ALONG ADJACENT PROPERTIES, AND RESTORE THE AREA TO GRASS. SUCH ACTIONS SHALL BE COMPLETED AT DELDOT'S DISCRETION, AND IN CONFORMANCE WITH DELDOT'S DEVELOPMENT COORDINATION MANUAL.
- 5. PRIVATE STREETS CONSTRUCTED WITHIN THIS SUBDIVISION SHALL BE MAINTAINED BY THE DEVELOPER, THE PROPERTY OWNERS WITHIN THIS SUBDIVISION OR BOTH (TITLE 17 §131). DELDOT ASSUMES NO RESPONSIBILITIES FOR THE FUTURE MAINTENANCE OF THESE STREETS.
- THE SIDEWALK AND SHARED-USE PATH SHALL BE THE RESPONSIBILITY OF THE DEVELOPER, THE PROPERTY OWNERS OR BOTH WITHIN THIS SUBDIVISION. THE STATE OF DELAWARE ASSUMES NO RESPONSIBILITY FOR THE FUTURE MAINTENANCE OF THE SIDEWALK AND/OR SHARED-USE PATH.
- 7. ALL LOTS SHALL HAVE ACCESS FROM THE INTERNAL SUBDIVISION STREET.
- 8. DRIVEWAYS WILL NOT BE PERMITTED TO BE PLACED AT CATCH BASIN LOCATIONS.
- 9. TO MINIMIZE RUTTING AND EROSION OF THE ROADSIDE DUE TO ON-STREET PARKING DRIVEWAY AND BUILDING LAYOUTS MUST BE CONFIGURED TO ALLOW FOR VEHICLES TO BE STORED IN THE DRIVEWAY BEYOND THE RIGHT-OF-WAY, WITHOUT INTERFERING WITH SIDEWALK ACCESS AND CLEARANCE.
- 10. THE DEVELOPER SHALL BE REQUIRED TO FURNISH AND PLACE RIGHT-OF-WAY MONUMENTS IN ACCORDANCE WITH DELDOT'S DEVELOPMENT COORDINATION MANUAL.
- 11. THE DEVELOPER SHALL BE REQUIRED TO FURNISH AND PLACE RIGHT-OF-WAY MARKERS TO PROVIDE A PERMANENT REFERENCE FOR RE-ESTABLISHING THE RIGHT-OF-WAY AND PROPERTY CORNERS ON LOCAL AND HIGHER ORDER FRONTAGE ROADS. RIGHT-OF-WAY MARKERS SHALL BE SET AND/OR PLACED ALONG THE FRONTAGE ROAD RIGHT-OF-WAY AT PROPERTY CORNERS AND AT EACH CHANGE IN RIGHT-OF-WAY ALIGNMENT IN ACCORDANCE WITH SECTION 3.2.4.2 OF THE DEVELOPMENT COORDINATION MANUAL.

	ROW & EASEMENT SCHEDU
PARCEL #	RW, PE, OR TCE
334-10.00-69.00	15' PERMANENT EASEMENT
334-10.00-69.00	5' DEDICATED ROW
334-10.00-27.00	3' TEMPORARY CONSTRUCTION EASEMENT
334-10.00-69.00	22.5' PERMANENT EASEMENT
334-10.00-69.00	6.5' DEDICATED ROW
334-10.00-69.00	15' PERMANENT EASEMENT

### OFFSITE ACQUISITION NOTE

THE TRANSPORTATION IMPROVEMENTS ASSOCIATED WITH THIS DEVELOPMENT NECESSITATE THE ACQUISITION OF RIGHT-OF-WAY, PERMANENT EASEMENTS, AND/OR TEMPORARY EASEMENTS HEREIN AFTER "PROPERTY INTERESTS" BEYOND AND EXCUSIVE OF THE ENTRANCE FACILITY. THE DEVELOPER IS RESPONSIBLE TO ACQUIRE THE PROPERTY INTERESTS TO COMPLETE THE ROAD INFRASTRUCTURE WORK AS SHOWN ON THESE PLANS. PRIOR TO ISSUANCE OF A PERMIT FOR ENTRANCE CONSTRUCTION, A NOTICE TO PROCEED, OR ISSUANCE OF A TEMPORARY CONSTRUCTION ENTRANCE PERMIT, PROOF OF THE ACQUISITION OF THE NECESSARY PROPERTY INTERESTS MUST BE SUBMITTED TO THE APPROPRIATE DELDOT PUBLIC WORKS OFFICE.

THE LOCATION AND DESIGNS FOR UTILITIES ARE SHOWN ON THESE PLANS FOR INFORMATIONAL PURPOSES ONLY. FINAL DESIGN OF THE UTILITIES AND ANY ASSOCIATED EASEMENTS SHALL BE PROVIDED ON THE UTILITY RELOCATION PLANS WHICH IS SUBJECT TO DELDOT UTILITY PERMIT REVIEW.

By email to: jpalkewicz@solutionsipem.com

# OULE PROPERTY OWNER EMILY C. MCHUGH EMILY C. MCHUGH JOSEPH FARM HOLDINGS, LLC EMILY C. MCHUGH EMILY C. MCHUGH

EMILY C. MCHUGH

#### December 17, 2021 Notice of Decision Letter Lightship Cove (2021-11) Preliminary Subdivision Plan

Page 2

vegetation if it exists in the buffer area. Where trees currently exist in the buffer area, stump removal or construction activities that disturb the existing grade of an area within the buffer shall be prohibited. All silt fencing shall be located along the interior limit of the buffer area (the edge of the buffer nearest the interior development) and the Final Site Plan shall identify the "Limit of Disturbance" to prevent disturbance of the buffer

- F. There shall be a buffer that is at least 50 feet wide from all tidal waters, tidal tributary streams, tidal wetlands, perennial rivers and nontidal streams including Bundick's Branch. There shall also be a buffer that is at least 25 feet wide from all federal wetlands. There shall be minimum disturbance of trees and other vegetation within these buffer areas. Required silt fencing shall be installed upland of these buffer areas (using the edge of the buffer nearest the interior development) to avoid disturbance. Construction activities within the buffer area shall be minimum. Any disturbance in the buffer area shall be indicated on the Final Site Plan and the "Limits of Disturbance" shall be indicated on the Final Site Plan.
- G. The development shall comply with all DelDOT entrance and roadway improvement requirements.
- H. As proffered by the Applicant, sidewalks shall be installed on at least one side of all internal streets with a connection to the DelDOT multi-modal path. A system of fully shielded and downward-screened streetlighting shall also be provided.
- I. Amenities including a pool and poolhouse shall be constructed and open to use by residents of this development on or before the issuance of the 60th residential building permit. The Final Site Plan shall contain details as to the size and location of these amenities.
- I. There shall be a pathway installed around the central pond using crushed stones or similar materials. The location and type of materials used to construct this path shall be shown on the Final Site Plan.
- K. The subdivision shall be served by a publicly regulated central water system providing drinking water and fire protection.
- L. Street design shall meet or exceed Sussex County standards. M. Road naming and addressing shall be subject to the review and approval of the Sussex County Mapping and Addressing Department.
- N. Construction, site work and deliveries shall only occur on the site between the hours of 8:00AM through 5:00PM, Monday through Friday, and 8:00AM through 2:00PM on Saturdays. No Sunday hours are permitted. A 24-inch by 36-inch "NOTICE" sign confirming these hours in English and Spanish shall be prominently displayed at the site entrance during construction.
- O. The Applicant shall coordinate with the local school district regarding the location of a school bus stop within the subdivision. If required by the school district, the location of the bus stop area shall be shown on the Final Site Plan.
- P. The Final Site Plan and Recorded Restrictive Covenants shall state that agricultural activities exist nearby, and they shall include the Agricultural Use Protection Notice and a similar notice advising nearby property owners of hunting activity occurring nearby.
- Q. The Final Site Plan shall include a Landscape Plan depicting all landscaping to be provided or preserved in all of the buffer areas. The Landscape Plan shall also clearly show all forested areas that will be preserved. The Landscape Plan shall also identify all "Limits of Disturbance" within the site.

**PLANNING & ZONING COMMISSION** ROBERT C. WHEATLEY, CHAIRMAN **R. KELLER HOPKINS** J. BRUCE MEARS

June 30, 2022

Mr. Jason Palkewicz, P.E., LEED AP Chief Executive Officer Solutions IPEM 303 North Bedford Street Georgetown, DE 19947



RE: Notice of Decision Letter for Request to Amend Condition "B" of the Conditions of Approval

for the Lightship Cove (F.K.A. Fisher Road) (2021-11) Preliminary Subdivision Plan for the

subdivision of a 48.93 acre +/- parcel of land for the creation of ninety-seven (97) single-family

At their meeting of **Thursday**, June 23rd, 2022 the Planning & Zoning Commission approved the

Request to Amend Condition "B" of the Conditions of Approval for the Lightship Cove

(F.K.A. Fisher Road) (2021-11) Preliminary Subdivision Plan. This is a subdivision of a 48.93

acre +/- parcel of land for the creation of ninety-seven (97) single-family lots as a cluster

subdivision to be located on the south side of Fisher Road (S.C.R. 262) approximately 0.25 miles

west of Hopkins Road (S.C.R. 286). The property is zoned Agricultural Residential (AR-1) District

and is located within the Low Density Area per the Future Land Use Map as provided in the 2018

Sussex County Comprehensive Plan update. The proposed project is not located within any

established Transportation Improvement Districts (TIDs).

lots as a cluster subdivision and is located on the south side of Fisher Road (S.C.R. 262).



By email to: jpalkewicz@solutionsipem.com

\$970.00.

Specifically, the Applicant requested that Condition B, which states, "The Final Site Plan shall confirm that at least 54% of the site remains as open space and that 7.5 acres of existing woodlands are preserved as 'Non-Disturbance Areas'" be amended to, "The Final Site Plan shall confirm that 54%, more or less, of the site remains as open space, with 7.7 acres, more or less, of existing woodlands, subject to final engineering."

Please submit at least two (2) full-sized (24" x 36") paper copies of an updated Revised Preliminary Subdivision Plan which address the matters outlined above for review by staff. Staff will review the proposed plans for compliance with the provisions of the Sussex County Code (specifically Chapter 99, the Subdivision Ordinance) and will submit any further staff review comments as may be necessary.



COUNTY ADMINISTRATIVE OFFICES 2 THE CIRCLE PO BOX 417 GEORGETOWN, DELAWARE 19947



KIM HOEY STEVENSON, VICE-CHAIRMAN HOLLY J. WINGATE

Tax Parcel: 334-10.00-69.00

Dear Mr. Palkewicz,

#### December 17, 2021 Notice of Decision Letter Lightship Cove (2021-11) Preliminary Subdivision Plan

Page 3

- R. The Final Site Plan shall include a Grading Plan for the site. No building permit shall be issued for individual lots until an individual lot grading plan had been supplied to and approved by Sussex County. No certificate of occupancy shall be issued until a grading certificate is submitted to the Building Code Department demonstrating general conformity with the individual site grading plan.
- S. A revised Preliminary Site Plan either depicting or noting these conditions must be submitted to the Office of Planning and Zoning.
- T. The Final Site Plan shall be subject to the review and approval of the Planning and Zoning Commission.

The Final Subdivision Plan must comply with the County's Subdivision Code, including submission of agency approval letters to the Planning and Zoning Office. The agency approvals required for Final Subdivision Plan approval include but are not limited to: the Sussex Conservation District, Office of the State Fire Marshal, Sussex County Engineering Department, Sussex County Mapping and Addressing Department, Office of Drinking Water (Public Health), the Delaware Department of Transportation (DelDOT) and the local school district with regard to any proposed bus stop provisions. The Department will also request copies of any HOA documents or restrictive covenants prior to final approvals being provided.

Once all agency approvals have been obtained, please submit a minimum of one (1) full-size (24 "x 36") and one (1) electronic PDF copy of a Final Subdivision Plan to the Planning and Zoning Office for consideration on the next available agenda for Planning Commission. It is recommended that **two (2) copies** of a check print are first submitted to staff for review.

## Please note that a \$10.00 per lot fee will be required to be paid prior to the approval of any Final Subdivision Plan, For 97 lots, the fee is \$970.00.

Please feel free to contact me during business hours with any question from 8:30 AM - 4:30 PM, Monday through Friday, at 302-855-7878.

Sincerely, Lamer De Vou

Ms. Lauren DeVore, Planner III

CC: Andy Wright, Chief Code Official - Building Code John Ashman, Director of Utility Planning & Design – Engineering – Utility Planning Susan Isaacs, Engineering Project Coordinator – Engineering – Public Works Ms. Mackenzie Peet, Esquire – Baird, Mandalas, Brockstedt Lightship Cove (2021-11) (F.K.A. Fisher Road) Subdivision File

June 30, 2022 Lightship Cove (F.K.A. Fisher Road) (2021-11) Preliminary Subdivision Plan Notice of Decision Letter – Request to Amend Conditions of Approval

Once all further review comments have been addressed and all required agency approvals have been submitted, staff will take the plans back to Commission for consideration as an item of "Other Business" for review and approval by the Sussex County Planning and Zoning Commission.

As a general reminder, the agency approvals required for this project consist of the following: the Delaware Department of Transportation (DelDOT), Sussex County Geographic Information Office (formerly known as the Sussex County Department of Mapping and Addressing), the Delaware Department of Public Health (Office of Drinking Water), Sussex County Engineering Department, Office of the State Fire Marshal, Sussex Conservation District and the local school district regarding any proposed bus stop provisions.

Please also note that copies of all draft or proposed HOA documents will be requested for the file prior to final approvals being provided for the subdivision. Additionally, a \$10.00 per lot fee is required to be paid prior to the approval of any Final Subdivision Plan. For 97 lots, the total is

Please feel free to contact me during business hours with any question from 8:30 AM - 4:30 PM, Monday through Friday, at 302-855-7878.

Sincerely,

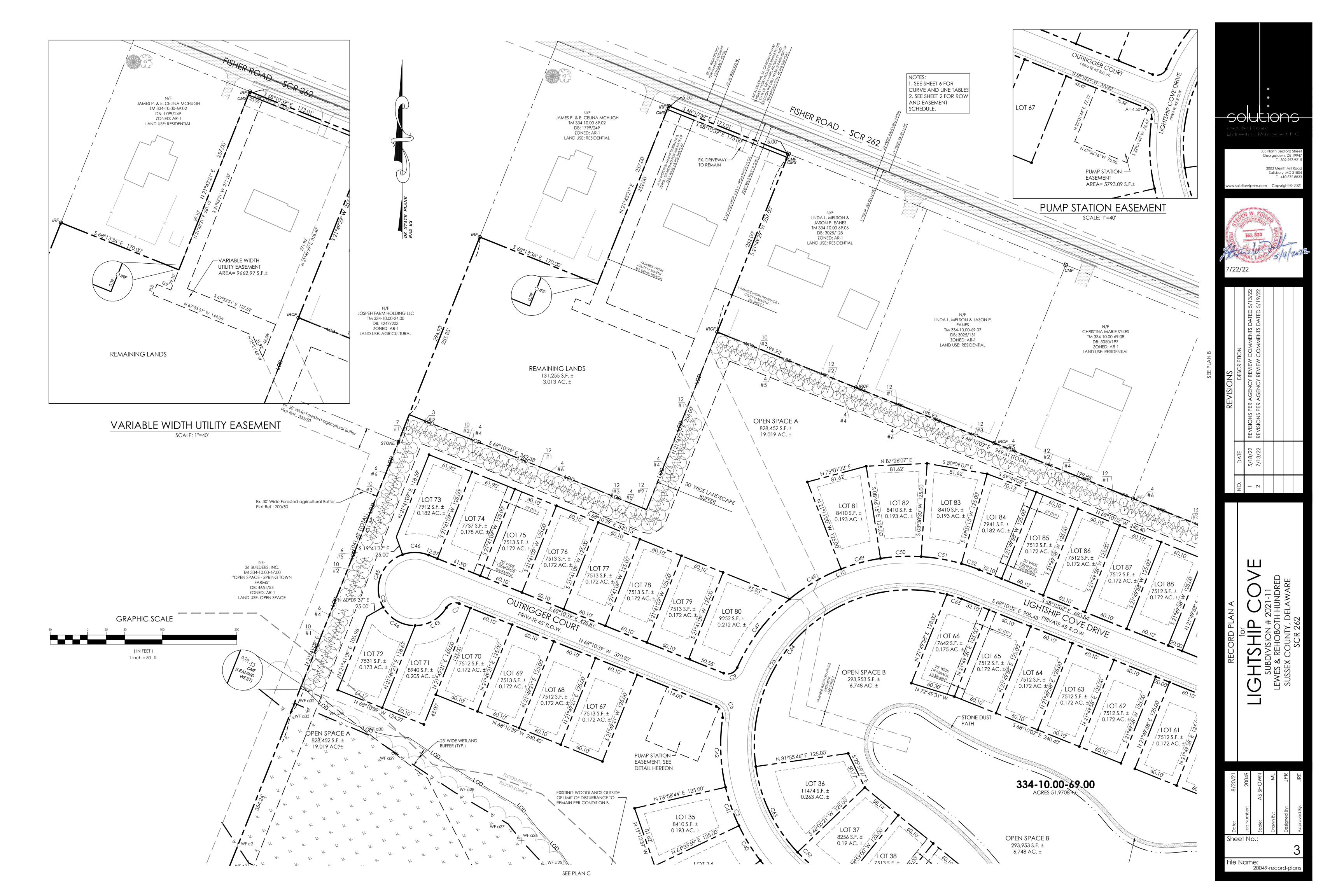
Lama DeVou

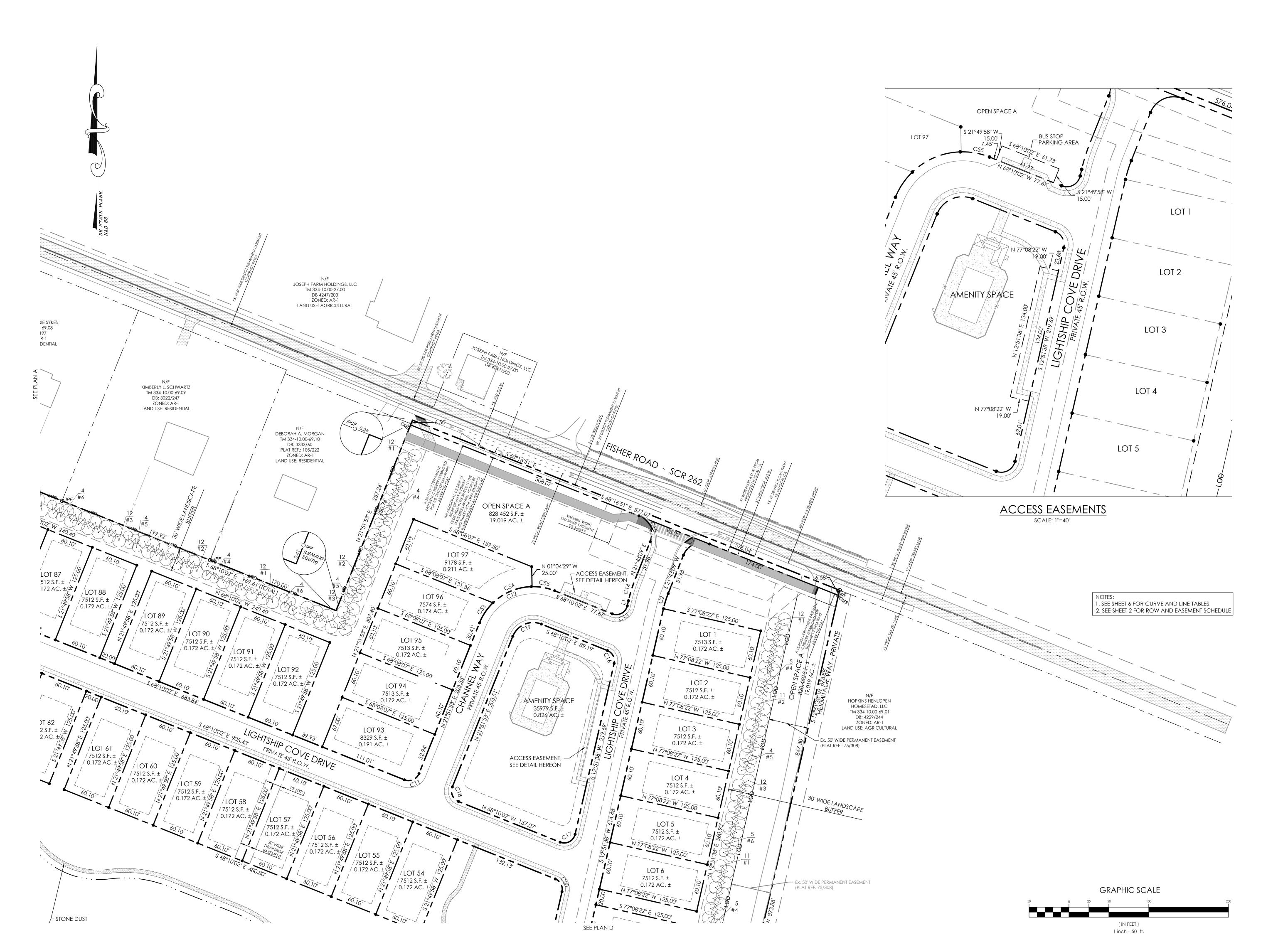
Ms. Lauren DeVore

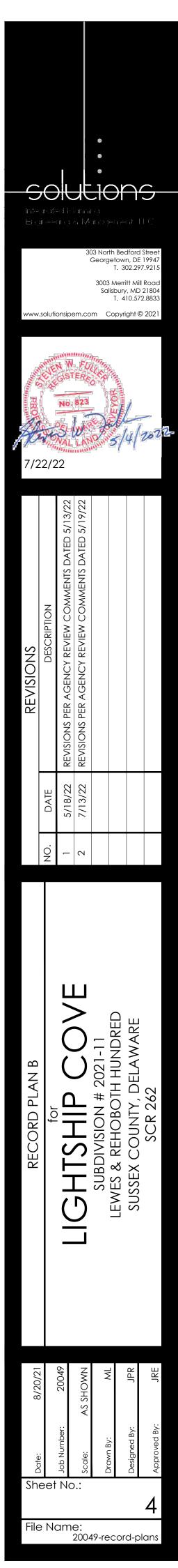
Planner III

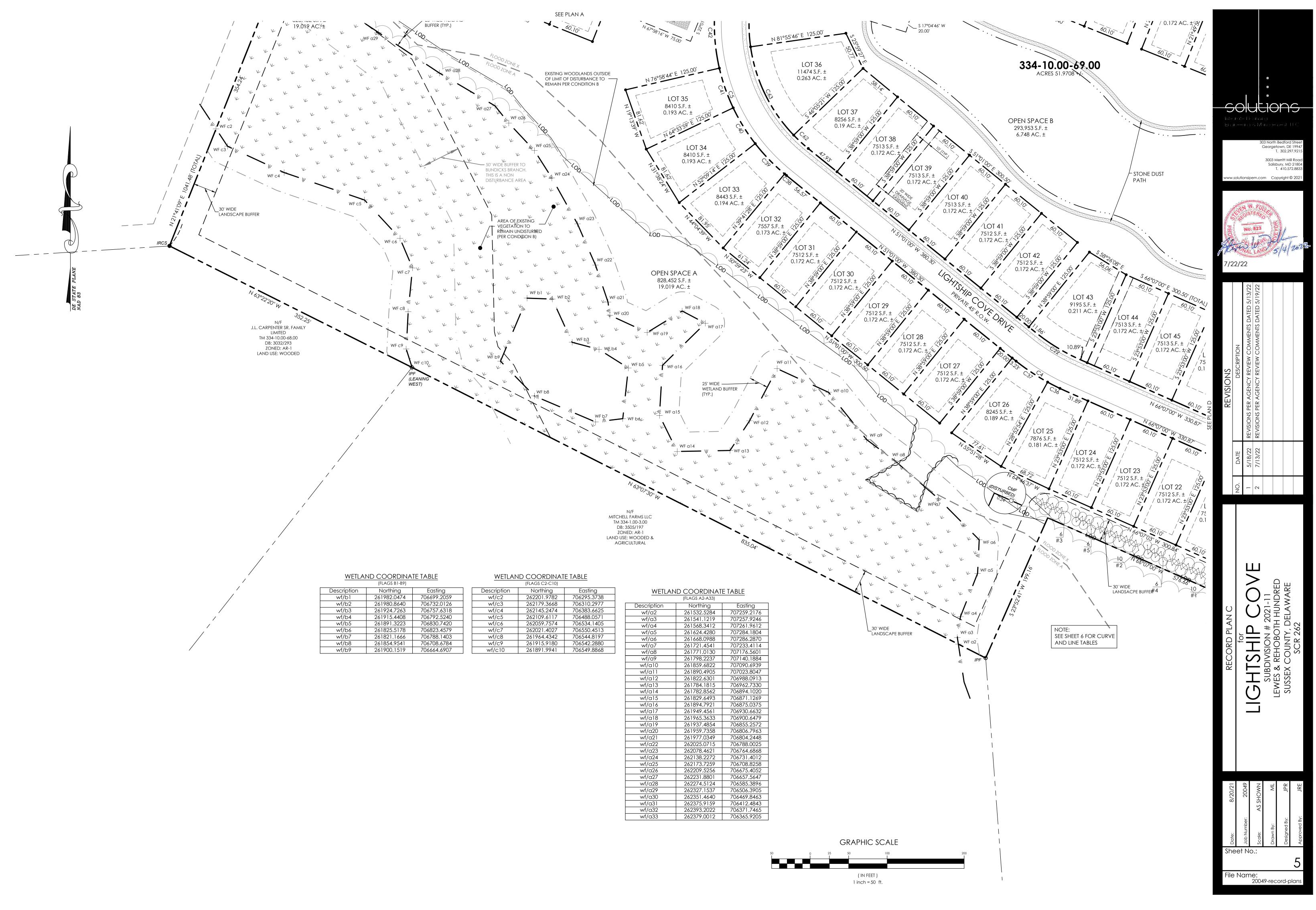
- CC: Ms. Mackenzie M. Peet, Esquire Baird, Mandalas, Brockstedt, LLC.
- Mr. Timothy Green, Director of Land Development Schell Brothers
- Mr. Jim Eriksen, Principal of Engineering Solutions IPEM
- Mr. Troy Dickerson, P.E., Assistant V.P. of Engineering Delaware Electric Co-op Mr. Andy Wright, Chief Code Official – Building Code
- Mr. John Ashman, Director of Utility Planning & Design Engineering Utility Planning Ms. Susan Isaacs, Engineering Project Coordinator – Engineering – Public Works
- Lightship Cove (F.K.A. Fisher Road) (2021-11) File

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NOTES	for			SUBDIVISION # 2021-11	LEWES & REHOBOTH HUNDRED	SUSSEX COUNTY, DELAWARE	SCR 262
Date: 8/20/21	_	Z Job Number: 20049	Scale: NONE	Drawn Rv:		Designed By: HHB	Approved By: JP



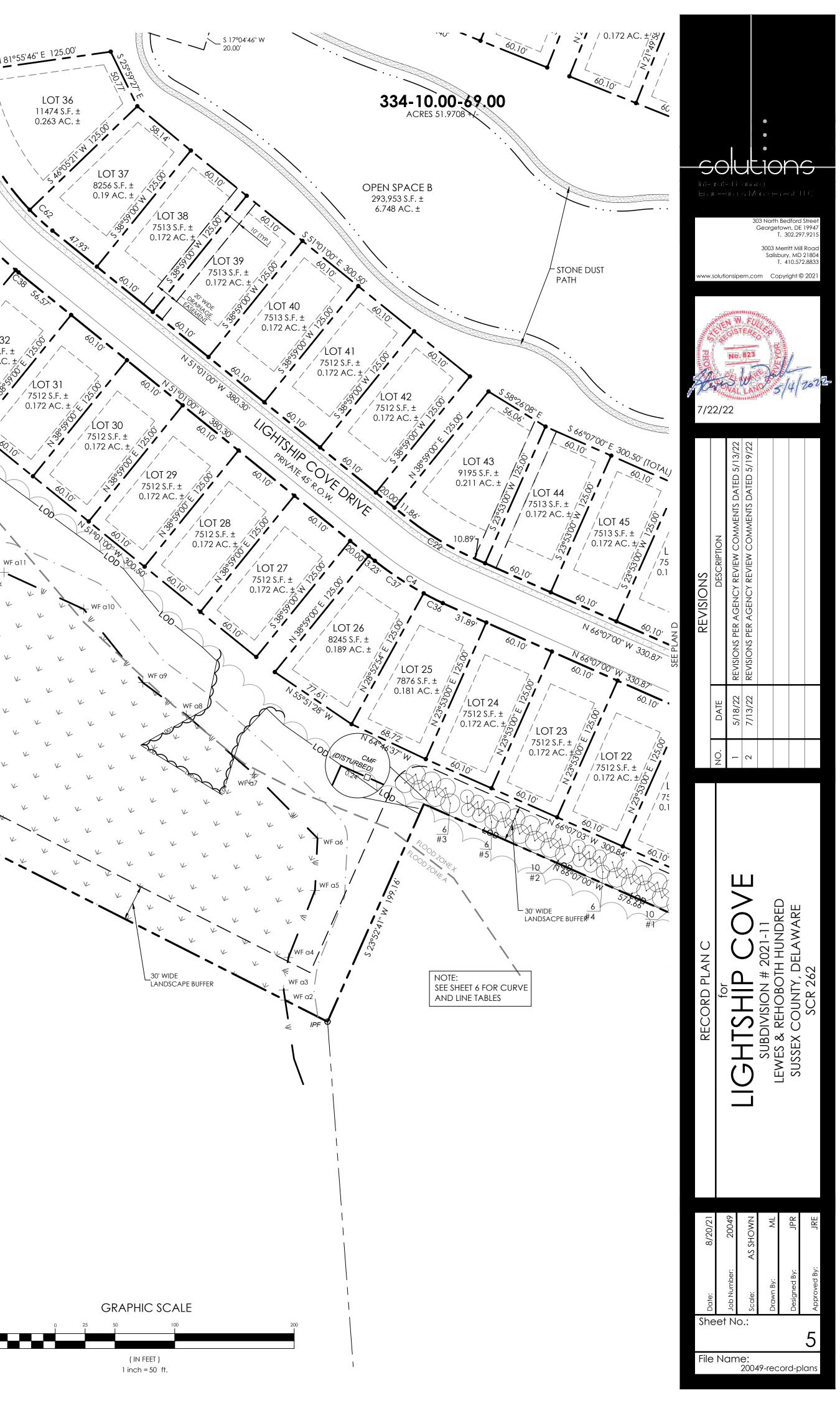


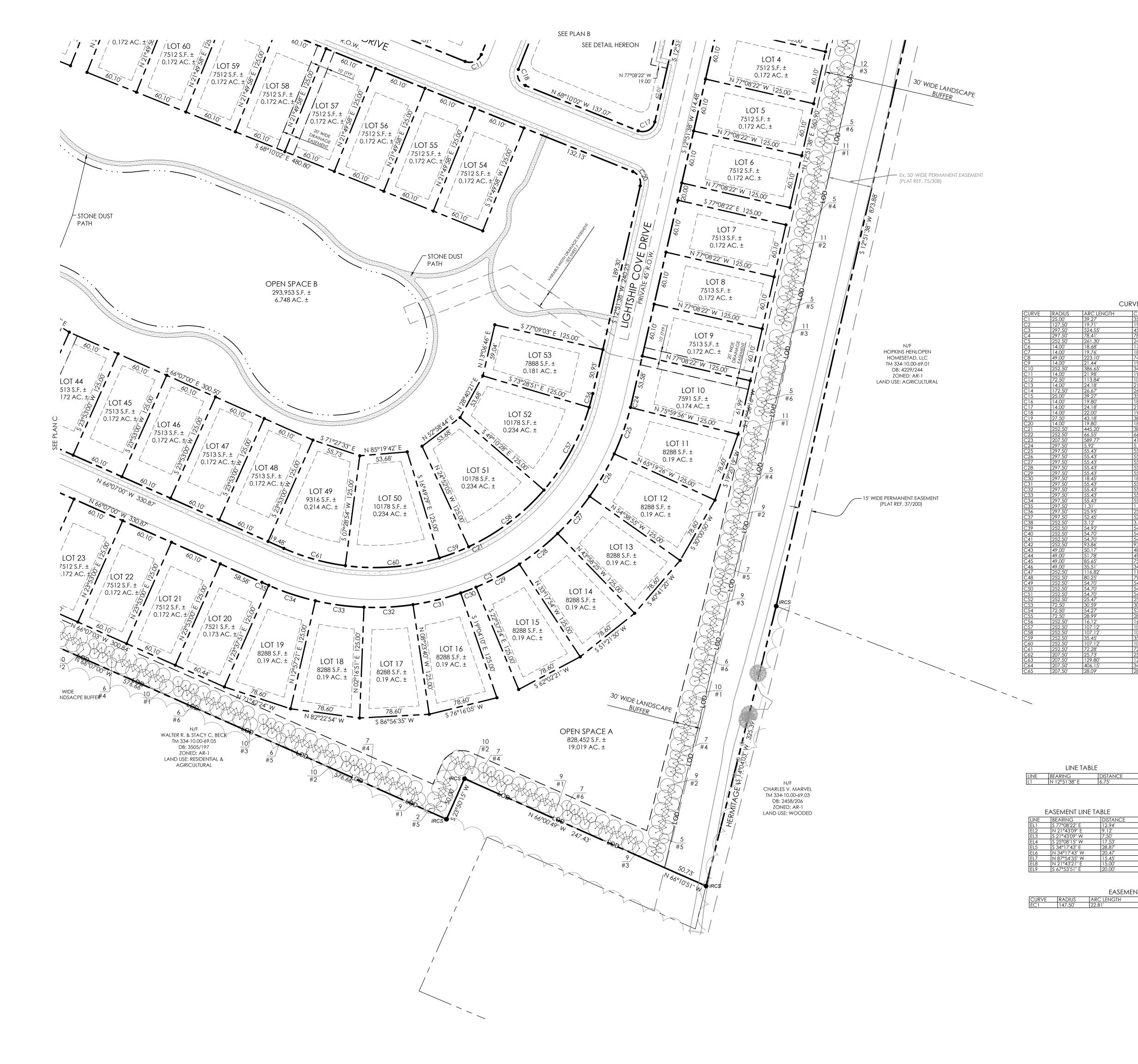


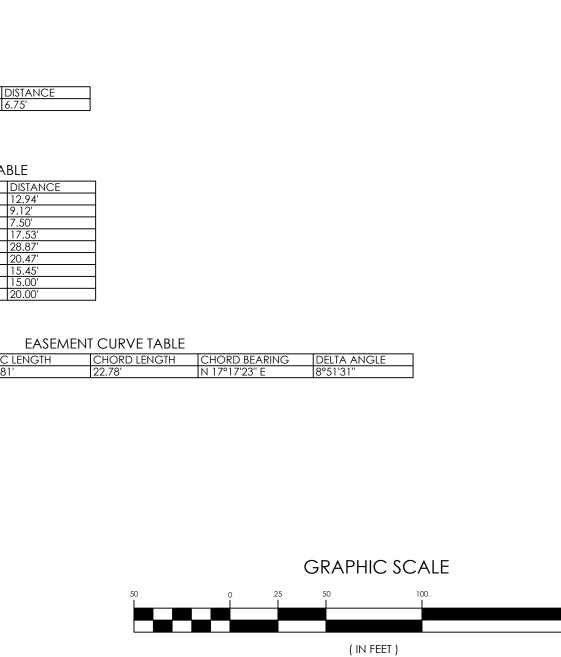


	(12/100/02/010)	
Description	Northing	Easting
wf/c2	262201.9782	706295.3738
wf/c3	262179.3668	706310.2977
wf/c4	262145.2474	706383.6625
wf/c5	262109.6117	706488.0571
wf/c6	262059.7574	706534.1405
wf/c7	262021.4027	706550.4513
wf/c8	261964.4342	706544.8197
wf/c9	261915.9180	706542.2880
wf/c10	261891.9941	706549.8868
	wf/c2           wf/c3           wf/c4           wf/c5           wf/c6           wf/c7           wf/c8           wf/c9	Description         Northing           wf/c2         262201.9782           wf/c3         262179.3668           wf/c4         262145.2474           wf/c5         262109.6117           wf/c6         262059.7574           wf/c7         262021.4027           wf/c8         261964.4342           wf/c9         261915.9180

(FLAGS A2-A33)	
Northing	Easting
261532.5284	707259.2176
261541.1219	707257.9246
261568.3412	707261.9612
261624.4280	707284.1804
261668.0988	707286.2870
261721.4541	707233.4114
261771.0130	707176.5601
261798.2237	707140.1884
261859.6822	707090.6939
261890.4905	707023.8047
261822.6301	706988.0913
261784.1815	706962.7330
261782.8562	706894.1020
261829.6493	706871.1269
261894.7921	706875.0375
261949.4561	706930.6632
261965.3633	706900.6479
261937.4854	706855.2572
261959.7358	706806.7963
261977.0349	706804.2448
262025.0715	706788.0025
262078.4621	706764.6868
262138.2272	706731.4012
262173.7259	706708.8258
262209.5256	706675.4052
262231.8801	706657.5647
262274.5124	706585.3896
262327.1537	706506.3905
262351.4640	706469.8463
262375.9159	706412.4843
262393.2022	706371.7465
262379.0012	706365.9205
	Northing           261532.5284           261541.1219           261568.3412           261624.4280           261668.0988           261721.4541           261771.0130           261798.2237           261859.6822           261822.6301           261784.1815           261784.8562           261829.6493           261949.4561           261949.4561           261977.0349           262025.0715           262078.4621           262138.2272           262173.7259           262231.8801           262274.5124           262375.9159           262375.9159           262393.2022







1 inch = 50 ft.

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RECORD PLAN D	for			SUBDIVISION # 2021-11	LEWES & REHOBOTH HUNDRED	SUSSEX COUNTY, DELAWARE	50R 787
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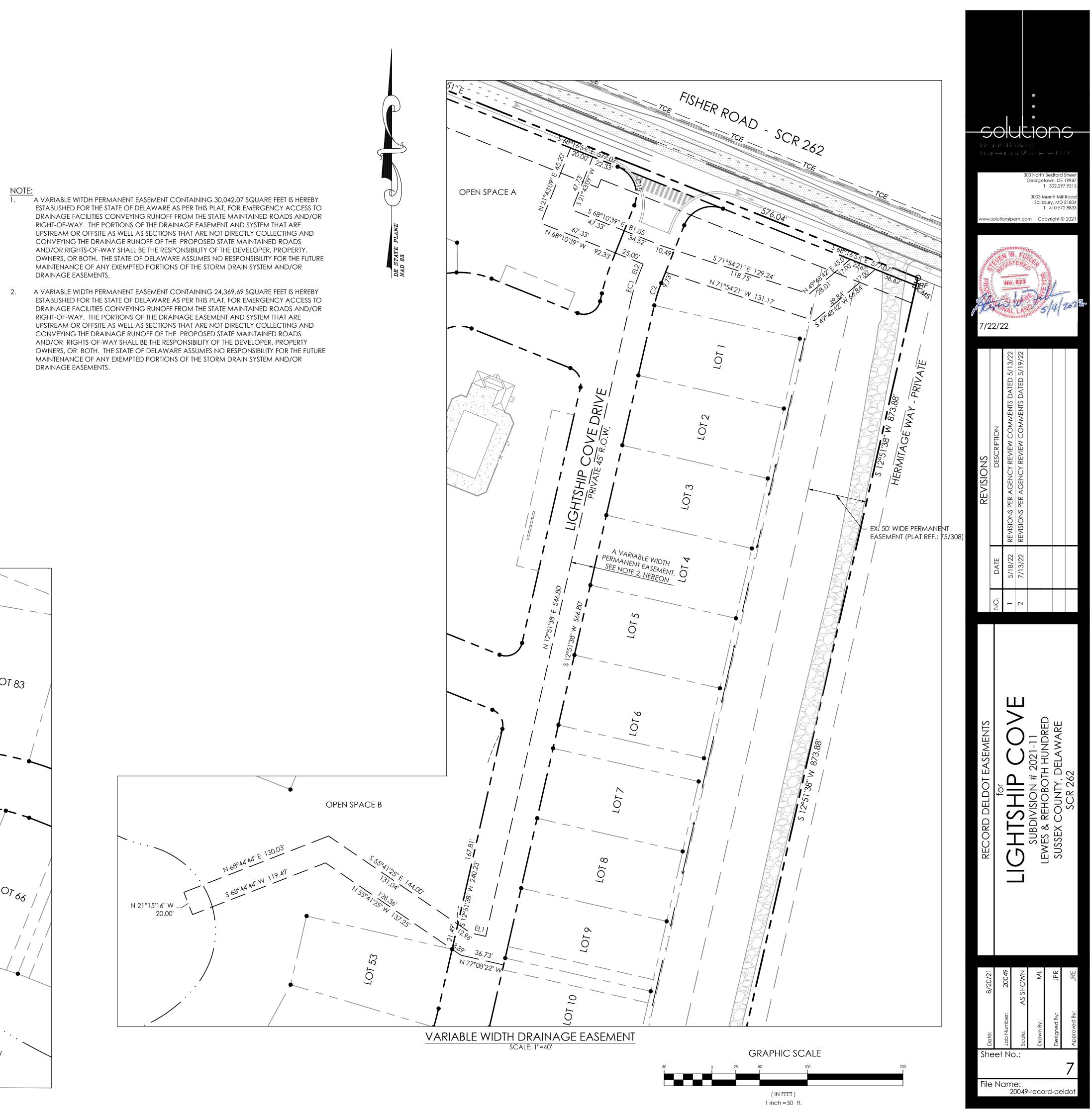
File Name: 20049-record-plans

63°22'19" 58°34'00" | 21°22'12" 52°57'02" | 51°23'21" S 71°23'21" W N 18°36'39" W N 67°57'36" E N 67°57'54" E N 66°50'55" E N 62°20'48" E N 17°17'23" E N 23°16'51" W N 27°39'12" W S 62°20'48" W N 23°09'05" W N 66°50'55" E S 27°39'12" E S 63°22'19" W N 30°24'29" E N 13°20'19" E N 19°20'19" E N 62°09'13" E N 62°09'13" E N 62°09'13" E N 66°56'35" E S 82°22'54" E S 71°42'24" E S 63°37'03" E S 56°04'03" E S 50°39'46" E S 44°04'39" E S 31°38'24" E S 19°13'39" E S 02°22'20" E 12°2/45 02°22'20' 1 88°56'08" W N 88°56'08" W S 37°21'06" W S 59°42'40" W S 75°01'22" W N 80°09'07" W N 71°03'24" W S 33°57'06" W S 67°28'55" W N 79°37'16" W S 14°41'23" W S 28°40'21" W S 28°40'21" W S 52°58'44" W S 69°09'13" W S 85°19'42" W N 74°19'03" W N 74°19'03" W N 74°19'03" W N 74°27'49" W N 48°00'13" E S 72°02'42" E

CURVE TABLE



- DRAINAGE FACILITIES CONVEYING RUNOFF FROM THE STATE MAINTAINED ROADS AND/OR RIGHT-OF-WAY. THE PORTIONS OF THE DRAINAGE EASEMENT AND SYSTEM THAT ARE UPSTREAM OR OFFSITE AS WELL AS SECTIONS THAT ARE NOT DIRECTLY COLLECTING AND CONVEYING THE DRAINAGE RUNOFF OF THE PROPOSED STATE MAINTAINED ROADS AND/OR RIGHTS-OF-WAY SHALL BE THE RESPONSIBILITY OF THE DEVELOPER, PROPERTY. OWNERS, OR BOTH. THE STATE OF DELAWARE ASSUMES NO RESPONSIBILITY FOR THE FUTURE MAINTENANCE OF ANY EXEMPTED PORTIONS OF THE STORM DRAIN SYSTEM AND/OR DRAINAGE EASEMENTS.
- A VARIABLE WIDTH PERMANENT EASEMENT CONTAINING 24,369.69 SQUARE FEET IS HEREBY 2. ESTABLISHED FOR THE STATE OF DELAWARE AS PER THIS PLAT, FOR EMERGENCY ACCESS TO DRAINAGE FACILITIES CONVEYING RUNOFF FROM THE STATE MAINTAINED ROADS AND/OR RIGHT-OF-WAY. THE PORTIONS OF THE DRAINAGE EASEMENT AND SYSTEM THAT ARE UPSTREAM OR OFFSITE AS WELL AS SECTIONS THAT ARE NOT DIRECTLY COLLECTING AND CONVEYING THE DRAINAGE RUNOFF OF THE PROPOSED STATE MAINTAINED ROADS AND/OR RIGHTS-OF-WAY SHALL BE THE RESPONSIBILITY OF THE DEVELOPER, PROPERTY OWNERS, OR BOTH. THE STATE OF DELAWARE ASSUMES NO RESPONSIBILITY FOR THE FUTURE MAINTENANCE OF ANY EXEMPTED PORTIONS OF THE STORM DRAIN SYSTEM AND/OR DRAINAGE EASEMENTS.







SCALE: 1" = 40'

2. THE LAND DEVELOPER SHALL BE RESPONSIBLE FOR THE HEALTH AND SURVIVAL OF THE TREES, INCLUDING REGULAR NECESSARY WATERING FOR A MINIMUM OF 2 YEARS OR UNTIL SUCH LATER DATE AS THE MAINTENANCE RESPONSIBILITIES ARE TRANSFERRED TO A HOMEOWNER'S ASSOCIATION; PROVIDED, HOWEVER THAT THE DEVELOPER SHALL REPLACE AND TREES THAT DIE DURING THE MINIMUM 2 YEAR DEVELOPER MAINTENANCE PRIOR TO TRANSFERRING MAINTENANCE RESPONSIBILITIES TO A CONDOMINIUM ASSOCIATION.

3. ADDITIONAL INFORMATION AS TO HOW THE LANDSCAPE / FORESTED BUFFERS ARE TO BE MAINTAINED IN PERPETUITY, SHALL BE INCLUDED IN THE RESTRICTIVE COVENANTS AND/OR HOMEOWNER'S ASSOCIATION DOCUMENTS.

4. PURSUANT WITH SUSSEX COUNTY CODE SECTION 99-5, THE 20' WIDE LANDSCAPE BUFFER SHOWN IN THIS PLAN MUST BE PLANTED WITH A MIX OF 70% DECIDUOUS AND 30% EVERGREEN TREES, THE MAJORITY OF WHICH SHALL BE SUITABLE TREES OF COMMON LOCAL SPECIES. EVERY 100' OF BUFFER SHALL INCLUDE A MINIMUM OF 15 TREES.

5. ALL DECIDUOUS TREES THAT ARE PLANTED TO ESTABLISH THE BUFFER PLANTINGS SHALL HAVE A MINIMUM CALIPER OF 1.5 INCHES AND A MINIMUM HEIGHT OF SIX FEET ABOVE GROUND WHEN PLANTED IN ORDER TO INSURE THAT THE TREES WILL BE CAPABLE OF OBTAINING A MINIMUM HEIGHT OF 10 FEET ABOVE GROUND WITHIN FIVE YEARS OF BEING PLANTED.

6. ALL EVERGREEN TREES THAT ARE PLANTED TO ESTABLISH THE BUFFER PLANTINGS SHALL HAVE A MINIMUM HEIGHT OF FIVE FEET ABOVE GROUND WHEN PLANTED IN ORDER TO INSURE THAT THEY ARE REASONABLY CAPABLE OF ATTAINING A MINIMUM HEIGHT OF 10 FEET ABOVE GROUND WITHIN FIVE YEARS OF BEING PLANTED.

7. THE TREES SHALL BE PLANTED IN A STAGGERED NATURAL MANNER. THE PROCEDURES AND DETAILS FOR PLANTING NEW TREES SHALL BE SPECIFIED BY THE LANDSCAPE ARCHITECT ON THE PLAN SUBMITTED TO AND APPROVED BY THE COMMISSION AND SHALL INCLUDE THE REQUIREMENT THAT THE BUFFER AREA SHALL HAVE A FINAL GRADE THAT CONTAINS A MINIMUM OF FOUR INCHES OF TOPSOIL AND A SUITABLE GRASS MIX PLANTED AS SACRIFICIAL COVER BETWEEN THE BUFFER TREES FOR SOIL STABILIZATION UNTIL THE NEWLY PLANTED TREES BECOME LARGER. THE PLAN MAY SUBSTITUTE WOODCHIPS FOR PLANTED GRASS BETWEEN THE BUFFER TREES IN RESPECT TO BOTH NEWLY PLANTED AND EXISTING TREES, AS DETERMINED BY THE LANDSCAPE ARCHITECT

# LANDSCAPE BUFFER

NOTES: 1. THE LANDSCAPE AND/OR FOREST BUFFERS SHALL BE INSTALLED WITHIN 18 MONTHS FROM THE DATE SITE WORK IS AUTHORIZED TO COMMENCE, AS DOCUMENTED BY A NOTICE TO PROCEED LETTER FROM THE COMMISSION.

LANDSCAPE SCHEDULE

QUANTITY	Symbol	BOTANICAL NAME	COMMON NAME	SPECIFICATION	TRE
161	#1	Acer rubrum	RED MAPLE	1 ½" CAL., 6' HGT. MIN.	DE
150	#2	Quercus phellos	WILLOW OAK	1 ½" CAL., 6' HGT. MIN.	DE
125	#3	Quercus rubra	RED OAK	1 ½" CAL., 6' HGT. MIN.	DE
72	#4	llex opaca	AMERICAN HOLLY	5' HGT. MIN.	EVI
64	#5	Picea abies	NORWAY SPRUCE	5' HGT. MIN.	EVI
51	#6	Pinus virginiana	VIRGINIA PINE	5' HGT. MIN.	EVI
SUBSITUTIO	NS:				

COMMON NAME	SPECIFICATION	TF
SUGAR MAPLE	1 ½'' CAL., 6' HGT. MIN.	D
ATLANTIC WHITECEDAR	5' HGT. MIN.	E١
WINTER KING GREEN HAWTHORN	1 ½'' CAL., 6' HGT. MIN.	D
TULIP TREE	1 ½'' CAL., 6' HGT. MIN.	D
WHITE PINE	5' HGT. MIN.	E١
LOBLOLLY PINE	5' HGT. MIN.	E١
WHITE PINE	1 ½" CAL., 6' HGT. MIN.	D
SCARLET OAK	1 ½" CAL., 6' HGT. MIN.	D
BALD CYPRESS	1 ½'' CAL., 6' HGT. MIN.	D
SWEETBAY MAGNOLIA	5' HGT. MIN.	E١
EASTERN RED CEDAR	5' HGT. MIN.	E١
LONDON PLANE TREE	1 ½'' CAL., 6' HGT. MIN.	D
BLACK GUM	1 ½'' CAL., 6' HGT. MIN.	D
WEEPING WILLOW	1 $\frac{1}{2}$ " CAL., 6' HGT. MIN.	D
	SUGAR MAPLE ATLANTIC WHITECEDAR WINTER KING GREEN HAWTHORN TULIP TREE WHITE PINE LOBLOLLY PINE WHITE PINE SCARLET OAK BALD CYPRESS SWEETBAY MAGNOLIA EASTERN RED CEDAR LONDON PLANE TREE BLACK GUM	SUGAR MAPLE $1 \frac{1}{2}$ " CAL., 6' HGT. MIN.ATLANTIC WHITECEDAR5' HGT. MIN.WINTER KING GREEN HAWTHORN $1 \frac{1}{2}$ " CAL., 6' HGT. MIN.TULIP TREE $1 \frac{1}{2}$ " CAL., 6' HGT. MIN.WHITE PINE5' HGT. MIN.LOBLOLLY PINE5' HGT. MIN.WHITE PINE5' HGT. MIN.SCARLET OAK $1 \frac{1}{2}$ " CAL., 6' HGT. MIN.BALD CYPRESS $1 \frac{1}{2}$ " CAL., 6' HGT. MIN.SWEETBAY MAGNOLIA5' HGT. MIN.EASTERN RED CEDAR $1 \frac{1}{2}$ " CAL., 6' HGT. MIN.LONDON PLANE TREE $1 \frac{1}{2}$ " CAL., 6' HGT. MIN.BLACK GUM $1 \frac{1}{2}$ " CAL., 6' HGT. MIN.

IF SUBSTITUTIONS ARE MADE, ONLY SUBSTITUTE DECIDUOUS FOR DECIDUOUS OR EVERGREEN FOR EVERGREEN TO MAINTAIN REQUIRED MIX.

DECIDIOUS TREE QUANTITY: 436 (70.0%) EVERGREEN TREE QUANTITY: 187 (30.0%) TOTAL TREE QUANTITY: 623

# HOTE! THE DETAIL FOR USE ONLY ON

12' Hate
2" SHPEDDED HAPDWOOD MULCH-
REMOVE TOP 1/3, g= POT BALL WRAP
2" x 2" HAPOWIOD STAKE - 3 PER TREE
1/2" BLACK PUBBER HOSE -
12 GA, DELE STRAND TWISTED GALY. WIRE -
EXISTING GRADE
3" HET SOIL SALKER - MUSEUMUN SUPPOUNDING TREE
STAKES EXTENDED TO FIRM

6" HET. MIN. COMPACTED EARTH MOUND -

SOIL MIX -

BLACK PUEBER HOSE AROUND WIRE -12 GA. DELE STRAND TWISTED GALY. WIRE -RETAIL CENTRAL LEADER -

REMOVE POPE, RUPLAP OF BACKET FROM TOP 1/3 OF POOTBALL -----

to HOT COVER CROWN W

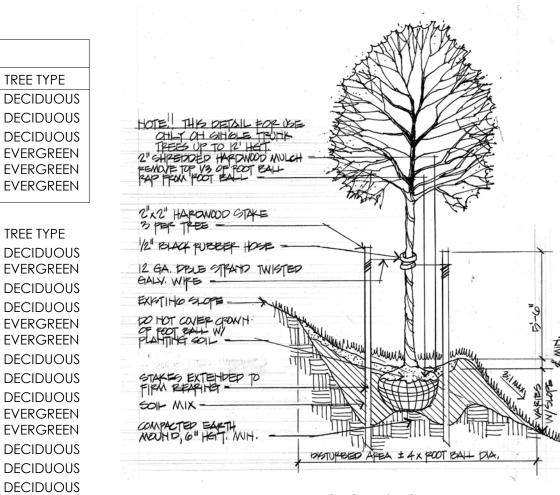
2" SHRETTRED HAPDWOOD MULCH-

2"x2" HARDWOOD STAKES, TWO PER TREE EXTENDED TO FIRM 444 BEARING (LEAVE 111 OUT FOR TREES UNDER 8" HET.) = 111

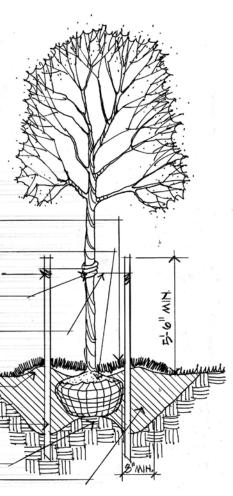
6 HGT. MIH. COMPACTED

PLANTING SOIL

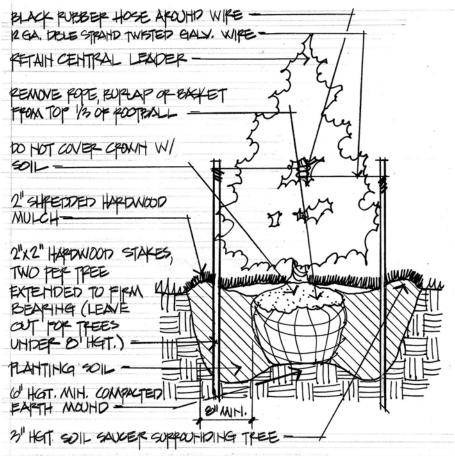
501--



TREE PLANTING ON SLOPE DETAIL



DECIDUOUS TREE PLANTING DETAIL

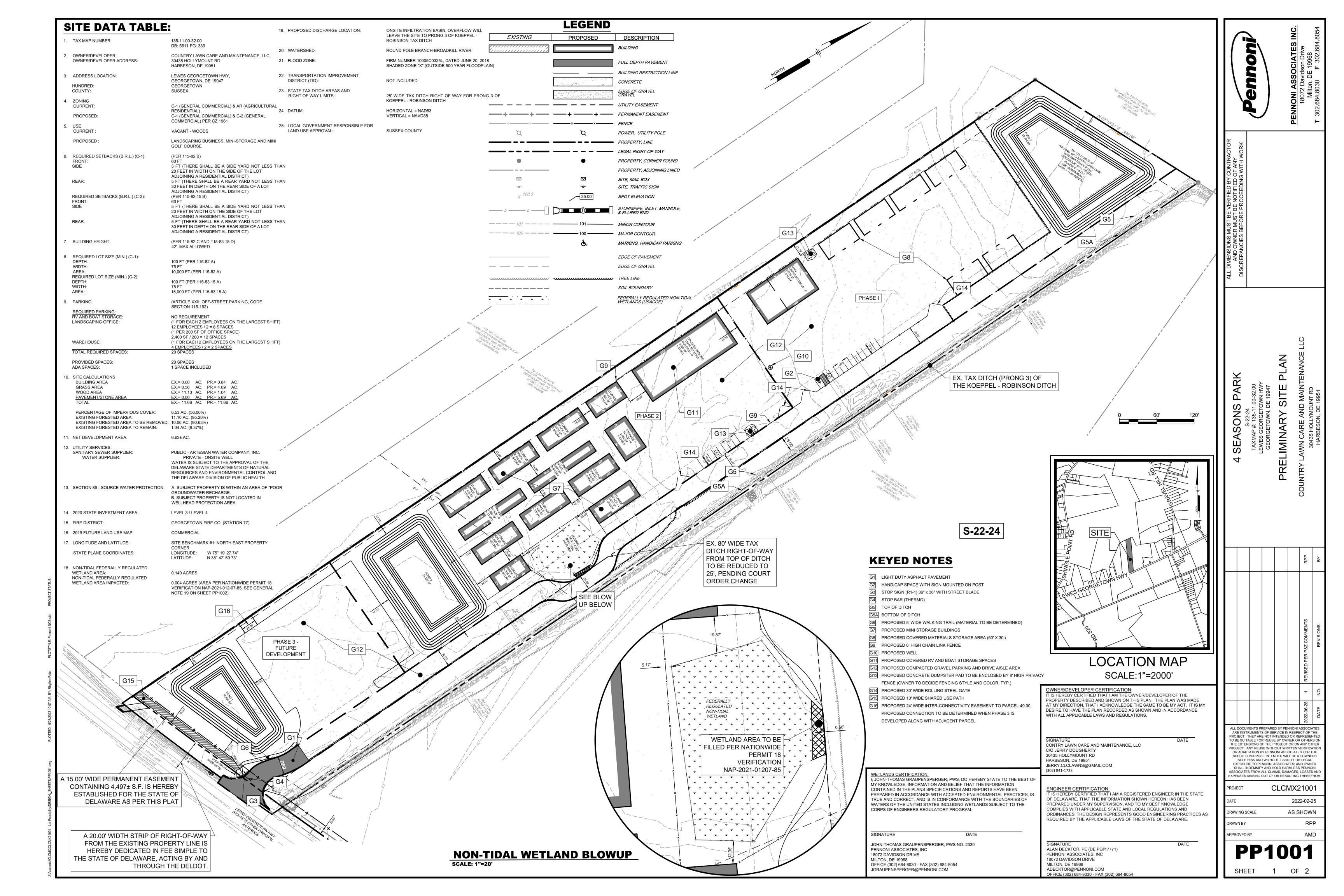


EVERGREEN TREE PLANTING DETAIL



LANDSCAPE ARCHITECT'S CERTIFICATION HEREBY CERTIFY THAT THESE DRAWINGS HAVE BEEN PREPARED UNDER MY SUPERVISION. 1-20-22 LEE ANN SCHNAPPINGER BRIDGMAN, RLA BRIDGMAN LANDSCARE ARCHITECTURE, LLC DATE

	÷ iric≎	ring	30	03 Nor Georg 3003 Sal	th Bey etow T. 3 Merr lisbury T. 4	dford n, DE 02.29 itt Mii 10.57 ight (	Street 19947 77.9215 II Road 21804 22.8833 2021	
REVISIONS	DATE DESCRIPTION	5/18/22 REVISIONS PER AGENCY REVIEW COMMENTS DATED 5/13/22	7/13/22 REVISIONS PER AGENCY REVIEW COMMENTS DATED 5/19/22					
	ON	l	2					
LANDSCAPE NOTES AND DETAILS	for			SUBDIVISION # 2021-11	LEWES & REHOBOTH HUNDRED	SUSSEX COUNTY, DELAWARE	SCR 262	
10/10/8	1 - 10 - 10	20049	N.T.S.	IVV		JPR	JRE	
		Job Number:		Trown By.		Designed By:	Approved By:	
Sh	eet	'	Scale:		5	Desi	9 9	
File	e No 20	am )049	e: -rec	ord-	lan	dsc	<b>Y</b> ape	

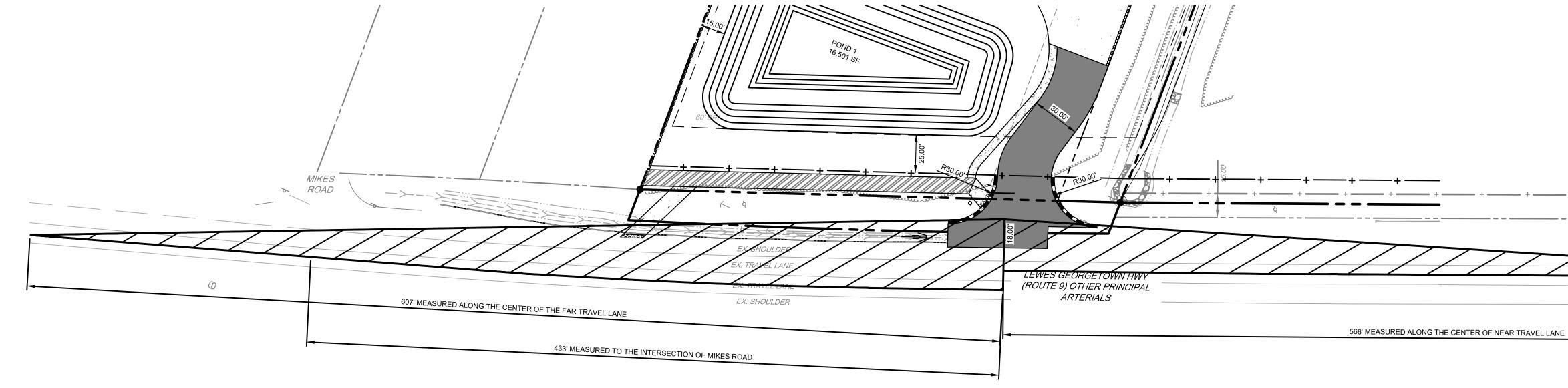


# **GENERAL NOTES:**

- 1. ALL WORK SHALL COMPLY WITH ALL APPLICABLE STATE, FEDERAL AND LOCAL CODES. ALL NECESSARY LICENSES AND PERMITS SHALL BE OBTAINED BY THE CONTRACTOR AT HIS EXPENSE UNLESS PREVIOUSLY OBTAINED BY OWNER. THE CONTRACTOR SHALL ERECT AND MAINTAIN, AS REQUIRED BY THE CONDITIONS AND PROGRESS OF THE WORK, ALL NECESSARY SAFEGUARDS FOR SAFETY AND PROTECTION THIS PLAN DOES NOT VERIFY THE EXISTENCE, OR NONEXISTENCE, OF EASEMENT OR RIGHT OF WAYS CROSSING THE SUBJECT PROPERTY.
- THE CONTRACTOR SHALL IMMEDIATELY INFORM THE ENGINEER OF ANY DISCREPANCIES OR ERRORS THEY DISCOVER IN THE PLAN. 4. FINAL SET OF APPROVED CONSTRUCTION PLANS AND SPECIFICATIONS SHALL BE MAINTAINED ON THE JOB SITE AT ALL TIMES. FAILURE TO COMPLY WITH THIS PROVISION SHALL BE
- CONSIDERED CAUSE TO STOP THE WORK. DEVIATION FROM THESE PLANS AND NOTES WITHOUT THE PRIOR CONSENT OF THE OWNER OR HIS REPRESENTATIVE OR THE ENGINEER MAY BE CAUSE FOR THE WORK TO BE
- REJECTED. 6. ALL MATERIALS SHALL BE NEW AND SHALL BE ASBESTOS AND VERMICULITE FREE. ALL MATERIALS SHALL BE STORED SO AS TO ASSURE THE PRESERVATION OF THEIR QUALITY AND FITNESS FOR THE INTENDED WORK.
- DRAWINGS DO NOT INCLUDE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL WORK TO BE PERFORMED. IT MUST BE IN COMPLIANCE WITH THE OCCUPATIONAL SAFETY AND HEALTH ACT OF 1970, AS AMENDED AND ALL RULES AND REGULATIONS THERETO APPURTENANT. PRIOR TO CONSTRUCTION, CONTRACTOR TO FIELD LOCATE AND RECORD ANY DAMAGE TO EXISTING PAVING, SIDEWALK, CURB OR STRUCTURES NOT TO BE REMOVED OR REPLACED.
- ENGINEER TO VERIFY LOCATION AND EXTENT OF DAMAGE. THE CONTRACTOR SHALL MAINTAIN ONE COMPLETE SET OF CONTRACT DRAWINGS ON WHICH HE SHALL NOTE, IN RED, THE ALIGNMENTS AND INVERTS OF ALL UNDERGROUND UTILITIES INSTALLED OR ENCOUNTERED DURING THE PROSECUTION OF THE WORK. ALL DISCREPANCIES BETWEEN THE PLAN LOCATIONS AND ELEVATIONS OF BOTH THE EXISTING AND PROPOSED UTILITIES SHALL BE SHOWN ON THE AS-BUILT DRAWINGS TO BE MAINTAINED BY THE CONTRACTOR IN THE FIELD.
- 10. THE CONTRACTOR SHALL OPEN ONLY THAT SECTION OF TRENCH OR ACCESS PITS WHICH CAN BE BACKFILLED AND STABILIZED AT THE END OF EACH WORKING DAY. STEEL PLATES SHALL BE USED ON ANY TRENCH OR ACCESS PITS WHICH MUST REMAIN OPEN OVERNIGHT. THIS REQUIREMENT DOES NOT APPLY TO AREAS COMPLETELY CLOSED AND SECURE FROM VEHICULAR OR PEDESTRIAN TRAFFIC.
- 11. DAMAGE TO EXISTING PAVING, SIDEWALK, CURB OR STRUCTURES NOT TO BE REPLACED OR REMOVED DURING CONSTRUCTION SHALL BE IMMEDIATELY REPORTED TO ENGINEER, CONTRACTOR SHALL REPAIR OR REPLACE ALL DAMAGED WORK WITHOUT CHARGE TO THE OWNER. 12. BASED UPON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) NUMBER 10005C0325L, EFFECTIVE DATE JUNE 20, 2018. THE ENTIRE
- PROPERTY IS LOCATED IN AN AREA DESIGNATED AS FLOOD ZONE "X" (UNSHADED), WHICH IS AN AREA THAT HAS BEEN DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN. 13. SUBJECT PROPERTY IS CURRENTLY SPLIT BETWEEN 'C-1' (GENERAL COMMERCIAL) AND PENDING REZONING TO CHANGE AR-1 (AGRICULTURAL RESIDENTIAL) LANDS TO C-2 (GENERAL COMMERCIAL). 14. THE SUBJECT SITE WILL BE CONSTRUCTED AS A SINGLE PHASE.
- 15. TOTAL AREA FOR SUBJECT SITE IS 11.66 ACRES.
- 16. THE BOUNDARY INFORMATION & TOPOGRAPHY SHOWN ON THIS PLAN WAS TAKEN FROM DOCUMENTS OF PUBLIC RECORD AND IS ALSO THE RESULT OF AN ACTUAL FIELD SURVEY BY PENNONI ASSOCIATES, INC. DATED JANUARY 2022. 17. ALL PROPOSED LIGHTING WILL BE SUPPLIED BY BUILDING WALL PACKS AND PARKING LOT LIGHTS.
- 18. ALL SECURITY LIGHTING (IF NECESSARY) SHALL BE DOWNWARD SCREENED SO THAT IT DOES NOT SHINE ON NEIGHBORING PROPERTIES OR ROADWAYS. 19. A SMALL POCKET OF FEDERALLY REGULATED NON -TIDAL WETLAND (0.14 AC) EXIST ON THE SITE AS SHOWN, THIS AREA WAS EVALUATED AND DELINEATED BY PENNONI ASSOCIATES IN MARCH 2022. A NATIONWIDE PERMIT 18 VERIFICATION NAP-2021-01207-85 WAS OBTAINED FROM THE US ARMY CORPS PF ENGINEERS REGULATORY BRANCH ON MARCH 24, 2022. 20. STORMWATER IS CONVEYED TO STORM PONDS AND ULTIMATELY TO PRONG 3 OF KOEPPEL - ROBINSON DITCH.
- 21. ALL FIRE LANES, FIRE HYDRANTS, EXITS, STANDPIPE, FIRE DEPARTMENT CONNECTIONS AND SPRINKLER CONNECTIONS SHALL BE MARKED IN ACCORDANCE WITH STATE FIRE PREVENTION REGULATIONS. BUILDING CONSTRUCTION TO BE WOOD, STEEL, AND CONCRETE, AND WILL NOT HAVE SPRINKLERS. 22. FIRE ALARM REQUIRED - THE FIRE ALARM SIGNALING SYSTEM SHALL BE AUTOMATIC, SUPERVISED OFF-SITE, AND SHALL CONSIST OF FULL COVERAGE BY SMOKE DETECTION AND ALARM NOTIFICATION. WHERE SMOKE DETECTION DEVICES WILL NOT FUNCTION BY REASON OF DEVICE LIMITATION, HEAT DETECTION SHALL BE PROVIDED IN THOSE SPECIFIC
- LOCATIONS FIRE ALARM SIGNALING SYSTEM PLANS AND SPECIFICATIONS SHALL BE SUBMITTED FOR REVIEW. 23. LOCK BOX REQUIRED - CONTACT LOCAL FIRE CHIEF FOR ORDERING INFORMATION AND LOCATION OF BOX ON THE BUILDING. 24. MISS UTILITY SHALL BE NOTIFIED THREE (3) DAYS PRIOR TO EXCAVATION.
- 25. ALL DISTURBED AREAS WITHIN THE LIMIT OF DISTURBANCE, BUT NOT IN PAVEMENT, SHALL BE TOP-SOILED (6" MINIMUM), SEEDED AND MULCHED. IF THE ENGINEER DETERMINES THAT A SATISFACTORY STAND OF GRASS DOES NOT EXIST AT THE TIME OF FINAL INSPECTION, ALL COSTS ASSOCIATED WITH RE-ESTABLISHING A SATISFACTORY STAND OF GRASS SHALL BE AT THE CONTRACTOR'S EXPENSE. 26. A 72 HOUR (MINIMUM) NOTICE SHALL BE GIVEN TO THE DISTRICT PERMIT SUPERVISOR PRIOR TO STARTING ROADWAY CONSTRUCTION.
- 27. THE SUSSEX CONSERVATION DISTRICT RESERVES THE RIGHT TO ADD, DELETE OR MODIFY ANY EROSION AND SEDIMENT CONTROL MEASURES AS THEY DEEM NECESSARY. 28. THE ENTRANCES / EXITS ARE PROPOSED ONLY, AND ARE SUBJECT TO REVIEW AND APPROVAL BY THE DELAWARE DEPARTMENT OF TRANSPORTATION BEFORE A CONSTRUCTION PERMIT IS ISSUED.
- 29. THE CONTRACTOR SHALL NOTIFY THE FOLLOWING, TWO (2) WEEKS PRIOR TO THE START OF CONSTRUCTION:
- THE OWNER, SUSSEX CONSERVATION DISTRICT, & DELDOT 30. THE CONTRACTOR SHALL MAINTAIN PUBLIC ROADS AND STREETS IN A BROOM SWEPT CONDITION AT ALL TIMES.
- 31. ROUTINE PERIODIC INSPECTIONS DURING CONSTRUCTION WILL BE PROVIDED BY THE OWNER. THESE INSPECTIONS DO NOT RELIEVE THE CONTRACTOR FROM HIS OBLIGATION AND RESPONSIBILITY FOR CONSTRUCTING ALL WORK IN STRICT ACCORDANCE WITH ALL STANDARDS AND SPECIFICATIONS AND CONSTRUCTION DOCUMENTS. 32. THE CONTRACTOR SHALL PROVIDE SEDIMENT CONTROL MEASURES TO PROTECT STOCKPILE AREAS AND STORAGE AREAS. ALL AREAS USED BY THE CONTRACTOR FOR STAGING
- OPERATIONS SHALL BE FULLY RESTORED BY THE CONTRACTOR FOR STAGING OPERATIONS SHALL BE FULLY RESTORED BY THE CONTRACTOR UPON COMPLETION OF THE PROJECT. IF THE STAGING AREA IS PAVED, IT SHALL BE RESTORED TO ITS ORIGINAL CONDITION. IF THE STAGING AREA IS UNPAVED, IT SHALL BE RE-GRADED, TOPSOILED, SEEDED AND MULCHED TO THE SATISFACTION OF THE ENGINEER. ALL COSTS ASSOCIATED WITH RESTORATION OF THE STAGING AREA SHALL BE AT THE CONTRACTOR'S EXPENSE. IF THE ENGINEER DETERMINES THAT A SATISFACTORY STAND OF GRASS DOES NOT EXIST AT THE TIME OF FINAL INSPECTION, ALL COSTS ASSOCIATED WITH RE-ESTABLISHING A SATISFACTORY STAND OF GRASS SHALL BE AT THE CONTRACTOR'S EXPENSE.
- 33. DELAWARE REGULATIONS PROHIBIT THE BURIAL OF CONSTRUCTION DEMOLITION DEBRIS, INCLUDING TREES AND STUMPS ON CONSTRUCTION SITES. ANY SOLID WASTE FOUND DURING THE EXCAVATION FOR STRUCTURES AND UTILITY LINES ON AND OFF SITE MUST BE REMOVED AND PROPERLY DISCARDED. ANY REMEDIAL ACTION REQUIRED IS THE RESPONSIBILITY OF THE CONTRACTOR
- 34. THE CONTRACTOR SHALL TAKE PRECAUTIONS TO LOCATE PROPERTY LINES AND RIGHT OF WAY LINES PRIOR TO CONSTRUCTION AND AVOID CONSTRUCTION ACTIVITIES ON PRIVATE PROPERTY AND/ OR RIGHTS OF WAYS WHERE SAID CONSTRUCTION IS PROHIBITED. THE CONTRACTOR MAY CONDUCT CONSTRUCTION ACTIVITIES ON PRIVATE PROPERTY PROVIDED IF HE HAS OBTAINED PRIOR WRITTEN PERMISSION FROM THE PROPERTY OWNER AND HAS SUBMITTED A COPY OF SAID WRITTEN PERMISSION TO THE OWNER.
- 35. THE CONTRACTOR SHALL REMOVE AND IMMEDIATELY REPLACE, RELOCATE, RESET OR RECONSTRUCT ALL OBSTRUCTIONS IN THE WORK AREA, INCLUDING, BUT NOT LIMITED TO, MAILBOXES, SIGNS, LANDSCAPING, LIGHTING, PLANTERS, CULVERTS, DRIVEWAYS, PARKING AREAS, CURBS, GUTTERS, FENCES, OR OTHER NATURAL OR MAN-MADE OBSTRUCTIONS. TRAFFIC CONTROL REGULATORY, WARNING AND INFORMATION SIGNS SHALL REMAIN FUNCTIONAL AND VISIBLE TO THE APPROPRIATE LANES OF TRAFFIC AT ALL TIMES, WITH THEIR RELOCATION KEPT TO A MINIMUM DISTANCE.

# **DELDOT RECORD SITE PLANS (03/21/2019):**

- NO LANDSCAPING SHALL BE ALLOWED WITHIN RIGHT-OF-WAY UNLESS THE PLANS ARE COMPLIANT WITH SECTION 3.7 OF THE DEVELOPMENT COORDINATION MANUAL (DCM). ALL ENTRANCES SHALL CONFORM TO THE DELAWARE DEPARTMENT OF TRANSPORTATION'S (DELDOT'S) CURRENT DEVELOPMENT COORDINATION MANUAL (DCM) AND SHALL BE
- SUBJECT TO ITS APPROVAL. SHRUBBERY, PLANTINGS, SIGNS AND/OR OTHER VISUAL BARRIERS THAT COULD OBSTRUCT THE SIGHT DISTANCE OF A DRIVER PREPARING TO ENTER THE ROADWAY ARE PROHIBITED WITHIN THE DEFINED DEPARTURE SIGHT TRIANGLE AREA ESTABLISHED ON THIS PLAN. IF THE ESTABLISHED DEPARTURE SIGHT TRIANGLE AREA IS OUTSIDE THE RIGHT-OF-WAY OR PROJECTS ONTO AN ADJACENT PROPERTY OWNER'S LAND, A SIGHT EASEMENT SHOULD BE ESTABLISHED AND RECORDED WITH ALL AFFECTED PROPERTY OWNERS TO MAINTAIN THE REQUIRED SIGHT DISTANCE.
- UPON COMPLETION OF THE CONSTRUCTION OF THE SIDEWALK OR SHARED-USE PATH ACROSS THIS PROJECT'S FRONTAGE AND PHYSICAL CONNECTION TO ADJACENT EXISTING FACILITIES, THE DEVELOPER, THE PROPERTY OWNERS OR BOTH ASSOCIATED WITH THIS PROJECT, SHALL BE RESPONSIBLE TO REMOVE ANY EXISTING ROAD TIE-IN CONNECTIONS LOCATED ALONG ADJACENT PROPERTIES, AND RESTORE THE AREA TO GRASS. SUCH ACTIONS SHALL BE COMPLETED AT DELDOT'S DISCRETION, AND IN CONFORMANCE WITH DELDOT'S DEVELOPMENT COORDINATION MANUAL
- THE SIDEWALK SHALL BE THE RESPONSIBILITY OF THE DEVELOPER, THE PROPERTY OWNERS OR BOTH WITHIN THIS SUBDIVISION. THE STATE OF DELAWARE ASSUMES NO RESPONSIBILITY FOR THE FUTURE MAINTENANCE FOR THE SIDEWALK.
- PRIVATE STREETS CONSTRUCTED WITHIN THIS SUBDIVISION SHALL BE MAINTAINED BY THE DEVELOPER, THE PROPERTY OWNERS WITHIN THIS SUBDIVISION OR BOTH (TITLE 17 § 131).
- DELDOT ASSUMES NO RESPONSIBILITIES FOR THE FUTURE MAINTENANCE OF THESE STREETS.
- ALL LOTS SHALL HAVE ACCESS FROM THE INTERNAL SUBDIVISION ENTRANCE. DRIVEWAYS WILL NOT BE PERMITTED TO BE PLACED AT CATCH BASIN LOCATIONS.
- TO MINIMIZE RUTTING AND EROSION OF THE ROADSIDE DUE TO ON-STREET PARKING, DRIVEWAY AND BUILDING LAYOUTS MUST BE CONFIGURED TO ALLOW FOR VEHICLES TO BE STORED IN THE DRIVEWAY BEYOND THE RIGHT-OF-WAY, WITHOUT INTERFERING WITH SIDEWALK ACCESS AND CLEARANCE.
- THE DEVELOPER SHALL BE REQUIRED TO FURNISH AND PLACE RIGHT-OF-WAY MONUMENTS IN ACCORDANCE WITH DELDOT'S DEVELOPMENT COORDINATION MANUAL.
- THE DEVELOPER SHALL BE REQUIRED TO FURNISH AND PLACE RIGHT-OF-WAY MARKERS TO PROVIDE A PERMANENT REFERENCE FOR RE-ESTABLISHING THE RIGHT-OF-WAY AND PROPERTY CORNERS ON LOCAL AND HIGHER ORDER FRONTAGE ROADS. RIGHT-OF-WAY MARKERS SHALL BE SET AND/OR PLACED ALONG THE FRONTAGE ROAD RIGHT-OF-WAY AT PROPERTY CORNERS AND AT EACH CHANGE IN RIGHT-OF-WAY ALIGNMENT IN ACCORDANCE WITH SECTION 3.2.4.2 OF THE DEVELOPMENT COORDINATION MANUAL



# **BUILDING USE AND CONSTRUCTION**

BUILDING	USE	CONSTRUCTION TYPE	SF FOOTPRINT	SF GFA	SPRINKLER
А	MINI GOLF PARK OFFICE	1-STORY TYPE V (000) (NFPA/ FIRE MARSHALL)	1,400	1,400	NO
В	MINI GOLF PARK STORAGE SPACE	1-STORY TYPE V (000) (NFPA/ FIRE MARSHALL)	1,400	1,400	NO
С	MINI STORAGE SPACE	1-STORY TYPE V (000) (NFPA/ FIRE MARSHALL)	2,400	2,400	NO
D	MINI STORAGE SPACE	1-STORY TYPE V (000) (NFPA/ FIRE MARSHALL)	2,400	2,400	NO
E	MINI STORAGE SPACE	1-STORY TYPE V (000) (NFPA/ FIRE MARSHALL)	2,400	2,400	NO
F	MINI STORAGE SPACE	1-STORY TYPE V (000) (NFPA/ FIRE MARSHALL)	1,800	1,800	NO
G	MINI STORAGE SPACE	1-STORY TYPE V (000) (NFPA/ FIRE MARSHALL)	2,400	2,400	NO
н	MINI STORAGE SPACE	1-STORY TYPE V (000) (NFPA/ FIRE MARSHALL)	2,400	2,400	NO
I	MINI STORAGE SPACE	1-STORY TYPE V (000) (NFPA/ FIRE MARSHALL)	2,400	2,400	NO
J	MINI STORAGE SPACE	1-STORY TYPE V (000) (NFPA/ FIRE MARSHALL)	2,400	2,400	NO
к	MINI STORAGE SPACE	1-STORY TYPE V (000) (NFPA/ FIRE MARSHALL)	2,400	2,400	NO
L	MINI STORAGE SPACE	1-STORY TYPE V (000) (NFPA/ FIRE MARSHALL)	2,400	2,400	NO
М	MINI STORAGE SPACE	1-STORY TYPE V (000) (NFPA/ FIRE MARSHALL)	1,800	1,800	NO
N	MINI STORAGE SPACE	1-STORY TYPE V (000) (NFPA/ FIRE MARSHALL)	2,400	2,400	NO
0	COVERED PARKING	"LEAN-TO" STYLE BUILDING	9,900	9,900	NO
Р	MAIN OFFICE/STORAGE	1-STORY TYPE V (000) (NFPA/ FIRE MARSHALL)	6,000	6,000	NO

# **FIRE MARSHAL NOTES:**

1. SITE NAME/ADDRESS :	COUNTRY LAW LEWES GEORG GEORGETOWN SUSSEX COUN	, DE 19947	
2. OWNER INFORMATION : <u>CURRENT OWNER/DEVELOPER</u> COUNTRY LAWN CARE AND MAINTE C/O 30435 HOLLYMOUNT RD HARBESON, DE 19951	NANCE, LLC	<u>TAX MAP/PARCEL #</u> 135-11.00-32.00	GROSS ACREAGE 11.66± ACRES
3. INTENDED USE:	LANDSCAPING	BUSINESS, MINI-STORAGE AND MIN	I GOLF COURSE
4. WATER SUPPLIER:	PRIVATE - ONSI	TE WELL	
5. MAXIMUM BUILDING HEIGHT:	42'		
6. AUTOMATIC SPRINKLERS:	BUILDINGS A - F	P:NO	
7. FIRE DISTRICT:	GEORGETOWN	FIRE CO. (STATION 77)	
NOTES:			

1. ALL FIRE LANES, FIRE HYDRANTS, AND FIRE DEPARTMENT CONNECTIONS SHALL BE MARKED IN ACCORDANCE WITH THE STATE FIRE PREVENTION REGULATIONS.

# SIGHT DISTANCE TRIANGLE

SCALE: 1" = 40'





August 10, 2022

### ARCHITECTS • ENGINEERS • SURVEYORS

Ring W. Lardner, P.E. W. Zachary Crouch, P.E. Michael E. Wheedleton, AIA, LEED GA Jason P. Loar, P.E. Jamie L. Sechler, P.E. Michael R. Wigley, AIA, LEED AP

Sussex County Administrative Building Planning and Zoning Department 2 The Circle

P.O. Box 589 Georgetown, Delaware 19947

- Attn: Chase Phillips Planner II
- RE: Preliminary Site Plan for Price Automotive, LLC (S-22-15) Tax Parcel No.: 334-12.00-127.08 and 127.09 DBF #3960A001

Dear Mr. Phillips:

On behalf of our client, Price Premium, LLC, we are pleased to submit a request for a waiver of the bulk grading plan for the proposed project. The proposed project is located off an existing road and will be built in a single phase. A detailed grading plan will be included in the construction documents.

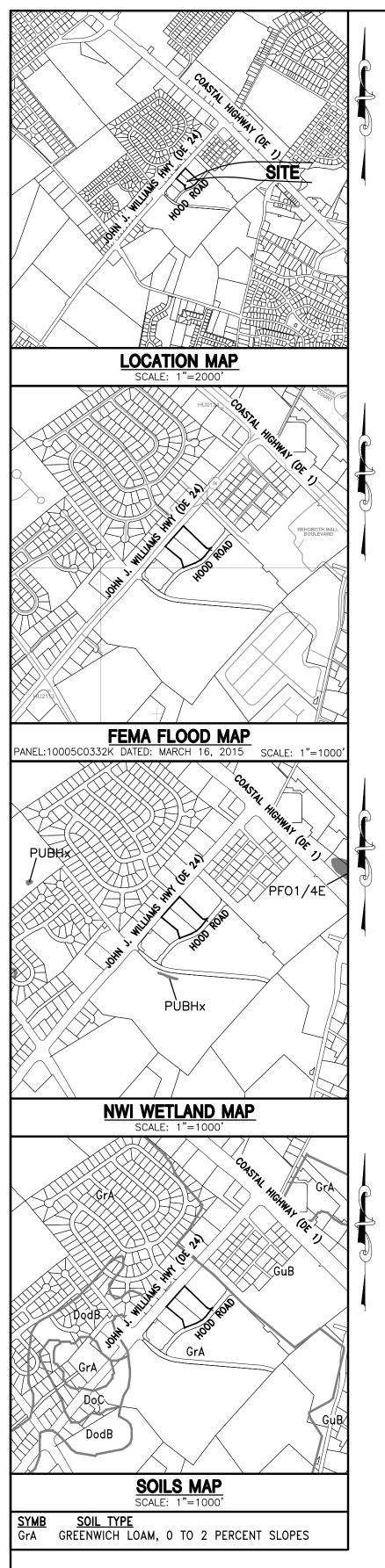
On behalf of our client, we thank you for your review and consideration of this response. If you should have any questions or concerns, please contact me at (302) 424-1441 or via e-mail at rwl@dbfinc.com.

Sincerely, DAVIS, BOWEN & FRIEDEL, INC.

An Wi Lhen

Ring W. Lardner, P.E. Principal

P:\Price Automotive Group\Herola\Docs\P&Z\2022-08-10 Bulk Grading Waiver Request\Waiver Request.docx



DATUM VERTICAL: HORIZONTAL:	NAVD 88 NAD 83 (DE STATE PLANE)
LAND_USE EXISTING: PROPOSED:	VACANT/AGRICULTURE AUTOMOTIVE SALES & SERVICE
ZONING EXISTING: PROPOSED:	CR-1 (COMMERCIAL RESIDENTIAL DISTRICT) CR-1 (COMMERCIAL RESIDENTIAL DISTRICT)
<u>MINIMUM REQUIREMENTS</u> FRONT SETBACK: SIDE SETBACK: REAR SETBACK:	60 FT. 5 FT. 5 FT.
BUILDING CONSTRUCTION MAXIMUM BUILDING HEIGHT: PROPOSED BUILDING HEIGHT: PROPOSED CONSTRUCTION:	42 FT. 36 FT. WOOD/BLOCK CONSTRUCTION
PARKING: REQUIREMENTS: AUTOMOBILE SALES:	2 PER SALESMAN DURING PEAK PERIOD OF EMPLOYMENT 10 SALESMAN (20)
AUTOMOBILE SERVICE GARAGE:	1 PER 500 SQ.FT. OF FLOOR AREA +1 PER EMPLOYEE DURING PEAK PERIOD OF EMPLOYMENT (20) 11,158 SQ.FT./500 = 22.32 (23)
TOTAL REQUIRED PARKING:	63 SPACES
PROPOSED PARKING:	83 SPACES
LOADING SPACE REQUIREMENTS:	20,000-40,000 SQ.FT. = 3
PROPOSED LOADING SPACES:	2 (WAIVER TO BE REQUESTED)
AREAS EXISTING SITE PARCEL - 2 PARCEL - 3 PARCEL - 4 TOTAL EXISTING SITE	1.251 AC. 1.290 AC. 1.746 AC. 4.287 AC.
PROPOSED SITE PARCEL – 3 PARCEL – 4 TOTAL PROPOSED SITE NET DEVELOPMENT AREA:	1.290 AC. 1.746 AC. 3.036 AC. 3.036 AC.
IMPERVIOUS COVERAGE: PAVEMENT: CURBING: SIDEWALKS: CONCRETE: BUILDING: TOTAL:	1.553 AC. 0.031 AC. 0.040 AC. 0.058 AC. 0.512 AC. 2.194 AC. (72.27%)
UTILITIES PUBLIC (SUSSEX COUNTY PUBLIC (TIDEWATER UTILI	7, WEST REHOBOTH SOUTH PLANNING AREA) ITIES, INC.)
	Y IS NOT IMPACTED BY THE 100 YEAR FLOODPLAIN D BY FEMA MAP 10005C0332K, DATED MARCH 16, 2015
WETLANDS: DO NOT EXIST	ON SITE
STATE STRATEGIES MAP:	LEVEL 2 (2015)
TRANSPORTATION IMPROVEMENT DISTRICT (TID):	HENLOPEN TID (UNDER DEVELOPMENT FOR THIS AREA)
POSTED SPEED LIMIT:	HOOD ROAD 25 M.P.H.
OWNER/DEVELOPER: PRICE PREMIUM, LLC. 220 E. CLEVELAND AVENUE	

DATA COLUMN

PARCEL ID:

334-12.00-127.07 334-12.00-127.08 334-12.00-127.09

(302) 538-8191 ENGINEER: DAVIS, BOWEN & FRIEDEL, INC. RING W. LARDNER 1 PARK AVENUE

220 E. CLEVELAND AVENUE

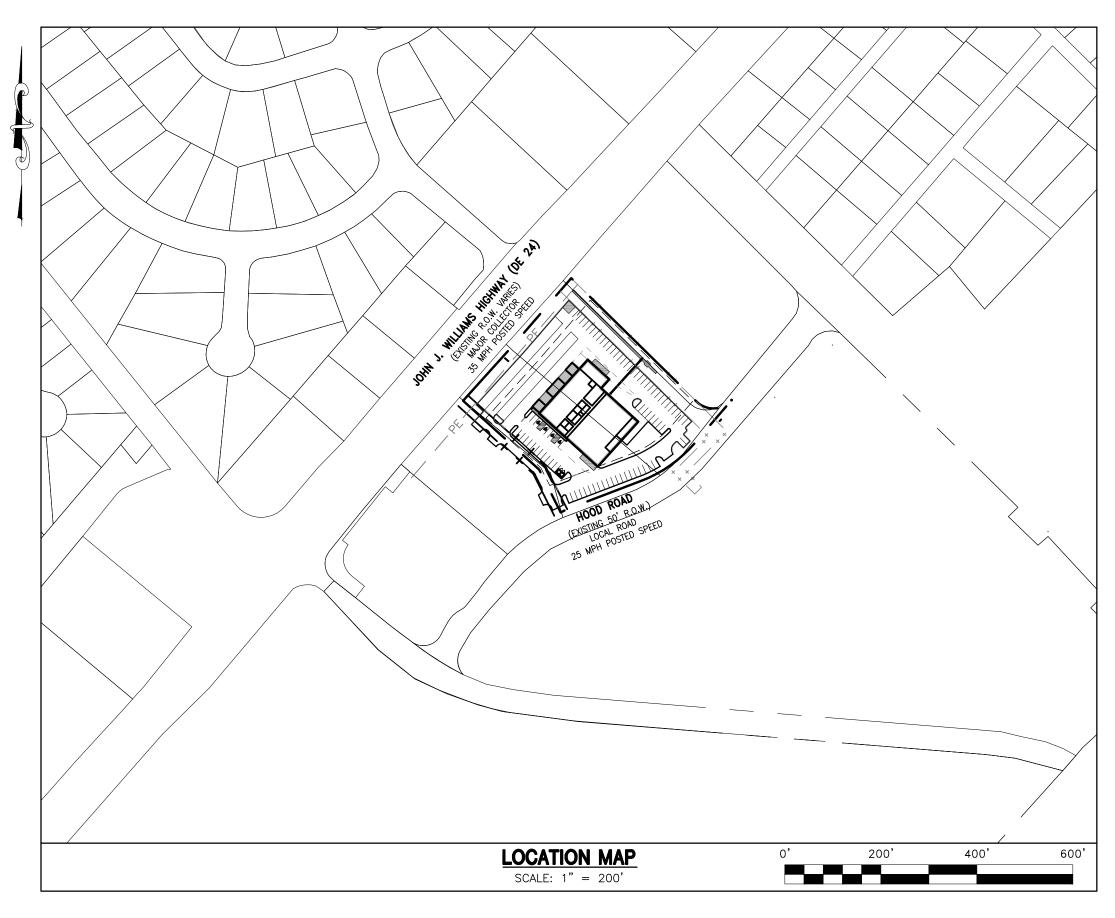
MILFORD, DE 19963 (302) 424–1441

NEWARK, DE 19711

# PRICE AUTOMOTIVE GROUP PRELIMINARY TITLE SHEET LEWES REHOBETH HUNDRED REHOBETH, SUSSEX COUNTY, DELAWARE FEBRUARY 2022

**DBF PROJECT # 3960A001** 

# PRELIMINARY SITE PLANS



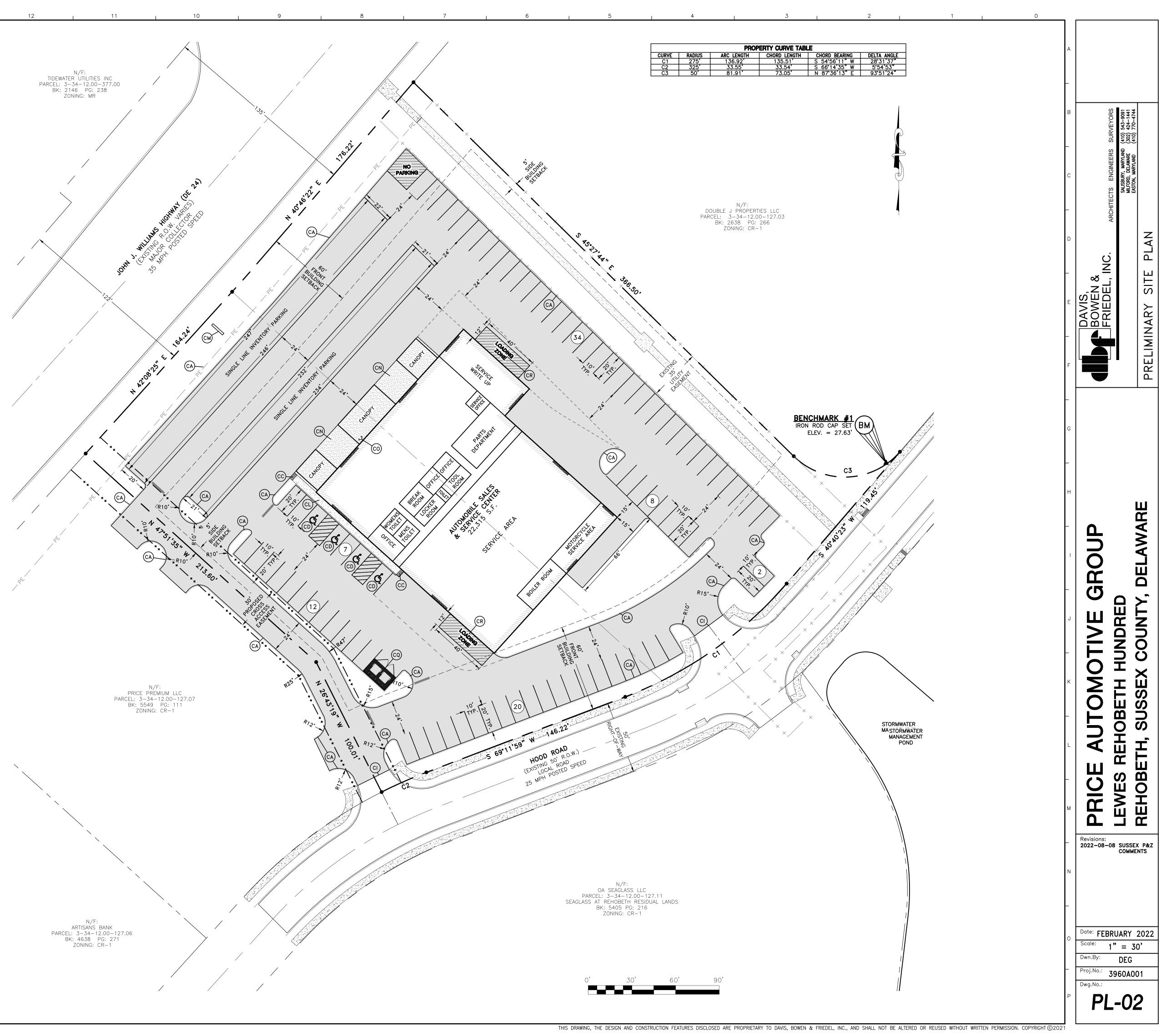
LEGEND

PROPOSED

	EXISTING		PROPOSED
BOUNDARY LINE		RIGHT-OF-WAY / BOUNDARY LINE	
ADJACENT PROPERTY OWNER		EASEMENT	+ + +
EASEMENT		SETBACK	
CONTOUR		BUFFER	
CATCH BASIN, STORM PIPE		SANITARY SEWER IDENTIFICATION, MANHOLE, PIPE, FLOW ARROW, PIPE SIZE	O 8SS →
SANITARY SEWER MANHOLE, PIPE	EX-SS	WATER MAIN, TEE W/ VALVES,	
WATER MAIN	EX-W	PIPE SIZE	- <del></del>
FIRE HYDRANT ASSEMBLY	<b>—</b>	FIRE HYDRANT ASSEMBLY	<u>-</u> +ቀ- <mark></mark> ት
UTILITY POLE	X	PROPOSED TREE LINE	
SIGN	þ	WETLAND	→ → → → → → → → → → → → → → → → → → →
FENCE	—XX		₩ ₩ ₩ ₩ ₩ ₩ ₩ET <u>₩</u> ₩ET <u>₩</u>
BUSHES, TREES		SIDEWALK	
TREE LINE		PAVEMENT	
WETLANDS	→ MET		
PAVEMENT			

	OWNER/DEVELOPER'S S	TATEMENT	ENGINEER'S STATEMENT	
	I, THE UNDERSIGNED, CERTIFY THAT I AM THE OWNE DESCRIBED AND SHOWN ON THIS PLAN, THAT THE PI DIRECTION, AND THAT I ACKNOWLEDGE THE SAME TO PLAN TO BE RECORDED TO ORDINANCE.	LAN WAS MADE AT MY	I, THE UNDERSIGNED, HEREBY STATE THAT I AM A REC STATE OF DELAWARE, THAT THE INFORMATION SHOWN UNDER MY SUPERVISION AND TO MY BELIEF REPRESEN PRACTICES AS REQUIRED BY THE APPLICABLE LAWS OF	HEREON HAS BEEN PREPARED TS GOOD ENGINEERING
	PRICE PREMIUM, LLC. 220 E. CLEVELAND AVENUE NEWARK, DE 19711	DATE	RING W. LARDNER, P.E. DAVIS, BOWEN & FRIEDEL, INC. 1 PARK AVENUE MILFORD, DELAWARE, 19963	DATE
	SUSSEX CONSERVAT	ION DISTRICT	SUSSEX COUNTY E	NGINEER
			NAME AGREEMENT # SUSSEX COUNTY PLANN	DATE
PRELIM	INDEX OF SHEETS	PL-01		
	INARY SITE PLAN INARY UTILITY PLAN	PL-02 PL-03	SUSSEX COUNTY PLANNING & ZONING STAFF	DATE
		FL-03		
			SUSSEX COUNTY COUNCIL PRESIDENT	DATE
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16.	OF CONSTRUCTION: 1.1 DAVIS, BOWEN & FRIEDEL, INC. 302–424–1441 1.2 SUSSEX CONSERVATION DISTRICT 302–856–2105 1.3 DEPARTMENT OF TRANSPORTATION, SOUTH DISTRIC BOUNDARY AND TOPOGRAPHIC SURVEY WAS PERFORMED CONTRACTOR SHALL PROVIDE STAKEOUT NECESSARY FO ALL STAKEOUT WORK IS TO BE PERFORMED UNDER THE CONTRACTOR SHALL OBTAIN ALL THE NECESSARY PERMIT THE CONTRACTOR SHALL ASSUME ALL RESPONSIBILITY F ENGINEER. ACCORDING TO FEMA FLOOD INVENTORY MAP #10005CC THE PROPOSED SITE IN NOT LOCATED WITHIN AN EXCE THE PROPOSED SITE IS LOCATED WITHIN A WELLHEAD IN THE CONTRACTOR SHALL TAKE PRECAUTIONS TO LOCATI ACTIVITIES ON PRIVATE PROPERTY AND/OR RIGHTS OF ACTIVITIES ON PRIVATE PROPERTY AND/OR RIGHTS OF. FINAL SET OF APPROVED CONSTRUCTION PLANS AND SI PROVISION SHALL BE CONSIDERED CAUSE TO STOP THE THE CONTRACTOR SHALL MAINTAIN ONE COMPLETE SET UNDERGROUND UTILITIES INSTALLED OR ENCOUNTERED IN THE CONTRACTOR SHALL USE ONLY NEW MATERIALS, PA QUALITY AND FITNESS FOR THE INTENDED WORK. ROUTINE PERIODIC INSPECTIONS DURING CONSTRUCTION CONTRACTOR SHALL USE ONLY NEW MATERIALS, PA QUALITY AND FITNESS FOR THE INTENDED WORK. ROUTINE PERIODIC INSPECTIONS DURING CONSTRUCTION CONTRACTOR SHALL MAINTAIN PUBLIC ROADS AND ALL SIGNAGE SUBJECT TO SEPARATE PERMITTING AND A	T PERMITS SUPERVISOR 302-853-13 BY DAVIS, BOWEN & FRIEDEL, INC. R THE INSTALLATION OF STORM DRAIN E DIRECT SUPERVISION OF A PROFESS ITS FOR THE EXECUTION OF THIS CON- FOR ANY DEVIATION FROM THESE PLA 0332K, DATED: MARCH 16, 2015, THE LLENT GROUNDWATER RECHARGE AREA PROTECTION AREA. ANSPORTATION IMPROVEMENT DISTRICT E PROPERTY LINES AND RIGHT OF WA WAYS WHERE SAID CONSTRUCTION IS C OBTAINED PRIOR WRITTEN PERMISSION PECIFICATIONS SHALL BE MAINTAINED E WORK. OF CONTRACT DRAWINGS ON WHICH DURING THE PROSECUTION OF THE WO LITIES SHALL BE SHOWN ON THE AS ARTS, AND PRODUCTS. ALL MATERIALS WILL BE PROVIDED BY THE OWNER A STREETS IN A BROOM SWEPT CONDIT APPROVALS. E PROVIDED TO THE SPECIFICATIONS A	OF MILFORD, DELAWARE. IS, PAVING AND ALL OTHER SITE WORK INCLUDED IN THE IONAL LAND SURVEYOR REGISTERED IN THE STATE OF DEL ITRACT. INS UNLESS WRITTEN APPROVAL HAS BEEN PROVIDED BY T SITE IS NOT IMPACTED BY THE 100 YEAR FLOODPLAIN. Y LINES PRIOR TO CONSTRUCTION AND AVOID CONSTRUCT PROHIBITED. THE CONTRACTOR MAY CONDUCT CONSTRUCT IN FROM THE PROPERTY OWNER AND HAS SUBMITTED A C ON THE JOB SITE AT ALL TIMES. FAILURE TO COMPLY WI HE SHALL NOTE, IN RED, THE ALIGNMENTS AND INVERTS PROFILE TO BE MAINTAINED BY THE CONTRACTOR SHALL BE STORED SO AS TO ASSURE THE PRESERVATIO IND THE TOWN. THESE INSPECTIONS DO NOT RELIEVE THE STRICT ACCORDANCE WITH ALL STANDARDS AND SPECIFICA	SE PLANS. LAWARE. THE ION ION OPY OF SAID TH THIS OF ALL AND R IN THE N OF THEIR TIONS AND
		DAVIS, ▶BOWEN & ↓FRIEDEL, INC		
			SALISBURY, MARYLAND (410) 543-9091	PL-01
			MILFORD, DELAWARE (302) 424–1441 EASTON, MARYLAND (410) 770–4744	

	KEY LEGEND				
LABEL	DESCRIPTION				
CA	PROPOSED P.C.C. CURB, TYPE 1-8				
СВ	PROPOSED INTEGRAL P.C.C. CURB AND GUTTER, TYPE 1-8				
СС	PROPOSED A.D.A. COMPLIANT RAMP				
CD	PROPOSED A.D.A. COMPLIANT PARKING SPACE				
CE	DOUBLE DUMPSTER ENCLOSURE AREA				
CF	PROPOSED SITE LIGHTING				
CG	PROPOSED BOLLARD				
СН	PROPOSED DIRECTIONAL SIGN				
CI	EXISTING EDGE OF PAVEMENT (MATCH NEW PAVEMENT TO EXISTING)				
CJ	TRANSITION CURB FROM INTEGRAL P.C.C. CURB AND GUTTER TYPE 1-8 TO MODIFIED P.C.C. CURB TYPE 1-6				
СК	PROPOSED 6" CAST IRON ROOF DRAIN				
CL	PROPOSED 5' WIDE SIDEWALK				
СМ	PROPOSED 10' X 20' GROUND SIGN				
CN	PROPOSED CONCRETE PAVEMENT				
со	PROPOSED FIRE DEPARTMENT CONNECTION				
CP	PROPOSED OFF-PREMISE ELECTRONIC MESSAGE CENTER				
CQ	PROPOSED DUMPSTER PAD				
CR	PROPOSED LOADING SPACE				



KEY LEGEND				
LABEL	DESCRIPTION			
UA	CONNECT TO EXISTING 8" GRAVITY SEWER MAIN			
UB	CONNECT TO EXISTING WATER STUB CONNECTION			
UC	2" VALVE FOR DOMESTIC WATER SERVICE LINE			
UD	2" DOMESTIC WATER SERVICE LINE			
UE	6" WATER VALVE, FOR FIRE PROTECTION			
UF	6" WATER LINE FOR FIRE PROTECTION, DUCTILE IRON PIPE, CLASS 52			
UG	FIRE DEPARTMENT CONNECTION W/ FIRE CONNECTION SIGN			
UH	WATER METER PIT DOMESTIC SERVICE LINE			
UI	PROPOSED 6" X 6" X 2" TEE			
UJ	EXISTING FIRE HYDRANT			
UK	PROPOSED FIRE HYDRANT ASSEMBLY			
UL	8" SANITARY SEWER CLEANOUT			
UM	PROPOSED FIRE HYDRANT ASSEMBLY			
UN	8" SANITARY SEWER WYE			
UO	PROPOSED 22.5" BEND			
UP	PROPOSED 45° BEND			
UQ	PROPOSED 90° BEND			
UR	WATER/SEWER CROSSING			
US	WATER/STORM CROSSING			
X−#	SEWER/WATER CROSSING AND STORM/WATER CROSSING IDENTIFICATION NUMBER			
H-#	PROPOSED HYDRANT IDENTIFICATION NUMBER			
V-#	PROPOSED VALVE IDENTIFICATION NUMBER			

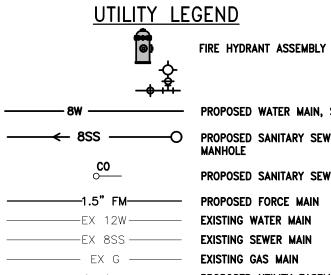
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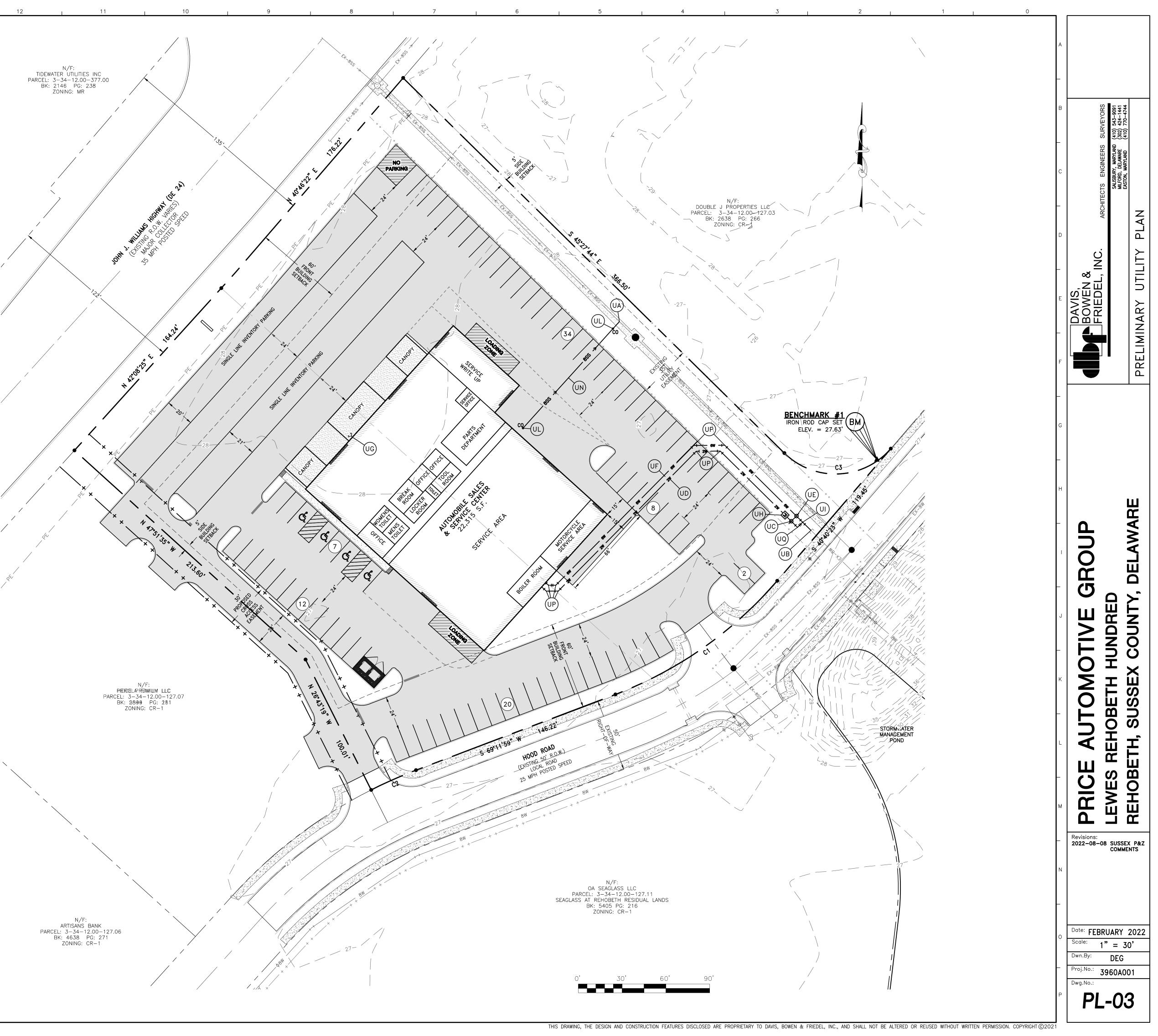
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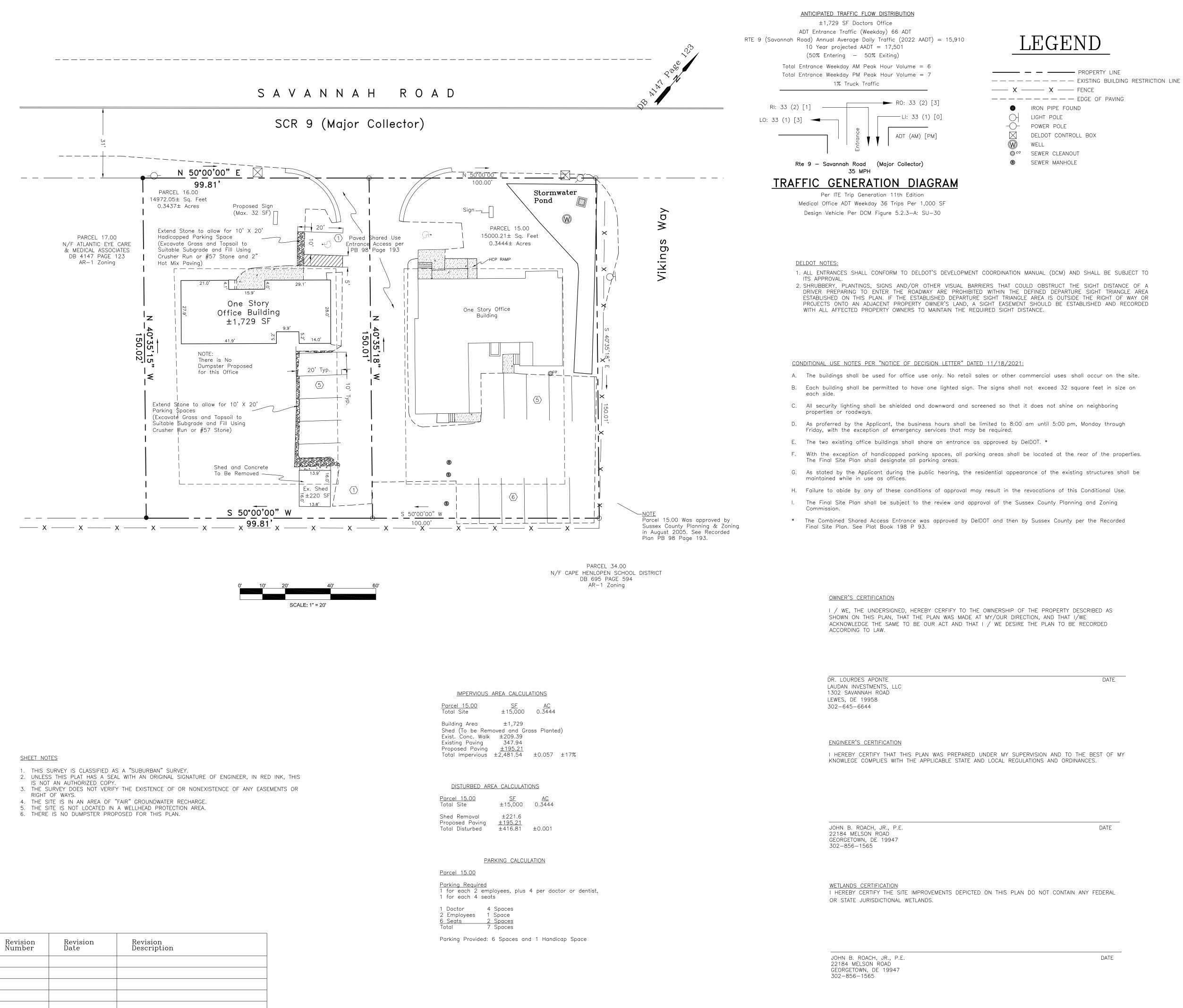
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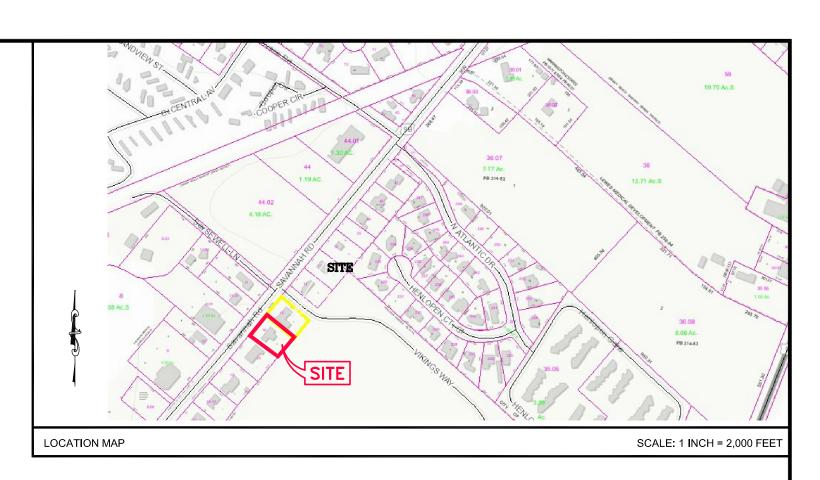


PROPOSED WATER MAIN, SIZE → 8SS → O PROPOSED SANITARY SEWER MAIN, SIZE, MANHOLE PROPOSED SANITARY SEWER CLEANOUT

------ + + ----- PROPOSED UTILITY EASEMENT







# PLAN DATA:

<u>PLAN DATA:</u>	
PARCEL I.D. No	* 335-8.18 PARCEL 15.00
PLAT REFERENCE	* D.B. 3007, PAGE 183
ZONING DISTRICT	* AR-1 ZONING CLASSIFICATION) CU 2264 (Ordinance No. 2813, Dated 11/16/2021
ROADWAY CLASSIFICATION	* SCR 9 (MAJOR COLLECTOR)
PARCEL SIZE	* ±15,000 SF ±0.3444 AC
BUILDING SIZE	* ±1,729 SF
EXISTING/PROPOSED USE	* COMMERCIAL VACANT/MEDICAL OFFICE
BUILDING HEIGHT PROPOSED)	* EXIST. SINGLE STORY (NO VERTICAL ADDITIONS ARE
BUILDING SETBACKS	* Front 40' Side 15' Rear 20'
	* ±347.94 Sf * ±195.21 SF * ±543.15 SF ±0.012 AC
EXISTING CONC. WALK	* ±209.39 SF ±0.005 AC
EXIST. IMPERVIOUS AREA**	* ±2,286.33 SF ±0.052 AC
PROP. IMPERVIOUS AREA**	* ±2,481.54 ±0.057 ±17%
NET DEVELOPMENT AREA**	* ±2,481.54 ±0.057 ±17%
PARKING REQUIRED** PARKING PROVIDED**	* 7 SPACES * 7 SPACES
SEWAGE DISPOSAL	* PRIVATE INDIVIDUAL ON-SITE WASTEWATER DISPOSAL SYSTEMS SEWERAGE IS SUBJECT TO APPROVAL OF THE THE DELAWARE STATE DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTA CONTROL.
WATER SUPPLY	* INDIVIDUAL ON-SITE WELLS (PRIVATE) WATER IS SUBJECT TO THE APPROVAL OF THE DELAWARE STATE DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL AND THE DELAWARE DIVISION OF PUBLIC HEALTH.
FLOODPLANE	* BASED UPON FIRM MAP 1005C0194K Dated: MARCH 16, 201 THE SITE IS LOCAATED IN AN AREA DESIGNATED AS ZONE "X" (UNSHADED) WHICH IS DETERMINED TO BE OUTSIDE THE 100-YEAR FLOODPLAIN
OWNER	* LAUDAN INVESTMENTS, LLC 1302 SAVANNAH ROAD LEWES, DE 19958
LOT AREA RATIONALE	* PARCEL 15.00 = 0.3444 ACRES
TOTAL No. OF LOTS	* 2 (SINGLE FAMILY DWELLING UNITS)
(TID) PROXIMITY	* ±1 MILE TO HENLOPEN TID
a) Sussex Conservo b) Fire Marshal	N ACTIVITIES, PERMITS AND/OR APPROVALS AARE REQUIRED FROM: ation District(302) 856-7219 (302) 856-5298 (302) 853-1340 (302) 645-7777

** See Calculations Provided On This Sheet

# PRELIMINARY SITE PLAN FOR PROPERTY KNOWN AS: LANDS OF "LAUDAN INVESTMENTS LLC" ALSO KNOWN AS: "1302 SAVANNAH ROAD, LEWES, DE" SITUATE IN: LEWES AND REHOBOTH HUNDRED * SUSSEX COUNTY STATE OF DELAWARE TAX MAP#: 335-8.15 PARCELS 15.00 22184 MELSON ROAD



DATE

DATE

# SITEWORKS

August 16, 2022

Jesse Lindenberg Sussex County Planning and Zoning 2 The Circle Georgetown, DE 19933

# RE: Hickory Ridge Church Addition Tax Parcel 530-10.00-45.01 Greenwood, Delaware

Dear Jesse:

Per our phone conversation earlier today, please accept this letter as formal request for approval of the four handicap parking spaces currently shown partially within the site setback for the property.

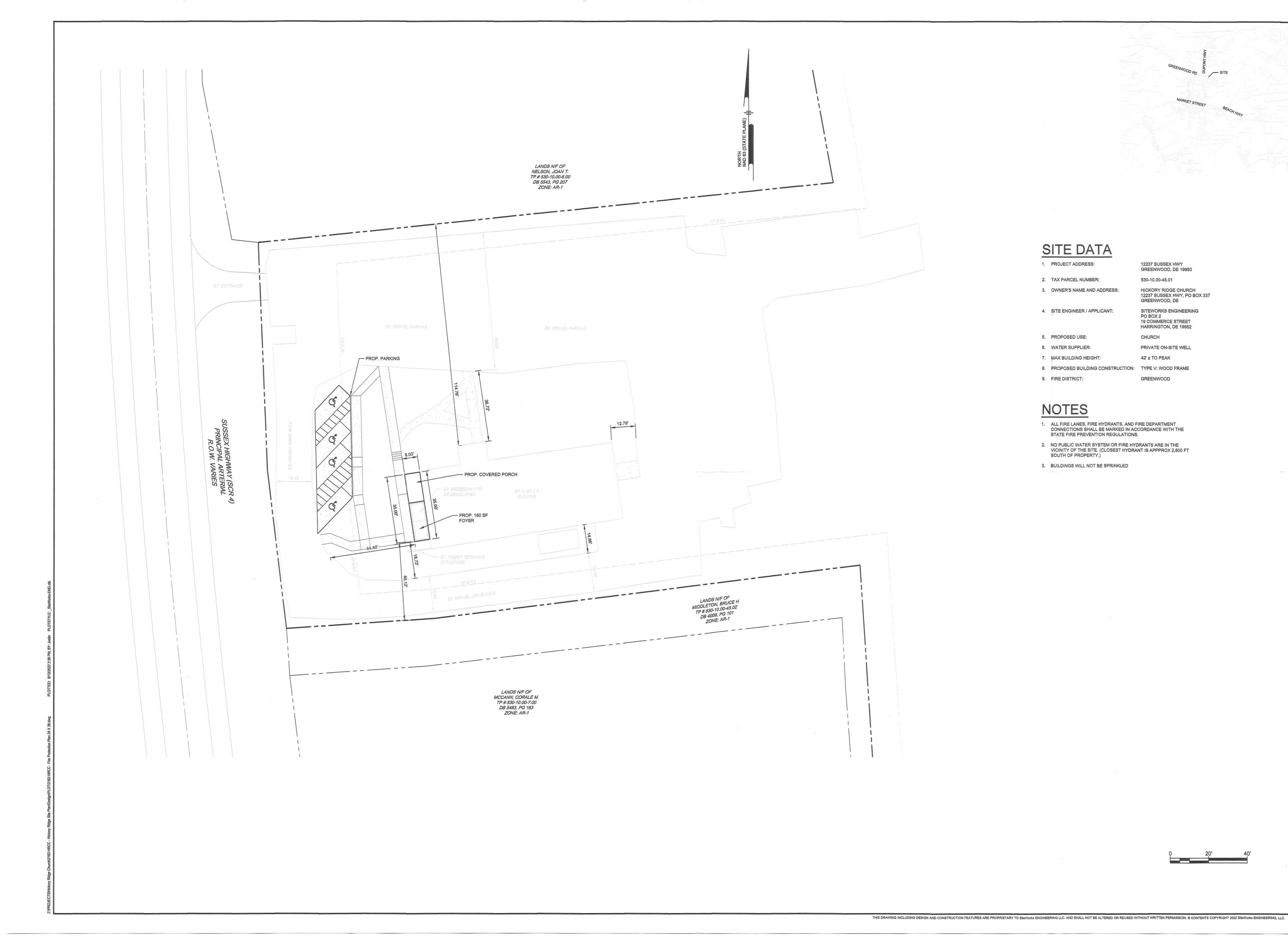
The church is proposing to add a 160 square foot foyer area to the front of their church. As part of the process, they requested to have handicap spaces added to their parking that met current ADA accessibility requirements. Unfortunately, because of the elevation difference on this site. The best location for these spaces are in front of the church. However, the elevation change on site causes the spaces to be partially in the setback.

Please let me know if you have any questions. I can be reached at 302-542-0774.

Sincerely,

Edwin Tennefoss, PE | Principal SITEWORKS ENGINEERING

Cc: Brad Kauffman, Alliance Builders Justin Senesi, Hickory Ridge Church



# SITE DATA

- 1. PROJECT ADDRESS:
- 2. TAX PARCEL NUMBER:
- 3. OWNER'S NAME AND ADDRESS:
- 4. SITE ENGINEER / APPLICANT:
- 5. PROPOSED USE:
- 6. WATER SUPPLIER:
- 7. MAX BUILDING HEIGHT:
- 8. PROPOSED BUILDING CONSTRUCTION: TYPE V: WOOD FRAME
- 9. FIRE DISTRICT:

- 12237 SUSSEX HWY GREENWOOD, DE 19950
- 530-10.00-45.01
- HICKORY RIDGE CHURCH 12237 SUSSEX HWY, PO BOX 337 GREENWOOD, DE
- SITEWORKS ENGINEERING PO BOX 2 19 COMMERCE STREET

HARRINGTON, DE 19952

CHURCH PRIVATE ON-SITE WELL

42' ± TO PEAK

GREENWOOD

# NOTES

- ALL FIRE LANES, FIRE HYDRANTS, AND FIRE DEPARTMENT CONNECTIONS SHALL BE MARKED IN ACCORDANCE WITH THE STATE FIRE PREVENTION REGULATIONS.
- NO PUBLIC WATER SYSTEM OR FIRE HYDRANTS ARE IN THE VICINITY OF THE SITE. (CLOSEST HYDRANT IS APPPROX 2,600 FT SOUTH OF PROPERTY.)
- 3. BUILDINGS WILL NOT BE SPRINKLED

# 2/200 ________ -7 2 d 7 PROTECTION O 19 _____000 FIRE 200 PO BOX $\mathbf{O}$ URC ЦX S **CKORY RIDGE CHUF** X PARCEL NO. 530-10.00-45.01 R 13 (S DUPONT HIGHWAY) RTH WEST FORK HUNDRED, SUSS HICKORY NORTH TAX SCR ISSUE / REVISION BLOCK

8/11/22 - FIRE MARSHELL SCALE PROJECT # DRAWN BY 1" = 20' 2162-HRCC JDC DRAWING NUMBER



# ARCHITECTS • ENGINEERS • SURVEYORS

Michael R. Wigley, AIA, LEED AP W. Zachary Crouch, P.E. Michael E. Wheedleton, AIA, LEED GA Jason P. Loar, P.E. Ring W. Lardner, P.E. Jamie L. Sechler, P.E.

August 2, 2022

Sussex County Planning & Zoning Sussex County Administration Building 2 The Circle Georgetown, DE 19947

Attn: Mr. Jamie Whitehouse

RE: Red Mill Pond – Amenity Tax Map Parcel No: 3-34-5.00-170.00 DBF #1319A015

Mr. Whitehouse,

On behalf of the Developer K. Hovnanian, we are requesting the revision of condition number eleven (11) from Conditions approved on August 15th, 2007. Currently, the condition reads, <u>"All amenities and recreational facilities shall be constructed and open for use by the residents of the development within 2 years of the issuance of the first building permit.</u>" The developer met with Homeowner's in November of 2021 to discuss offering more Amenities than the previous developer. Homeowner's agreed and updated plans were designed and approved. When the request came to lengthen the requirement for Amenity completion, the developer asked for 1 year from reapproval. However, there was a mix up between the request and what was passed on from staff and the Commission granted an additional year from the original Condition. Based on material lead times K. Hovnanian is requesting this condition be amended to June 23, 2023.

If you have any questions or need additional information, please do not hesitate to contact me at (302) 424-1441 or jls@dbfinc.com

Sincerely, Davis, Bowen & Friedel, Inc.

Jamie Sechler, P.E. Principal

Sussex County Planning & Zoning Commission 2 The Circle P.O. Box 417 Georgetown, DE 19947

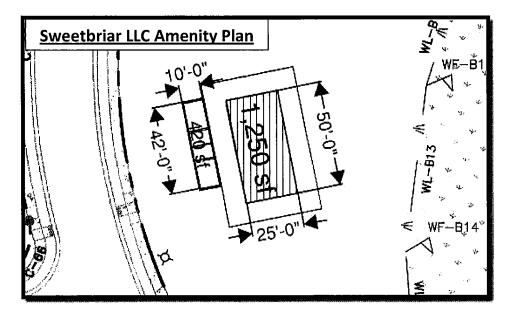
April 5, 2022

RE: The Villages at Red Mill Pond South Amenities Plan

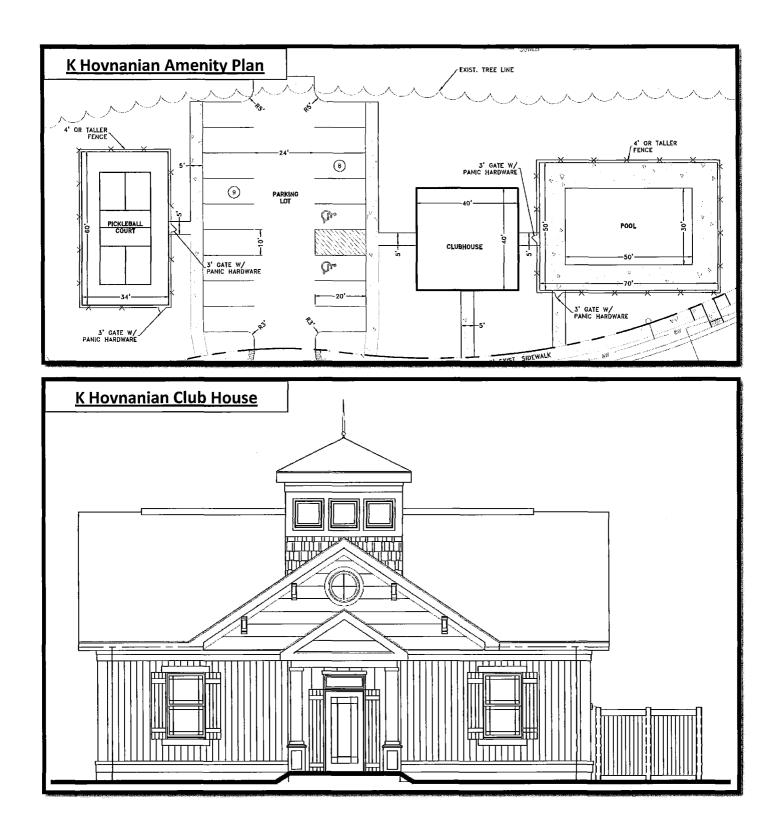
Commissioners,

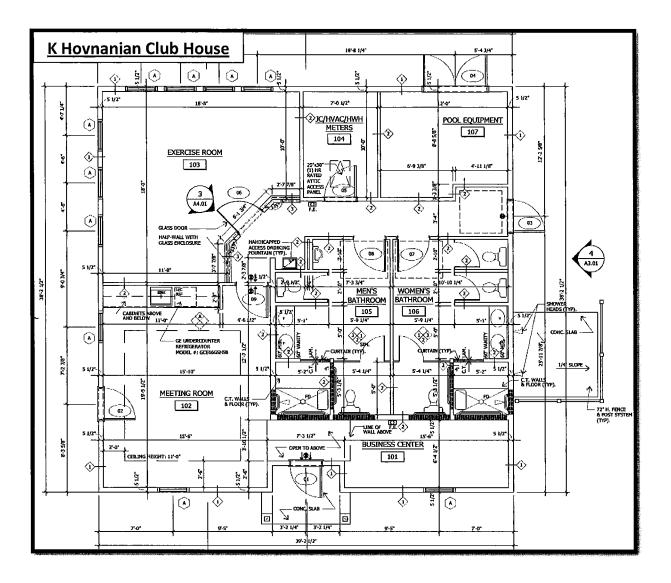
We, the undersigned homeowners in Red Mill Pond South, are in support of K. Hovnanian's submitted Clubhouse Site Plan which is a substantial improvement over the previously recorded amenity for Red Mill Pond South.

The prior planned amenity under Sweetbriar LLC included a small 420 sq ft bathroom and a 1,250 sq ft pool (pictured below):



On November 17th, 2021, K. Hovnanian attended the Annual Homeowner's Association Meeting for Red Mill Pond and presented the planned amenities for Red Mill Pond South. Additionally, a set of the plans were made available to the homeowner board members who sent a letter of approval for the enhancements dated January 25th, 2022. We feel the expanded amenities are generous. They feature an attractively designed 1,600 sq ft clubhouse which will include a kitchen, a meeting space, gym, and restrooms, a 1,500 sq ft pool, a pickleball court and a parking lot (pictured on the next page).





Homeowner Name(s)	Address	Signature				
Donald Cooper Sharon Vendetti-Cooper	11048 Greenview Ave					
Daniel McLean	11049 Greenview Ave Apr 9, 2022   7:02:44	DocuSigned by:				
Gayle McLean	11049 Greenview Ave Apr 8, 2022   6:33:33	Docusigned by: N/TED/722-				
Raymond Tomasky	11054 Greenview Ave	S - 200 DE 24 44 40 8				
Brian Porter	11057 Greenview Ave					
Cindy Porter	11057 Greenview Ave Apr 13, 2022   7:56:45	DocuSigned by: AMEP Portur				

Homeowner Name(s)	Address	<u>Signature</u>
Roger Levi Lesley Levi	11058 Greenview Ave Apr 15, 2022   9:05:13	Pocusigned by: RMUP QIVi
Gary Kunkel Karen Kunkel	11062 Greenview Ave Apr 8, 2022   2:44:13	PDocusigned by: PMYBORIY D KUNKEX
Glen Whims	11064 Greenview Ave Apr 9, 2022   3:49:19	Docusigned by: MIER Willins
Christina Whims	11064 Greenview Ave Apr 9, 2022   3:50:54	Docusigned by: Mater Whines - Signod by Sparker
George Mitchell, Jr. Eileen Mitchell	11070 Greenview Ave Apr 9, 2022   7:14:59	Docusigned by: MESPJI and Eileen Mitchell
Harvey Speed Kimberly Speed	11078 Greenview Ave Apr 12, 2022   10:46:1	Docustaned by: A AMARDI
James Henn Mary Henn	11081 Greenview Ave	
Stuart Wright	11082 Greenview Ave	
Mary Wright	11082 Greenview Ave	
Misty Warren	11097 Greenview Ave Apr 8, 2022   4:32:00	PM_EDTHEWWW
Lourdes Griffin James Griffin	11105 Greenview Ave Apr 8, 2022   4:03:20	Docusigned by: MorPATs and James Griffin
Michelle Marsh Barbara Sann	11109 Greenview Ave Apr 8, 2022   2:56:08	PMillelle Marsh and Barbara Sann
Samuel Zingo Helen Zingo	11115 Greenview Ave Apr 9, 2022   6:24:16	TooFACCTOOSUSF Docusigned by: AMS at Will Eingo
William Davis	24011 Havenwood Ln Apr 8, 2022   11:07:34	1 Mulan Vans
Beth Davis	24011 Havenwood Ln Apr 8, 2022   3:32:09	
Mark Brennan	24012 Havenwood Ln Apr 9, 2022   7:16:00	Docusigned by: A Mare Brunan
Ellen Brennan	24012 Havenwood Ln Apr 9, 2022   9:00:27	Discussioned by:
Darrell Piatt	24013 Havenwood Ln Apr 8, 2022   2:02:07	Docusioned by: Matrix Pialt
Kelly Piatt	24013 Havenwood Ln Apr 8, 2022   7:19:52	Pheutip Piatt
Alyssa Tilelli	24018 Havenwood Ln Apr 8, 2022   2:32:56	POLISIBATIONNEA
Joseph Tilelli	24018 Havenwood Ln Apr 8, 2022   2:32:58	Docusigned by: PNANEDED ALL

Homeowner Name(s)	Address	Signature
Vincent Capitolo	24019 Havenwood Ln Apr 11, 2022   12:25:3	6 ViMuRP Capitolo
Elaina Capitolo	24019 Havenwood Ln Apr 11, 2022   8:13:03	DocuSigned by: Hith / EDH
Kenneth Kozloff Linda Kozloff	24025 Havenwood Ln	Cecef36042844A0
Bruce Salinger	24026 Havenwood Ln Apr 9, 2022   7:43:21	DocuBigned by:
Carole Salinger	24026 Havenwood Ln Apr 9, 2022   8:54:47	PLATEUT Salinger
Carmen Perrone	24031 Havenwood Ln Apr 11, 2022   3:50:47	DocuSigned by:
Robert Strayer	24032 Havenwood Ln Apr 9, 2022   9:17:28	Docusigned by: AN EDT Strayy
Thomas Fogle	24032 Havenwood Ln Apr 9, 2022   8:30:51	Docusigned by: AMUSARS Fogle
Alyson Myers	32010 Deerwood Ln	DDC0089E6603476
Dorren Casey	32014 Deerwood Ln Apr 9, 2022   12:37:12	Pocusigned by: PMART Casey
Dennis Casey	32014 Deerwood Ln Apr 9, 2022   9:29:37	Docustande by:
Michael DenDekker	32020 Deerwood Ln Apr 9, 2022   8:36:00	Docustance of Defference
Angela DenDekker	32020 Deerwood Ln	UAU2F18369754A9
Anahid Burkholder	32079 Deerwood Ln Apr 8, 2022   4:46:31	M EDT Unina Burkholder
Matthew Fiehrer	32085 Deerwood Ln Apr 8, 2022   11:05:03	C586141D9F8D407 DocuSigned by:
Ashley Fiehrer	32085 Deerwood Ln Apr 8, 2022   11:01:35	Docusigned by: Multy Ficture
Jack Goodman	32126 Deerwood Ln Apr 9, 2022   12:06:04	-71FBOEE18BO4F4 Docusigned by: AMUEDTOLMAN
Lori Goodman	32126 Deerwood Ln Apr 9, 2022   12:17:00	Corr Boodomarc
Thomas Neugebauer	32127 Deerwood Ln Apr 9, 2022   10:01:56	Docusioned by:
Nancy Neugebauer	32127 Deerwood Ln Apr 9, 2022   9:59:46	Docustaned by: MAERY Nugleauer
Jacqueline Huxtable	32131 Deerwood Ln Apr 8, 2022   3:59:30	Docusigned by: PMatzpulline Huzotable
Daniel Huffman Marc Russell	13063 Laurel Leaf Dr Apr 11, 2022   12:09:4 Page 5	DocuSigned by:

Page 5 of 8 869DBF4F87B6428...

Homeowner Name(s)	Address	Signature
Dennis Barton	32134 Deerwood Ln Apr 8, 2022   3:19:08	PMIERTS Barton
Kathleen Barton	32134 Deerwood Ln Apr 8, 2022   3:27:40	Docusigned by:
Jeffrey Markle Joanne Shanaman	32137 Deerwood Ln Apr 11, 2022   12:14:1	- DocuSigned by:
Jamie Devine	32140 Deerwood Ln Apr 9, 2022   6:55:21	Docusigned by: PMJ CDT
Simon John	32143 Deerwood Ln Apr 8, 2022   4:08:03	Docusigned by: PMS internet John
Kelley John	32143 Deerwood Ln Apr 8, 2022   3:40:25	Present John
William Miller, Jr.	32146 Deerwood Ln Apr 8, 2022   11:29:49	
Lauren Groundland	32146 Deerwood Ln Apr 8, 2022   3:31:44	Docusigned by: MatFett Growndland
Shirley Masakowski	32149 Deerwood Ln Apr 9, 2022   7:50:10	Docusigned by: AMS lititly Masakowski
Michael Saienni	32152 Deerwood Ln Apr 8, 2022   2:02:39	OFBA1617062846F Docustigned by: PMEDT
Jeffrey Killion	32157 Deerwood Ln Apr 8, 2022   2:12:46	Decusigned by:
Mary Killion	32157 Deerwood Ln	Dx9C482A4050403
Bruce Marks	32158 Deerwood Ln Apr 9, 2022   10:25:35	
Robin Marks	32158 Deerwood Ln Apr 9, 2022   11:17:32	ound with
Alan Ornitz	32163 Deerwood Ln Apr 8, 2022   2:12:33	Docusigned by: PM JD TM ()
Elizabeth Aranza	32164 Deerwood Ln Apr 11, 2022   10:49:1	DocuSigned by:
Paul Koleszar Donna Koleszar	32169 Deerwood Ln Apr 11, 2022   10:56:2	Docusigned by: 6 PAN GER Downa Edeszar
Hannah Madden	32170 Deerwood Ln Apr 8, 2022   2:25:39	Pressee
Matthew Gaughen	32170 Deerwood Ln Apr 9, 2022   9:35:27	Docusigned by: AM_HEPT/M_
Joann Rossi	13031 Laurel Leaf Dr Apr 13, 2022   7:39:05	AM EDT Ressi
Rocco Scutaro	13045 Laurel Leaf Dr	
	Apr 11, 2022   9:36:36	ANKORD Scutaro 6215B7ECOACD473

# **Certificate Of Completion**

Envelope Id: 8C3D2471EA8246CA8C90FEC57098E79A Subject: Red Mill Pond South Amenity Letter Source Envelope: Document Pages: 6 Signatures: 59 Initials: 0 Certificate Pages: 18 AutoNav: Enabled Envelopeid Stamping: Enabled Time Zone: (UTC-05:00) Eastern Time (US & Canada)

# **Record Tracking**

Status: Original 4/8/2022 10:30:25 AM

### Signer Events

Alan Ornitz alan.ornitz@gmail.com Security Level: Email, Account Authentication (None)

## **Electronic Record and Signature Disclosure:** Accepted: 9/25/2020 1:17:38 PM

ID: 5163c362-5047-40c5-8d19-e4f9eb0ed084

### Alyson Myers

all4aka@gmail.com

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 11/5/2021 8:04:15 PM ID: be67901b-a41e-4f27-839f-833f4d8701d5

Alyssa Tilelli

akuz3@hotmail.com Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 4/8/2022 2:03:38 PM ID: 9cdd698f-5c3b-495f-95d6-7ecd8242b620

Angela DenDekker

add196message@live.com

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Not Offered via DocuSign

Holder: Jonathan Contant jcontant@khov.com

Signature

Signature Adoption: Drawn on Device Signed by link sent to alan.ornitz@gmail.com Using IP Address: 174.198.206.2 Signed using mobile

Status: Sent

Envelope Originator: Jonathan Contant 90 Matawan Rd 5th Fl Matawan, NJ 07747 jcontant@khov.com IP Address: 208.87.234.202

Location: DocuSign

# Timestamp

Sent: 4/8/2022 1:49:44 PM Viewed: 4/8/2022 2:11:46 PM Signed: 4/8/2022 2:12:33 PM

Sent: 4/8/2022 1:49:45 PM Resent: 4/11/2022 10:01:16 AM Resent: 4/11/2022 10:45:29 AM

Sent: 4/8/2022 1:49:45 PM Viewed: 4/8/2022 2:03:38 PM Signed: 4/8/2022 2:32:56 PM

Sent: 4/8/2022 1:49:46 PM



Signature Adoption: Drawn on Device Signed by link sent to akuz3@hotmail.com Using IP Address: 73.201.104.205 Signed using mobile

DocuSian

Anna Burkholder annaburkholder1@gmail.com Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 9/4/2020 10:37:29 AM ID: 30544504-df01-4980-9786-85805b8d6852

Ashley Fiehrer

agrove80@gmail.com Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 7/28/2020 2:23:42 PM ID: 6141c505-d3e5-4337-8668-c44c7328ca0f

Beth Davis baedavis@live.com Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 4/8/2022 4:31:23 PM ID: a4e8a0ab-70e2-4be8-8842-5af36101a95a

Brian Porter

blp9405@gmail.com

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Not Offered via DocuSign

Bruce Marks

brucermarks@gmail.com

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 6/30/2020 5:01:39 PM

ID: 62409602-9312-4afd-909a-f58085daeb8a

Using IP Address: 71.206.58.47

DocuSigned by: anna Burcholder

Signature Adoption: Pre-selected Style Signed by link sent to annaburkholder1@gmail.com Using IP Address: 73.201.110.76 Signed using mobile

DocuSlaned by: Ashley Ficher 71FB8EEE18B04F4

Signature Adoption: Pre-selected Style Signed by link sent to agrove80@gmail.com Using IP Address: 174.196.136.184 Signed using mobile

Beth Davis 94BADDEAC9EC434

Signature Adoption: Pre-selected Style Signed by link sent to baedavis@live.com Using IP Address: 73.133.114.154 Signed using mobile

Sent: 4/8/2022 1:49:47 PM

Viewed: 4/8/2022 2:01:13 PM

Signed: 4/8/2022 2:01:35 PM

Sent: 4/8/2022 1:49:35 PM Viewed: 4/8/2022 4:31:23 PM Signed: 4/8/2022 4:32:09 PM

Sent: 4/8/2022 1:49:35 PM

Sent: 4/8/2022 1:49:47 PM Viewed: 4/9/2022 10:23:21 AM Signed: 4/9/2022 10:25:35 AM

Signature C586141D9F6D407..

Timestamp

Sent: 4/8/2022 1:49:46 PM Viewed: 4/8/2022 4:45:59 PM Signed: 4/8/2022 4:46:31 PM

DocuSigned by:

DocuSigned by: Brue Marks

71F0E02B87E9422...

Signature Adoption: Pre-selected Style Signed by link sent to brucermarks@gmail.com

Bruce Salinger Bruce.salinger@gmail.com Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 4/9/2022 7:39:45 AM ID: 7345c111-6ff7-4f04-aa0e-823c2d8537f6

Carmen Perrone

cdperrone@gmail.com Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 8/16/2020 2:59:19 PM ID: 33aca282-de98-417e-bfbc-019289ca80f1

Carole Salinger cjsalinger@gmail.com Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 4/9/2022 8:51:18 PM ID: 04175958-6d62-4cab-b339-01b0ccdbc32e

Cindy Porter

PORTER3CL@GMAIL.COM

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 4/13/2022 7:54:12 AM ID: 3f7740d3-0eb8-4e6e-b1f9-846c462f9305

Daniel Huffman and Marc Russell

huffman7659@hotmail.com

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 4/11/2022 12:07:45 PM ID: 8cfcfa56-ec3f-4cda-946e-6a5997a34520

# Signature

EA36CDB6CE44E

Signature Adoption: Drawn on Device Signed by link sent to Bruce.salinger@gmail.com Using IP Address: 73.226.169.47 Signed using mobile

DocuSigned by: Camen Perrone 737990C09224A9

Signature Adoption: Pre-selected Style Signed by link sent to cdperrone@gmail.com Using IP Address: 73.133.114.249 Signed using mobile

DocuSigned by: Carole Salinger EE126D304D2A4E0

Signature Adoption: Pre-selected Style Signed by link sent to cjsalinger@gmail.com Using IP Address: 73.226.169.47 Signed using mobile

DocuSianed by: Cindy Porter 05A9704F4.

Signature Adoption: Pre-selected Style Signed by link sent to PORTER3CL@GMAIL.COM Using IP Address: 71.206.56.52

Viewed: 4/13/2022 7:54:12 AM Signed: 4/13/2022 7:56:45 AM

Sent: 4/8/2022 1:49:36 PM

1/0

Signature Adoption: Drawn on Device Signed by link sent to huffman7659@hotmail.com Using IP Address: 172.58.201.89 Signed using mobile

Sent: 4/11/2022 10:01:18 AM Viewed: 4/11/2022 12:07:45 PM Signed: 4/11/2022 12:09:49 PM

# Timestamp

Sent: 4/8/2022 1:49:47 PM Viewed: 4/9/2022 7:39:45 AM Signed: 4/9/2022 7:43:21 AM

Sent: 4/8/2022 1:49:48 PM

Sent: 4/8/2022 1:49:48 PM

Viewed: 4/9/2022 8:51:18 PM

Signed: 4/9/2022 8:54:47 PM

Viewed: 4/11/2022 3:47:31 PM

Signed: 4/11/2022 3:50:47 PM

Daniel McLean Gayle.mc12@gmail.com Security Level: Email, Account Authentication (None)

### Electronic Record and Signature Disclosure: Accepted: 4/9/2022 6:59:32 AM ID: d66a683b-aaba-4183-a600-b388f668bba0

Daniel McLean

dmclean53@gmail.com Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 7/8/2020 6:02:33 PM ID: ee63a54e-6c97-40a3-9f52-f7babeaf8362

Darrell Piatt

darrell@thepiatts.net

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 4/8/2022 1:58:57 PM ID: a8c01ea9-cc21-4403-ba99-c785e774a673

Dennis Barton

Dbart07@yahoo.com

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 4/8/2022 3:18:26 PM ID: 39d1cdbe-a1f4-426e-94c1-c6552d969cd2

dennis casey

dpcasey88@aol.com

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 4/9/2022 12:15:32 PM ID: 2939f6a3-d4e5-471a-843b-693176d3082c

# Signature



Signature Adoption: Drawn on Device Signed by link sent to Gayle.mc12@gmail.com Using IP Address: 71.206.16.100 Signed using mobile



Signature Adoption: Drawn on Device Signed by link sent to dmclean53@gmail.com Using IP Address: 71.206.16.100

-DocuSigned by: Darrell Piatt 1058A2E2BDA4A8

Signature Adoption: Pre-selected Style Signed by link sent to darrell@thepiatts.net Using IP Address: 73.134.183.65

—Docusigned by: DUNNIS BAHON —949666FC2E9D42B

Signature Adoption: Pre-selected Style Signed by link sent to Dbart07@yahoo.com Using IP Address: 73.134.198.91

Sent: 4/8/2022 1:49:38 PM

Viewed: 4/8/2022 6:28:09 PM

Signed: 4/8/2022 6:33:33 PM

Sent: 4/8/2022 1:49:49 PM Viewed: 4/8/2022 1:58:57 PM Signed: 4/8/2022 2:02:07 PM

Sent: 4/8/2022 1:49:49 PM Viewed: 4/8/2022 3:18:26 PM Signed: 4/8/2022 3:19:08 PM

Signature Adoption: Drawn on Device Signed by link sent to dpcasey88@aol.com Using IP Address: 73.134.189.192 Signed using mobile Sent: 4/8/2022 1:49:50 PM Viewed: 4/9/2022 12:15:32 PM Signed: 4/9/2022 12:29:37 PM

# Timestamp

Sent: 4/8/2022 1:49:37 PM Viewed: 4/9/2022 6:59:32 AM Signed: 4/9/2022 7:02:44 AM

Donald and Sharon Cooper

dccooperjr@gmail.com

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Not Offered via DocuSign

### Dorren Casey

dorrenc@aol.com

Security Level: Email, Account Authentication (None)

### Electronic Record and Signature Disclosure: Accepted: 4/9/2022 12:36:00 PM ID: e205723b-5f00-49af-ba80-d8a4ce04ef74

Elizabeth Aranza

lizaranza16@gmail.com

Security Level: Email, Account Authentication (None)

#### **Electronic Record and Signature Disclosure:** Accepted: 6/3/2021 4:13:37 PM ID: 66b8c458-bf7d-4894-9348-2aeb63e496e6

Ellen Brennan

ellenbrennan2501@gmail.com

Security Level: Email, Account Authentication (None)

### **Electronic Record and Signature Disclosure:** Accepted: 4/8/2022 2:07:38 PM ID: 4de9b1b6-651d-419e-bb60-6af53e7f9147

GARY D KUNKEL

pappydean@msn.com

Security Level: Email, Account Authentication (None)

### DocuSigned by: Vorren Casey 4ED780C1E13A437.

Signature

Signature Adoption: Pre-selected Style Signed by link sent to dorrenc@aol.com Using IP Address: 73.134.189.192

Signature Adoption: Drawn on Device Signed by link sent to lizaranza16@gmail.com

Using IP Address: 98.233.153.202

Sent: 4/8/2022 1:49:37 PM

Timestamp

Sent: 4/8/2022 1:49:50 PM Viewed: 4/9/2022 12:36:00 PM Signed: 4/9/2022 12:37:12 PM

Sent: 4/8/2022 1:49:51 PM Viewed: 4/11/2022 10:48:12 AM Signed: 4/11/2022 10:49:11 AM

laned by: , C5E2A87E044B..

Signature Adoption: Drawn on Device Signed by link sent to ellenbrennan2501@gmail.com Using IP Address: 96.227.242.233 Signed using mobile

yary o kunked 21C78C938CB84E8...

Signature Adoption: Pre-selected Style Signed by link sent to pappydean@msn.com Using IP Address: 73.129.40.214

Sent: 4/8/2022 1:49:37 PM Viewed: 4/8/2022 2:07:40 PM Signed: 4/9/2022 9:00:27 AM

Sent: 4/8/2022 1:49:38 PM Viewed: 4/8/2022 2:42:02 PM Signed: 4/8/2022 2:44:13 PM

**Electronic Record and Signature Disclosure:** Accepted: 6/3/2020 10:35:12 AM ID: e3cf1c27-5bc8-4f5b-93aa-2c9a2c3a62dc

E4EDE7718641498

George and Eileen Mitchell gsagejr@gmail.com Security Level: Email, Account Authentication (None)

### Signature

DocuSigned by:

George and Eileen Mitchell BD3D0E6BE9CB42A.

Signature Adoption: Pre-selected Style Signed by link sent to gsagejr@gmail.com Using IP Address: 172.225.112.181

**Electronic Record and Signature Disclosure:** Accepted: 4/9/2022 7:11:32 AM ID: c22e7180-0dca-40b7-92eb-53362dc6797d

**Glen Whims** 

gwhims@aol.com Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 6/3/2020 10:25:29 AM ID: fb49825e-6d4a-4115-beb2-0ef329882db0

Glen Whims

twhims@aol.com

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 4/9/2022 3:47:22 PM ID: 766e74ee-2e3b-48c3-bfb7-c75a56d6b69a

Hannah Madden

Hannah.madden@yahoo.com

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 1/7/2021 2:31:43 PM ID: a0618178-21dd-486c-a687-820fdce0396a

Harvey and Kimberly Speed

lilkid1@comcast.net

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 4/10/2022 1:04:28 PM ID: 4ac9539f-22e9-4cad-a7b0-31a2cf21a379

DocuSigned by: Glen Whims -32D780610D694DD...

Signature Adoption: Pre-selected Style Signed by link sent to gwhims@aol.com Using IP Address: 71.206.56.168 Signed using mobile

-DocuSigned by: Gen Whims -D6923647DC314F5..

Signature Adoption: Pre-selected Style Signed by link sent to twhims@aol.com Using IP Address: 71.206.56.168

Signature Adoption: Drawn on Device Signed by link sent to Hannah.madden@yahoo.com Using IP Address: 166.137.175.68 Signed using mobile

couSigned by Harrey-1 1705231661E45A

Signature Adoption: Drawn on Device Signed by link sent to lilkid1@comcast.net Using IP Address: 107.77.194.6 Signed using mobile

Sent: 4/8/2022 1:49:39 PM Viewed: 4/10/2022 1:04:28 PM Signed: 4/13/2022 1:46:16 AM

Sent: 4/8/2022 1:49:39 PM Viewed: 4/9/2022 3:47:22 PM Signed: 4/9/2022 3:49:19 PM

Timestamp

Sent: 4/8/2022 1:49:38 PM

Viewed: 4/9/2022 7:11:32 AM

Signed: 4/9/2022 7:14:59 AM

Sent: 4/8/2022 1:49:36 PM

Viewed: 4/8/2022 5:24:47 PM

Signed: 4/9/2022 3:50:54 PM

Sent: 4/8/2022 1:49:51 PM Viewed: 4/8/2022 2:25:07 PM Signed: 4/8/2022 2:25:39 PM

Jack Goodman

jack_goodman@comcast.net Security Level: Email, Account Authentication (None)

# Signature

DocuSigned by

Jack Goodman 32EF7130A1744F3...

Signature Adoption: Pre-selected Style Signed by link sent to jack_goodman@comcast.net Using IP Address: 73.195.42.238

# Timestamp

Sent: 4/8/2022 1:49:51 PM Viewed: 4/8/2022 2:29:02 PM Signed: 4/9/2022 12:06:04 AM

**Electronic Record and Signature Disclosure:** Accepted: 4/8/2022 2:29:02 PM ID: f7c4e172-52e9-423f-9388-ff30b5e99037

**Jacqueline Huxtable** 

jhuxtab28@gmail.com

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 4/8/2022 3:53:17 PM ID: 555fefd4-a536-41ea-988a-091ca0337a04

James and Mary Henn

kbhenn@verizon.net

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Not Offered via DocuSign

Jamie Devine

jmdtaz2007@comcast.net Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 7/18/2020 4:13:08 PM ID: ce4514cd-feca-4d2d-b8fd-1e77899ab200

Jeffrey Killion

jkillion58@gmail.com

Security Level: Email, Account Authentication (None)

Signature Adoption: Drawn on Device Signed by link sent to jkillion58@gmail.com Using IP Address: 73.134.194.222 Signed using mobile

Sent: 4/8/2022 1:49:53 PM Viewed: 4/8/2022 2:10:25 PM Signed: 4/8/2022 2:12:46 PM

Signature Adoption: Pre-selected Style

55014201C403..

Jacqueline Huztable

DocuSigned by:

Signed by link sent to jhuxtab28@gmail.com Using IP Address: 71.206.59.198

Sent: 4/8/2022 1:49:52 PM Viewed: 4/8/2022 3:53:17 PM Signed: 4/8/2022 3:59:30 PM

Sent: 4/8/2022 1:49:40 PM

d by: E2D0BAA0A6D4F5.

Signature Adoption: Drawn on Device

Using IP Address: 73.133.114.95

Signed by link sent to jmdtaz2007@comcast.net

Sent: 4/8/2022 1:49:52 PM Viewed: 4/9/2022 6:53:50 PM Signed: 4/9/2022 6:55:21 PM



Signed using mobile

**Electronic Record and Signature Disclosure:** Accepted: 4/8/2022 2:10:25 PM ID: 1a993da5-507b-4b58-b3f1-5946212e6561

Jeffrey Markle and Joanne Shanaman jamarkle@ymail.com Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 4/11/2022 12:12:58 PM ID: 4fbe219f-b41a-4d9e-b4a0-6255a5b014af

### Joann Rossi

rossijoann5@gmail.com Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 7/29/2020 5:35:30 PM ID: 1ece90d2-a12c-4543-9b94-c80b6cf5006d

Joseph Tilelli

j.tilelli@yahoo.com

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 4/8/2022 2:29:36 PM ID: 7dc4445e-762d-4fb4-9101-4f081a64c650

Kathleen Barton

katbart57@gmail.com

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 4/8/2022 3:15:07 PM ID: f6322fd8-8d19-4051-a43b-290ca22cdd0f

Kelley John

kelleymjohn@outlook.com Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 10/4/2020 4:06:49 PM ID: d671a1ff-0a69-4eb6-b008-50a9b209b3c2

# Signature



Signature Adoption: Drawn on Device Signed by link sent to jamarkle@ymail.com Using IP Address: 98.115.106.5 Signed using mobile

— DocuSigned by: Jamm Rassi — 33083F7B652A472...

Signature Adoption: Pre-selected Style Signed by link sent to rossijoann5@gmail.com Using IP Address: 71.206.57.184 Signed using mobile

C7DD3F3A8F4F4F5...

Signature Adoption: Drawn on Device Signed by link sent to j.tilelli@yahoo.com Using IP Address: 73.201.104.205 Signed using mobile



Signature Adoption: Drawn on Device Signed by link sent to katbart57@gmail.com Using IP Address: 173.63.233.18 Signed using mobile

—DocuSigned by: Kelley John —BEBEA4425BAF42E

Signature Adoption: Pre-selected Style Signed by link sent to kelleymjohn@outlook.com Using IP Address: 73.134.177.87 Signed using mobile

# Timestamp

Sent: 4/8/2022 1:49:53 PM Resent: 4/8/2022 1:52:25 PM Resent: 4/11/2022 10:01:17 AM Viewed: 4/11/2022 12:12:58 PM Signed: 4/11/2022 12:14:19 PM

Sent: 4/11/2022 10:01:17 AM Viewed: 4/11/2022 10:03:11 AM Signed: 4/13/2022 7:39:05 AM

Sent: 4/8/2022 1:49:53 PM Viewed: 4/8/2022 2:29:36 PM Signed: 4/8/2022 2:32:58 PM

Sent: 4/8/2022 1:49:54 PM Vlewed: 4/8/2022 3:15:07 PM Signed: 4/8/2022 3:27:40 PM

Sent: 4/8/2022 1:49:54 PM Viewed: 4/8/2022 6:34:42 PM Signed: 4/8/2022 6:40:25 PM

Kelly Piatt Kelly@thepiatts.net Security Level: Email, Account Authentication (None)

### **Electronic Record and Signature Disclosure:** Accepted: 4/8/2022 7:18:24 PM ID: 79a22113-721a-48d1-a949-31225828de3f

# Kenneth and Linda Kozloff

Kkozloff@verizon.net

Security Level: Email, Account Authentication (None)

### Electronic Record and Signature Disclosure: Accepted: 9/17/2020 11:20:27 AM ID: 0d017656-29a8-48ae-b087-6325c383b6f5

Lauren Groundland

lauren.groundland@gmail.com Security Level: Email, Account Authentication (None)

## **Electronic Record and Signature Disclosure:** Accepted: 4/8/2022 3:30:08 PM

ID: cae50148-1e45-46a8-afc8-0c26785cebbf

### Lori Goodman

goodwoman1021@aol.com

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 4/9/2022 12:16:20 AM ID: 7c3956fd-bae1-4efd-a421-d02353576436

Security Level: Email, Account Authentication

Signature

### -DocuSigned by: kelly Piatt D14FDB13156A4EA

Signature Adoption: Pre-selected Style Signed by link sent to Kelly@thepiatts.net Using IP Address: 73.134.183.65 Signed using mobile

> Sent: 4/8/2022 1:49:55 PM Viewed: 4/9/2022 9:35:04 AM

Sent: 4/8/2022 1:49:55 PM

Viewed: 4/8/2022 3:30:08 PM

Signed: 4/8/2022 3:31:44 PM

Lauren Groundland 4E7FF1A2D36D4A8..

Signature Adoption: Pre-selected Style Signed by link sent to lauren.groundland@gmail.com Using IP Address: 207.245.79.203

OocuSlaned by lori Goodman C80449EBE674E1.

Signature Adoption: Pre-selected Style Signed by link sent to goodwoman1021@aol.com Using IP Address: 73.195.42.238

Sent: 4/8/2022 1:49:56 PM Viewed: 4/9/2022 12:16:20 AM

Signed: 4/9/2022 12:17:00 AM

Lourdes and James Griffin

lggriffin3@gmail.com

(None)

**Electronic Record and Signature Disclosure:** Accepted: 4/8/2022 7:01:40 PM ID: e889e2a2-5c64-441c-8a59-6d6a9d5700fa

cuSigned by Lourdes and James Griffin C46023CAEA23437

Signature Adoption: Pre-selected Style Signed by link sent to lggriffin3@gmail.com Using IP Address: 198.50.64.253

Sent: 4/8/2022 1:49:40 PM Viewed: 4/8/2022 7:01:40 PM Signed: 4/8/2022 7:03:20 PM



Timestamp

Sent: 4/8/2022 1:49:55 PM Viewed: 4/8/2022 7:18:24 PM Signed: 4/8/2022 7:19:52 PM

Marie Capitolo marieperaza@msn.com Security Level: Email, Account Authentication (None)

# Signature

-DocuSioned by:

Mark Brinnan

0316C70341734A4..

Signed using mobile

Signature Adoption: Drawn on Device Signed by link sent to marieperaza@msn.com Using IP Address: 174.198.12.205 Signed using mobile

Signature Adoption: Pre-selected Style

Using IP Address: 96.227.242.233

Signed by link sent to markbrennan64@comcast.net

Electronic Record and Signature Disclosure: Accepted: 3/8/2021 7:18:06 PM ID: 205235b6-d032-47c0-ad92-3a666c576892

### Mark Brennan

markbrennan64@comcast.net Security Level: Email, Account Authentication (None)

### Electronic Record and Signature Disclosure: Accepted: 6/23/2020 7:59:09 AM ID: ba3a0b4f-6a49-4460-b43e-977add26b347

Mary Killion

marykillion@verizon.net

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 3/4/2021 4:37:18 PM ID: 95ad812a-3fcf-4ac6-8bfc-5e7f9137b1f2

Mary Wright

mcwrighth@gmail.com

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 4/2/2020 10:54:53 AM ID: 52b89c34-e375-45ae-be85-035b19fd3aae

Matthew Fiehrer

mfiehrer@yahoo.com

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 8/14/2020 3:48:35 PM ID: 10894cfe-06ea-4504-a75f-5a3e03451ad8

Matthew Gaughen

mjg1558@gmail.com

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 4/9/2022 9:33:32 AM ID: ccb994fb-251f-489e-8f16-2defee1ee873 Mattluw Ficturer —FAFAB8991FBA54F5..

DocuSlaned by:

Signature Adoption: Pre-selected Style Signed by link sent to mfiehrer@yahoo.com Using IP Address: 98.233.155.221 Signed using mobile

MA IA EC02EA4B1B4423..

Signature Adoption: Drawn on Device Signed by link sent to mjg1558@gmall.com Using IP Address: 104.28.55.184 Signed using mobile

# Timestamp

Sent: 4/8/2022 1:49:50 PM Viewed: 4/11/2022 8:09:43 AM Signed: 4/11/2022 8:13:03 AM

Sent: 4/8/2022 1:49:41 PM Viewed: 4/9/2022 7:14:31 AM Signed: 4/9/2022 7:16:00 AM

Sent: 4/8/2022 1:49:56 PM

Sent: 4/8/2022 1:49:41 PM

Sent: 4/8/2022 1:49:57 PM Viewed: 4/8/2022 2:04:18 PM Signed: 4/8/2022 2:05:01 PM

Sent: 4/8/2022 1:49:57 PM Viewed: 4/9/2022 9:33:32 AM Signed: 4/9/2022 9:35:27 AM

Michael DenDekker mgdendekker@gmail.com Security Level: Email, Account Authentication (None)

# Signature

MLPD Dell_ __0A02F18365754A9...

Signature Adoption: Drawn on Device Signed by link sent to mgdendekker@gmail.com Using IP Address: 73.134.164.83 Signed using mobile

**Electronic Record and Signature Disclosure:** Accepted: 4/9/2022 8:35:09 AM ID: e9b246b9-fe9f-47cd-9a5d-25b9debf3033

Michael Saienni

bassmaster41253@gmail.com Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 11/16/2020 2:35:40 PM ID: a23de27b-38d0-41a2-9764-8355a3b8d371

Michelle Marsh and Barbara Sann

sannmarhrs@gmail.com

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 4/8/2022 2:53:31 PM ID: bf443ec7-ffd1-47f1-bcf3-554fde405ad5

Misty Joy Warren

mistyjwarren@gmail.com

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 7/27/2020 9:17:12 AM ID: 62d69014-16a3-47ff-9d50-c6ef2fb0e535

Nancy Neugebauer shopmom1952@comcast.net Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 9/1/2020 10:21:34 AM ID: cc23c1fd-44d5-470a-b6fc-4401b46fc269

# 

Signature Adoption: Drawn on Device Signed by link sent to bassmaster41253@gmail.com Using IP Address: 73.134.198.114 Signed using mobile

DocuStaned by: Michelle Marsh and Barbara Sann F06F4DC4D60349F

Signature Adoption: Pre-selected Style Signed by link sent to sannmarhrs@gmail.com Using IP Address: 71.206.16.134 Sent: 4/8/2022 1:49:42 PM Viewed: 4/8/2022 2:53:31 PM Signed: 4/8/2022 2:56:08 PM

ЮЛ

Signature Adoption: Drawn on Device Signed by link sent to mistyjwarren@gmail.com Using IP Address: 73.133.114.33 Signed using mobile Sent: 4/8/2022 1:49:42 PM Viewed: 4/8/2022 4:31:16 PM Signed: 4/8/2022 4:32:00 PM

—Docusigned by: Nancy Nuychawr —20D3AF118E43483...

Signature Adoption: Pre-selected Style Signed by link sent to shopmom1952@comcast.net Using IP Address: 73.107.4.20 Signed using mobile

Sent: 4/8/2022 1:49:59 PM Viewed: 4/9/2022 9:56:07 AM Signed: 4/9/2022 9:59:46 AM

Timestamp

Sent: 4/8/2022 1:49:58 PM Viewed: 4/9/2022 8:35:09 AM Signed: 4/9/2022 8:36:00 AM

Sent: 4/8/2022 1:49:58 PM

Viewed: 4/8/2022 1:59:52 PM

Signed: 4/8/2022 2:02:39 PM

Paul and Donna Koleszar pkoleszar@comcast.net Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 4/11/2022 10:54:10 AM ID: f97e94eb-8c48-4096-849f-0e9bc3c5b709

### Raymond Tomasky

raysgreenergrass@aol.com

Security Level: Email, Account Authentication (None)

#### **Electronic Record and Signature Disclosure:** Accepted: 7/28/2020 7:37:48 PM ID: 4b3e0f0c-c871-4b5a-a67b-e9ed23c4524e

Robert Strayer

1960rms@gmail.com Security Level: Email, Account Authentication (None)

#### **Electronic Record and Signature Disclosure:** Accepted: 7/28/2020 12:13:51 PM ID: 056ef28b-86e7-456a-91ba-3b436256ed09

Robin Marks

marks0006@gmail.com Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 4/9/2022 11:14:10 AM ID: cabb5694-3732-4615-a81e-38acd280176d

Rocco Scutaro

rocco.scutaro@icloud.com

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 4/11/2022 11:35:48 AM ID: b5e3e382-8a4e-4577-a752-c3d096574e87

Roger and Lesley Levi

rogerlevi@hotmail.com

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 7/8/2020 9:07:06 PM ID: d29953b3-3fcf-442b-aab3-13f5b7db744f

# Signature

DocuSigned by: Paul and Donna koleszar 7C33AE7500E48

Signature Adoption: Pre-selected Style Signed by link sent to pkoleszar@comcast.net Using IP Address: 8.44.152.176

### Timestamp

Sent: 4/8/2022 1:49:59 PM Viewed: 4/11/2022 10:54:10 AM Signed: 4/11/2022 10:56:26 AM

Sent: 4/8/2022 1:49:42 PM

Sent: 4/8/2022 1:50:00 PM

Viewed: 4/9/2022 9:16:11 AM

Signed: 4/9/2022 9:17:28 AM

cuSigned by: Robert Strayer 7DEE2617AC544E1

Signature Adoption: Pre-selected Style Signed by link sent to 1960rms@gmail.com Using IP Address: 76.99.255.97 Signed using mobile

ReliBhan 7C93D419E814436..

Signature Adoption: Drawn on Device Signed by link sent to marks0006@gmail.com Using IP Address: 71.206.58.47 Signed using mobile

Sent: 4/8/2022 1:50:00 PM Viewed: 4/9/2022 11:14:10 AM Signed: 4/9/2022 11:17:32 AM

Sent: 4/11/2022 10:01:18 AM Viewed: 4/11/2022 11:35:48 AM Signed: 4/11/2022 11:36:36 AM

Signed by link sent to rocco.scutaro@icloud.com Using IP Address: 73.133.114.173 Signed using mobile

Signature Adoption: Pre-selected Style

Sent: 4/8/2022 1:49:43 PM

sisned on 4/15/22

DocuSigned by

Rocco Scutaro

6215B7EC0ACD473.

Samuel Zingo zaman27@aol.com Security Level: Email, Account Authentication (None)

# Signature

Samuel Eingo - 1A8313D4638A4A0...

locuSigned by:

0F8A1617BCB343F.

Shirley Masakowski

Signature Adoption: Pre-selected Style Signed by link sent to zaman27@aol.com Using IP Address: 107.77.195.231 Signed using mobile

Signature Adoption: Pre-selected Style Signed by link sent to toots53@comcast.net

Using IP Address: 73.129.46.11

Electronic Record and Signature Disclosure: Accepted: 6/3/2020 4:08:32 PM ID: 2063c176-e264-471a-9f53-1a3db3ffebc6

# Shirley Masakowski

toots53@comcast.net Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 9/13/2020 5:35:05 PM ID: f26ecd37-21c2-421d-8fe7-a8de533416d9

Simon John simon-tjohn@outlook.com Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 10/4/2020 6:27:47 AM ID: 9aa4add8-7d87-4550-98ff-5bee7aa74dea

### Stuart Wright

swrighth9@gmail.com

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 4/2/2020 10:40:25 AM ID: 3ae5f584-357e-42b0-9ceb-f4ed78b02b55

### Thomas Fogle

tfogle53@gmail.com

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 4/9/2022 8:28:14 AM ID: 1bf1d82d-1b7e-438f-920e-38922da6c755

### —DocuSigned by: Simon John —48A955A310C2420...

Signature Adoption: Pre-selected Style Signed by link sent to simon-tjohn@outlook.com Using IP Address: 73.134.177.87 Signed using mobile

### Timestamp

Sent: 4/8/2022 1:49:43 PM Viewed: 4/9/2022 6:22:33 AM Signed: 4/9/2022 6:24:16 AM

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Sent: 4/8/2022 1:50:01 PM Viewed: 4/8/2022 4:06:38 PM Signed: 4/8/2022 4:08:03 PM

Sent: 4/8/2022 1:49:44 PM

Sent: 4/8/2022 1:50:01 PM Viewed: 4/9/2022 8:28:15 AM Signed: 4/9/2022 8:30:51 AM



Signature Adoption: Pre-selected Style Signed by link sent to tfogle53@gmail.com Using IP Address: 76.99.255.97

Thomas Neugebauer T5907@aol.com Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 4/9/2022 10:00:36 AM ID: c2bc9d4d-7a0f-41fc-957d-ea9086b544a5

Vincent Capitolo

vcapitolo@msn.com Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 4/11/2022 3:22:42 PM ID: 911ff051-8c5e-4707-aa2d-5897d4b38cee

William Davis wmddavis@gmail.com Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 4/8/2022 2:06:28 PM ID: 65aa4059-2c69-42f4-8c53-3a2205417549

William Miller, Jr.

bmiller@wilmingtonfriends.org

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 4/8/2022 2:23:23 PM ID: dbf24e76-84f8-4f8b-b27a-bad116beb6bc

In Person Signer Events	
Editor Delivery Events	
Agent Delivery Events	
Intermediary Delivery Events	
Certified Delivery Events	
Carbon Copy Events	

# Signature

Signature Adoption: Drawn on Device Signed by link sent to T5907@aol.com Using IP Address: 73.107.4.20 Signed using mobile

DocuSigned by: Vincent Capitolo

Signature Adoption: Pre-selected Style Signed by link sent to vcapitolo@msn.com Using IP Address: 63.119.143.90

—DocuSigned by: William Davis —5862F85113D84Dc...

Signature Adoption: Pre-selected Style Signed by link sent to wmddavis@gmail.com Using IP Address: 73.133.114.154 Signed using mobile

B5CFC7AF936442D...

Signature

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Signature Adoption: Drawn on Device Signed by link sent to bmiller@wilmingtonfriends.org Using IP Address: 174.216.49.93 Signed using mobile

### Timestamp

Sent: 4/8/2022 1:50:02 PM Viewed: 4/9/2022 10:00:36 AM Signed: 4/9/2022 10:01:56 AM

Sent: 4/8/2022 1:50:02 PM Viewed: 4/11/2022 3:22:42 PM Signed: 4/11/2022 3:25:36 PM

Sent: 4/8/2022 1:49:44 PM Viewed: 4/8/2022 2:06:28 PM Signed: 4/8/2022 2:07:34 PM

Sent: 4/8/2022 1:50:03 PM Viewed: 4/8/2022 2:23:23 PM Signed: 4/8/2022 2:29:49 PM

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Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	4/8/2022 1:50:05 PM
Certified Delivered	Security Checked	4/8/2022 2:23:23 PM
Signing Complete	Security Checked	4/8/2022 2:29:49 PM
Payment Events	Status	Timestamps
Electronic Record and Signature Disc	losure	

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# Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

# Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

# All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

# How to contact K. Hovnanian Homes:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows: To contact us by email send messages to: pperillo@khov.com

# To advise K. Hovnanian Homes of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at pperillo@khov.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

# To request paper copies from K. Hovnanian Homes

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email to pperillo@khov.com and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

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To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to pperillo@khov.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process.

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The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <u>https://support.docusign.com/guides/signer-guide-signing-system-requirements</u>.

# Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

By selecting the check-box next to 'I agree to use electronic records and signatures', you confirm that:

- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify K. Hovnanian Homes as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by K. Hovnanian Homes during the course of your relationship with K. Hovnanian Homes.



December 20, 2021

Sussex County Planning & Zoning 2 The Circle P.O. Box 417 Georgetown, DE 19947

RE: The Villages at Red Mill Pond South Club House

Director Whitehouse,

Jamie Sechler, P.E., requested that we write a letter informing the County that K. Hovnanian is still the declarant, is in control of 130 of the proposed 177 lots (73%) of The Villages at Red Mill Pond South, and has communicated its intention to homeowners to build an amenity in Phase 3.

1	9	16	26	78	85	109
2	10	17	72	79	86	110
4	11	18	73	80	87	111
5	12	22	74	81	105	112
6	13	23	75	82	106	113
7	14	24	76	83	107	
8	15	25	77	84	108	

The following lots have been settled/closed/delivered:



K. Hovnanian is still in control of the following lots:

3	42	61	96	124	143	162
19	43	62	97	125	144	163
20	44	63	98	126	145	164
21	45	64	99	127	146	165
27	46	65	100	128	147	166
28	47	66	101	129	148	167
29	48	67	102	130	149	168
30	49	68	103	131	150	169
31	50	69	104	132	151	170
32	51	70	114	133	152	171
33	[.] 52	71	115	134	153	172
34	53	88	116	135	154	173
35	54	89	117	136	155	174
36	55	90	118	137	156	175
37	56	91	119	138	157	176
38	57	92	120	139	158	177
39	58	93	121	140	159	nd ni a p
40	59	94	122	141	160	
41	60	95	123	142	161	

The Red Mill Pond Homeowner's Association held its annual meeting on November 17th 2021 where K. Hovnanian Division President and HOA Board President, Mike Irons, discussed the planned amenities which included a 1,600 square feet clubhouse with a meeting space and small gym, 1500 square foot pool, parking lot, and a pickleball court (meeting minutes available).

If you have any further questions please do not hesitate to reach out.

Respectfully

K. Hovnanian Homes, Delaware

January 26, 2022

Sussex County Planning & Zoning Commission 2 The Circle P.O. Box 417 Georgetown, DE 19947

# RECEIVED

JAN 28 2022

SUSSEX COUNTY PLANNING & ZONING

RE: The Villages at Red Mill Pond South Amenities Plan

Commissioners,

On November 17th, 2021, K. Hovnanian attended the Annual Homeowner's Association Meeting for Red Mill Pond and presented the planned amenities for Red Mill Pond South. They recently shared the schematics with the Board. Based upon these plans, we feel the amenities are generous. They feature an attractively designed 1,600 sq ft clubhouse which will include a kitchen, a meeting space and gym, restrooms, a 1,500 sq ft pool, a pickleball court and a parking lot. We also applaud a planned connection from Red Mill Pond South to the Georgetown/Lewes Walking Trail, which our present homeowners enjoy very much.

We have waited for years for the completion of our community. As the resident board members of the Homeowners Association, we speak on behalf of the homeowners of the entire Red Mill Pond community, to include Red Mill Pond South. The above plan was well received by homeowners, included the pickleball court as a pleasant surprise and has overwhelming support for implementation as proposed.

Best regards,

Kunl

Robert Nordaby Red Mill Pond HOA Resident Board Member

Cleoures. A

George Herrmann Red Mill Pond HOA Resident Board Member

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Survey Enterty Perturber & Zonney Enterten 2. May Curry Post Torry



# Sussex County Building Permit P.O. Box 589 Georgetown, DE 19947

302-855-7720

**Application Number** 

201909164

Issue Date: 01/17/2020 Expire Date: 01/16/2021

Permit Type:	DWELLING OUT OF TOWN
Permit Type:	DWELLING OUT OF TOWN

Parcel ID		Address	Zone Code
334-5.00-1213.00	99999	9 UNKNOWN	AR-1
Owner Information	Арр	licant Information	
Name: SWEETBRIAR LLC Phone: 307-734-1654	Nam Pho		ELAWARE LLC
Contractor Information			
Name: K HOVANIAN, HOMES OF DE CID: 620718 Phone:	LAWARE LLC	License Number: License Exp. Date: Insurance Exp. Date:	
Building Information			
Proposed Use: DWELLING RESIDENTAL Construction Type: Estimated Cost of Construction: \$ 123,127 Cannot Occupy More than of Tota Distance from any Dwelling of other Owne Distance from any other Mobile Home or A	ship:		
Property Information			
Measurements taken from Property Line         Front Setback:       25.00       /         Side Setback:       10.00       /         Maximum Building Height:       42         FLOOD ZONE       Flood Zone:       XP 330J         If Initialed, See Attached Flood Plan	Rear Corne Location Descrip VILLAGES AT R	ED MILL PONDSOUTH LOT 10	g Requirements.
Project Description: DWELLING Scope of Work: 1ST DW 50X51 ATT GAR 21X22 PORCH 15X6, 16X12 Permit Details:			
Signature of Approving Official Building Permit Acknowledgement:		Signature of Owner/Contractor I fully understand the Zoning Requiremer	nts of this permit.
I/we the undersigned, acknowledge I/we have read and acc This permit shall expire one (1) year from the date of issue. This tot discontinued for reasons other than those beyond the permi I/we further acknowledge, ASSESSORS AND INSPECTOR owner or owners of these premises do hereby consent to Susse a reasonable time thereafter, for the purposes of assessing and THE APPROVAL FOR THIS PERMIT APPLICATION PERTA AS AN APPROVAL FOR THE REQUIREMENTS OF ANY OTH	permit may be renewed prior to its holder's control. Grading or surfac HAVE A RIGHT TO ENTER AND c County Officials' right to enter upo nspecting said property. NS ONLY TO COMPLIANCE WITH	expiration date if construction has begun and contine- e-shaping of the site shall not be considered as act ACCESS THE PREMISES TO ASSESS AND INSF on said premises during the construction of which the SUSSEX COUNTY ZONING ORDINANCES. IT I	nued in a normal manner and tual construction. PECT PROPERTY. The is permit is granted, or within S NOT TO BE CONSTRUED

ACKNOWLEDGED AND UNDERSTOOD THAT THIS PERMIT MAY BE REVOKED BY SUSSEX COUNTY FOR ANY VIOLATION OF THE TERMS OF THIS PERMIT OR OF ANY COUNTY, STATE OR FEDERAL LAW APPLICABLE TO THIS PERMIT.

 Permit Number
 BP-124587
 TOTAL FEES:
 \$ 684.32

# **Building Description**

Heat Type:

**Exterior Walls:** 

Foundation Type:

Fireplace Type:

Air Conditioning:

**Roofing:** 

HEAT PUMP

SHINGLE

POURED

GAS FIREPLACE

VINYL

Υ

Total Bedrooms:3Full Baths:2

Total Rooms: 7

Basement: NO

Interior Walls: DRYWALL

Flooring:

CARPET WOOD TILE VINYL

# Additional Requirement/Restrictions

# Accessory Building 900 Square Feet or Greater

No more than four (4) vehicles permitted in structure without a Planning & Zoning Hearing.

Half Baths:

_____ Agricultural Storage Structures Storage only. NO LIVESTOCK PERMITTED.

_____ Campgrounds Must conform to the location approved by the park.

# Farm-Use Permits

Prior to issuance of the Certificate of Occupancy, it must be confirmed that the building will be used for farm use only. Otherwise, the permit will be voided and plans must be submitted to the Building Code Department.

# ____ Fences

Fence may only be 3.5' tall along the front property line and from the road back to the mandated front yard setback. Thereafter, fence may be a maximum of 7' tall. On corner lots, the fence may only be 3' tall along the corner fronts and 25' from the intersection of property lines. Fence may be installed on property line.

# Parcel Setbacks

All building structures and improvements shall comply with the parcel setback measurement requirements as mandated in the Sussex County Zoning Ordinance. Failure to comply with the parcel setback measurement requirements is a violation.

# Pools (Above-Ground)

Must have ladder up and locked at all times when not in use. Pool must be 4' high above grade. If not, a fence is required around perimeter of pool

# Pools (In-Ground)

A minimum 4' tall fence must be around the perimeter of the pool. A minimum 3' walkway must be between the pool and fence. Gate must be locked at all times when the pool is not in use.

# Pools or Guest Homes

No Cooking facilities of any kind are permitted in the structure. No separate electrical meters are permitted.

# _ Tax Ditch

Property records indicate a State regulated tax ditch appears on this property. All building activity shall comply with the rules and requirements related to State regulated tax ditches and the respective tax ditch easements.

COUNT	110								
Application	Project/	Location	Lot no	App Status	Application	Location Desc	Parcel ID	Project/Activity	Project/Activity
Reference	Activity				Recv'd			Desc Line 1	Desc Line 2
<u>201909164</u>	DWELLING	11049		COMPLETE	08/09/2019	VILLAGES AT RED	334-5.00-1213.00	1ST DW 50X51	PORCH 15X6,
		GREENVIEW				MILL PONDSOUTH		ATT GAR 21X22	16X12
<u>202000409</u>	DWELLING	11049	10	WITHDRAWN	01/13/2020	VILLAGES AT RED	334-5.00-1213.00	1 ST DW 50X51,	
		GREENVIEW				MILL PONDSOUTH		ATT GAR 21X22,	
<u>202000412</u>	DWELLING	11082	11	COMPLETE	01/13/2020	VILLAGES AT RED	334-5.00-1214.00	1 ST DW 50X60,	
		GREENVIEW				MILL PONDSOUTH		ATT GAR 20X22,	
202000411	DWELLING	11078	12	COMPLETE	01/13/2020	VILLAGES AT RED	334-5.00-1215.00	1 1/2 ST DW	
		GREENVIEW				MILL PONDSOUTH		50X60, ATT GAR	
202000414	DWELLING	11070	13	COMPLETE	01/13/2020	VILLAGES AT RED	334-5.00-1216.00	1 ST DW 52X40,	SCREEM PORCH
		GREENVIEW				MILL PONDSOUTH		ATT GAR 21X21,	12X12
202000417	DWELLING	11064	14	COMPLETE	01/13/2020	VILLAGES AT RED	334-5.00-1217.00	1 ST DW 50X60,	
		GREENVIEW				MILL PONDSOUTH		ATT GAR 21X20,	
202000405	DWELLING	11115	4	COMPLETE	01/13/2020	VILLAGES AT RED	334-5.00-1207.00	1 ST DW 52X40,	SCREEN PORCH
		GREENVIEW				MILL PONDSOUTH		ATT GAR 22X20,	10X21
202000967	DWELLING	11062	15	COMPLETE	01/28/2020	VILLAGES AT RED	334-5.00-1218.00	2 ST DW 52X40,	PORCH 10X17,
		GREENVIEW				MILL PONDSOUTH		ATT GAR 22X20,	10X21(ROCKFORD
202000968	DWELLING	11058	16	COMPLETE	01/28/2020	VILLAGES AT RED	334-5.00-1219.00	1 ST DW 52X40,	PORCH 10X7,
		GREENVIEW				MILL PONDSOUTH		ATT GAR 22X20,	10X21
202000966	DWELLING	32057	19	ACTIVE	01/28/2020	VILLAGES AT RED	334-5.00-1222.00	2 ST DW 52X40,	PORCH 10X17,
		DEERWOOD LANE				MILL PONDSOUTH		ATT GAR 22X20,	10X21
202000965	DWELLING	32065	S20	COMPLETE	01/28/2020	VILLAGES AT RED	334-5.00-1223.00	1 ST DW 50X58,	PORCH 21X10,
		DEERWOOD LANE				MILL PONDSOUTH		ATT GAR 30X25,	DECK 12X16
202002813	DWELLING	11048		WITHDRAWN	03/09/2020	VILLAGES AT RED	334-5.00-1221.00	1 ST DW	
		GREENVIEW				MILL PONDSOUTH		(AMBASSADOR)	
202003296	DWELLING	11048		ENTERED IN	03/23/2020	VILLAGES AT RED	334-5.00-1221.00	1 ST	
		GREENVIEW		ERROR		MILL PONDSOUTH		DW(AMBASSADOR	
202003929	DWELLING	11048		COMPLETE	04/13/2020	VILLAGES AT RED	334-5.00-1221.00	1 ST DW	
		GREENVIEW				MILL PONDSOUTH		(AMBASSADOR)	
202003911	DWELLING	11081		COMPLETE	04/13/2020	VILLAGES AT RED	334-5.00-1211.00	1 ST DW	
		GREENVIEW				MILL PONDSOUTH		(ROCKFORD)	
202004438	DWELLING	11057		COMPLETE	04/27/2020	VILLAGES AT RED	334-5.00-1212.00	1.5 ST DW	PORCH
		GREENVIEW				MILL PONDSOUTH		(ROCKFORD)	7X10,10X21
202004923	DWELLING	32020		COMPLETE	05/11/2020	VILLAGES AT RED	334-5.00-1204.00	(AMBASSADOR)	FT PORCH 20X14
		DEERWOOD LANE				MILL PONDSOUTH		1ST DW 40X40	

202004924	DWELLING	32014		COMPLETE	05/11/2020 VILLAGES AT RED	334-5.00-1205.00	(LOREN) 1ST DW	FT PORCH 13X19
		DEERWOOD LANE			MILL PONDSOUTH		58X40 ATT GAR	SCREEN PORCH
<u>202007675</u>	DWELLING	24018		COMPLETE	07/08/2020 VILLAGES AT RED	334-5.00-1310.00	1 ST DW 52X40,	PORCH 5X6,
		HAVENWOOD			MILL PONDSOUTH		ATT GAR 22X20,	PORCH 10X21,
<u>202007672</u>	DWELLING	11109	5	COMPLETE	07/08/2020 VILLAGES AT RED	334-5.00-1208.00	1 ST DW 40X40,	MODEL -
		GREENVIEW			MILL PONDSOUTH		ATT GAR 20X21,	AMBASSADOR
<u>202008064</u>	DWELLING	24012	108	COMPLETE	07/15/2020 VILLAGES AT RED	334-5.00-1311.00	2 ST DW 52X40,	MODEL -
		HAVENWOOD			MILL PONDSOUTH		ATT GAR 22X20,	ROCKFORD LOFT
<u>202008685</u>	DWELLING	11054		COMPLETE	07/28/2020 VILLAGES AT RED	334-5.00-1220.00	1 ST DW 40X40,	MODEL -
		GREENVIEW			MILL PONDSOUTH		ATT GAR 20X20,	AMBASSADOR
202008688	DWELLING	32134		COMPLETE	07/28/2020 VILLAGES AT RED	334-5.00-1281.00	1 ST DW 58X40,	MODEL - LOREN
		DEERWOOD LANE			MILL PONDSOUTH		ATT GAR 21X21,	
202008691	DWELLING	32126		COMPLETE	07/28/2020 VILLAGES AT RED	334-5.00-1282.00	1 ST DW 40X40,	MODEL -
		DEERWOOD LANE			MILL PONDSOUTH		ATT GAR 20X21,	AMBASSADOR
202009319	DWELLING	24032		COMPLETE	08/11/2020 VILLAGES AT RED	334-5.00-1308.00	1.5 ST DW 50X60,	MODEL - JASMINE
		HAVENWOOD			MILL PONDSOUTH		ATT GAR 21X20,	W/ LOFT
202009358	DWELLING	24026	106	COMPLETE	08/11/2020 VILLAGES AT RED	334-5.00-1309.00	1 ST DW50X51,	MODEL - ST
		HAVENWOOD			MILL PONDSOUTH		ATT GAR 21X22,	MICHAELS
202009361	DWELLING	24011	109	COMPLETE	08/11/2020 VILLAGES AT RED	334-5.00-1312.00	1.5 ST DW 52X40,	MODEL -
		HAVENWOOD			MILL PONDSOUTH		ATT GAR 22X20,	ROCKFORD LOFT
202009321	DWELLING	32085	23	COMPLETE	08/11/2020 VILLAGES AT RED	334-5.00-1226.00	2 ST DW 52X40,	MODEL -
		DEERWOOD LANE			MILL PONDSOUTH		ATT GAR 22X20,	ROCKFORD LOFT
202009352	DWELLING	13039 LAUREL		COMPLETE	08/11/2020 VILLAGES AT RED	334-5.00-1228.00	1.5 ST DW 50X51,	MODEL - ST
		LEAF DRIVE			MILL PONDSOUTH		ATT GAR 21X22,	MICHAELS
202009354	DWELLING	13045 LAUREL		COMPLETE	08/11/2020 VILLAGES AT RED	334-5.00-1229.00	1 ST DW 50X60,	MODEL -
		LEAF DRIVE			MILL PONDSOUTH		ATT GAR 20X22,	ROCKFORD
202009323	DWELLING	11097		COMPLETE	08/11/2020 VILLAGES AT RED	334-5.00-1210.00	2 ST DW 40X58,	PORCH 21X8,
		GREENVIEW					ATT GAR 20X19,	PORCH 12X12,
-		ONLEN			MILL PONDSOUTH			
202009355	DWELLING	32140		COMPLETE	08/11/2020 VILLAGES AT RED	334-5.00-1280.00	,	MODEL -
<u>202009355</u>	DWELLING			COMPLETE		334-5.00-1280.00	,	MODEL - AMBASSADOR
<u>202009355</u> 202009911	DWELLING	32140		COMPLETE	08/11/2020 VILLAGES AT RED		1 ST DW 40X40, ATT GAR 20X21,	
		32140 DEERWOOD LANE			08/11/2020 VILLAGES AT RED MILL PONDSOUTH		1 ST DW 40X40, ATT GAR 20X21,	AMBASSADOR
		32140 DEERWOOD LANE 32131	82		08/11/2020 VILLAGES AT RED MILL PONDSOUTH 08/20/2020 VILLAGES AT RED	334-5.00-1284.00	1 ST DW 40X40, ATT GAR 20X21, 1 ST DW 40X40, ATT GAR 20X21,	AMBASSADOR MODEL -
202009911	DWELLING	32140 DEERWOOD LANE 32131 DEERWOOD LANE	82	COMPLETE	08/11/2020 VILLAGES AT RED MILL PONDSOUTH 08/20/2020 VILLAGES AT RED MILL PONDSOUTH	334-5.00-1284.00	1 ST DW 40X40, ATT GAR 20X21, 1 ST DW 40X40, ATT GAR 20X21,	AMBASSADOR MODEL - AMBASSADOR
202009911	DWELLING	32140 DEERWOOD LANE 32131 DEERWOOD LANE 32137	82	COMPLETE	08/11/2020 VILLAGES AT RED MILL PONDSOUTH 08/20/2020 VILLAGES AT RED MILL PONDSOUTH 09/10/2020 VILLAGES AT RED	334-5.00-1284.00 334-5.00-1285.00	1 ST DW 40X40, ATT GAR 20X21, 1 ST DW 40X40, ATT GAR 20X21, 2 ST DW (EASTWOOD	AMBASSADOR MODEL - AMBASSADOR
<u>202009911</u> 202010919	DWELLING DWELLING	32140 DEERWOOD LANE 32131 DEERWOOD LANE 32137 DEERWOOD LANE 13031 LAUREL	82	COMPLETE	08/11/2020 VILLAGES AT RED MILL PONDSOUTH 08/20/2020 VILLAGES AT RED MILL PONDSOUTH 09/10/2020 VILLAGES AT RED MILL PONDSOUTH	334-5.00-1284.00 334-5.00-1285.00	1 ST DW 40X40, ATT GAR 20X21, 1 ST DW 40X40, ATT GAR 20X21, 2 ST DW (EASTWOOD	AMBASSADOR MODEL - AMBASSADOR PORCH 12X12
<u>202009911</u> 202010919	DWELLING DWELLING	32140 DEERWOOD LANE 32131 DEERWOOD LANE 32137 DEERWOOD LANE	82	COMPLETE	08/11/2020 VILLAGES AT RED MILL PONDSOUTH 08/20/2020 VILLAGES AT RED MILL PONDSOUTH 09/10/2020 VILLAGES AT RED MILL PONDSOUTH 09/15/2020 VILLAGES AT RED	334-5.00-1284.00 334-5.00-1285.00 334-5.00-1227.00	1 ST DW 40X40, ATT GAR 20X21, 1 ST DW 40X40, ATT GAR 20X21, 2 ST DW (EASTWOOD 1 ST DW 40X40, ATT GAR 20X21,	AMBASSADOR MODEL - AMBASSADOR PORCH 12X12 MODEL -

202011332	DWELLING	24013		COMPLETE	09/16/2020		334-5.00-1313.00	2 ST DW 52X40,	MODEL -
		HAVENWOOD				MILL PONDSOUTH		ATT GAR 22X20,	ROCKFORD LOFT
<u>202011335</u>	DWELLING	24019		COMPLETE	09/16/2020	VILLAGES AT RED	334-5.00-1314.00	1.5 ST DW 52X40,	MODEL -
		HAVENWOOD				MILL PONDSOUTH		ATT GAR 22X20,	ROCKFORD LOFT
<u>202011336</u>	DWELLING	24025		COMPLETE	09/16/2020	VILLAGES AT RED	334-5.00-1315.00	1 ST DW 50X51,	MODEL - ST.
		HAVENWOOD				MILL PONDSOUTH		ATT GAR 21X22,	MICHAELS
<u>202011339</u>	DWELLING	24031		COMPLETE	09/16/2020	VILLAGES AT RED	334-5.00-1316.00	1 ST DW 50X58,	MODEL -
		HAVENWOOD				MILL PONDSOUTH		ATT GAR 30X25,	EASTWOOD
<u>202011326</u>	DWELLING	32163		COMPLETE	09/16/2020	VILLAGES AT RED	334-5.00-1289.00	1 ST DW 40X58,	MODEL -
		DEERWOOD LANE				MILL PONDSOUTH		ATT GAR 20X20,	EASTWOOD
<u>202011726</u>	DWELLING	32079		COMPLETE	09/23/2020	VILLAGES AT RED	334-5.00-1225.00	1.5 ST DW 52X40,	MODEL -
		DEERWOOD LANE				MILL PONDSOUTH		ATT GAR 22X20,	ROCKFORD LOFT
<u>202012025</u>	DWELLING	32169	87	COMPLETE	09/29/2020	VILLAGES AT RED	334-5.00-1290.00	1 ST DW 40X58,	MODEL -
		DEERWOOD LANE				MILL PONDSOUTH		ATT GAR 20X20,	EASTWOOD
<u>202013173</u>	DWELLING	32143		COMPLETE	10/20/2020	VILLAGES AT RED	334-5.00-1286.00	2 ST DW 40X58,	MODEL -
		DEERWOOD LANE				MILL PONDSOUTH		ATT GAR 30X19,	EASTWOOD LOFT
<u>202013171</u>	DWELLING	32149		COMPLETE	10/20/2020	VILLAGES AT RED	334-5.00-1287.00	1.5 ST DW 52X40,	MODEL -
		DEERWOOD LANE				MILL PONDSOUTH		ATT GAR 22X20,	ROCKFORD LOFT
202013165	DWELLING	32157		COMPLETE	10/20/2020	VILLAGES AT RED	334-5.00-1288.00	2 ST DW 40X58,	MODEL -
		DEERWOOD LANE				MILL PONDSOUTH		ATT GAR 30X19,	EASTWOOD LOFT
202014033	DWELLING	32146		COMPLETE	11/06/2020	VILLAGES AT RED	334-5.00-1279.00	1 ST DW 40X58,	MODEL -
		DEERWOOD LANE				MILL PONDSOUTH		ATT GAR 20X20,	EASTWOOD
<u>202015907</u>	FAST TRACK	32164	73	COMPLETE	12/16/2020	VILLAGES AT RED	334-5.00-1276.00	EASTWOOD-1 STY	10, REAR COV
	OUT OF TOWN	DEERWOOD LANE				MILL PONDSOUTH		SFD 40X58; ATT	12X12
202015916	FAST TRACK	32152	75	COMPLETE	12/16/2020	VILLAGES AT RED	334-5.00-1278.00	AMBASSADOR- 1	CH 20X14, REAR
	OUT OF TOWN	DEERWOOD LANE				MILL PONDSOUTH		STY SFD 40X40;	COV PORCH 12X12
202016086	FAST TRACK	32158	74	COMPLETE	12/18/2020	VILLAGES AT RED	334-5.00-1277.00	EASTWOOD- 1 STY	7 OVERDUE
	OUT OF TOWN	DEERWOOD LANE				MILL PONDSOUTH		SFD 50X58; ATT	UTL BILLS
202100925	FAST TRACK	32170	72	COMPLETE	01/21/2021	VILLAGES AT RED	334-5.00-1275.00	EASTWOOD LOFT-	CH 8X8
	OUT OF TOWN	DEERWOOD LANE				MILL PONDSOUTH		NEW 2 STY SFD	
202111622	FAST TRACK	13051 LAUREL		COMPLETE	08/04/2021	VILLAGES AT RED	334-5.00-1230.00	ROCKFORD- 1 STY	
	OUT OF TOWN	LEAF DRIVE				MILL POND		SFD 52X40; ATT	
202111623	FAST TRACK	13063 LAUREL		COMPLETE	08/04/2021	VILLAGES AT RED	334-5.00-1231.00	EASTWOOD- 1 STY	SCREENED PORCH
	OUT OF TOWN	LEAF DRIVE				MILL POND		SFD 40X58; ATT	12X12
202112160	FAST TRACK	25034 TREEVIEW		COMPLETE	08/13/2021	VILLAGES AT RED	334-5.00-1342.00	EASTWOOD LOFT-	
	OUT OF TOWN	LANE				MILL POND		2 STY SFD 40X58;	
202112162	FAST TRACK	25023 TREEVIEW		COMPLETE	08/13/2021	VILLAGES AT RED	334-5.00-1347.00	ROCKFORD - 1 STY	
	OUT OF TOWN	LANE				MILL POND		SFD 52X40, ATT	
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<u>202112163</u>	FAST TRACK	25035 TREEVIEW		COMPLETE	08/13/2021	VILLAGES AT RED	334-5.00-1348.00	ROCKFORD LOFT -	10X17, SCREN
	OUT OF TOWN	LANE				MILL POND		2 STY SFD 52X40,	PORCH 10X21
202112165	FAST TRACK	25043 TREEVIEW		COMPLETE	08/13/2021	VILLAGES AT RED	334-5.00-1349.00	ST.MICHAELS LOFT	H 15X6, SCREN
	OUT OF TOWN	LANE				MILL POND		2 STY SFD 50X51;	PORCH 16X12
202112674	FAST TRACK	25022 TREEVIEW		COMPLETE	08/24/2021	VILLAGES AT RED	334-5.00-1344.00	EASTWOOD- 1 STY	
	OUT OF TOWN	LANE				MILL POND		SFD 40X58; ATT	
202112673	FAST TRACK	25006 TREEVIEW		COMPLETE	08/24/2021	VILLAGES AT RED	334-5.00-1346.00	ROCKFORD- 2 STY	SCRN PORCH
	OUT OF TOWN	LANE				MILL POND		SFD 52X40; ATT	10X21
202113866	FAST TRACK	32195		ACTIVE	09/20/2021	VILLAGES AT RED	334-5.00-1294.00	ROCKFORD- 2 STY	SCREENED PORCH
	OUT OF TOWN	DEERWOOD LANE				MILL POND		FSD 52X40; ATT	10X21
202113834	FAST TRACK	32010		COMPLETE	09/20/2021	VILLAGES AT RED	334-5.00-1206.00	EASTWOOD- 1 STY	
	OUT OF TOWN	DEERWOOD LANE				MILL PONDSOUTH		SFD 40X58; ATT	
202114635	FAST TRACK	25040 TREEVIEW	138	COMPLETE	10/05/2021	VILLAGES AT RED	334-5.00-1341.00	AMBASSADOR-1	
	OUT OF TOWN	LANE				MILL POND		STY SFD 40X40;	
202114637	FAST TRACK	25014 TREEVIEW	142	COMPLETE	10/05/2021	VILLAGES AT RED	334-5.00-1345.00	EASTWOOD- 1 STY	DECK 12X14
	OUT OF TOWN	LANE				MILL POND		SFD 40X58; ATT	
202114633	FAST TRACK	32182	70	COMPLETE	10/05/2021	VILLAGES AT RED	334-5.00-1273.00	EASTWOOD- 1 STY	ECK 12X14
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	
202114634	FAST TRACK	32205	92	ACTIVE	10/05/2021	VILLAGES AT RED	334-5.00-1295.00	EASTWOOD- 1 STY	
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	
202114829	FAST TRACK	32235	94	ACTIVE	10/08/2021	VILLAGES AT RED	334-5.00-1297.00	ST. MICHAELS- 2	X6
	OUT OF TOWN	DEERWOOD LANE				MILL POND		STY SFD 50X51;	
<u>202116276</u>	FAST TRACK	25046 TREEVIEW		ACTIVE	11/05/2021	VILLAGES AT RED	334-5.00-1340.00	AMBASSDOR- 1	
	OUT OF TOWN	LANE				MILL POND		STY SFD 40X40;	
202116277	FAST TRACK	25028 TREEVIEW		COMPLETE	11/05/2021	VILLAGES AT RED	334-5.00-1343.00	EASTWOOD- 1 STY	
	OUT OF TOWN	LANE				MILL POND		SFD 40X58; ATT	
<u>202116273</u>	FAST TRACK	32057	19	COMPLETE	11/05/2021	VILLAGES AT RED	334-5.00-1222.00	ROCKFORD- 1 STY	SCREENED REAR
	OUT OF TOWN	DEERWOOD LANE				MILL PONDSOUTH		SFD 52X40; ATT	PORCH 10X20
<u>202117063</u>	FAST TRACK	32175		COMPLETE	11/22/2021	VILLAGES AT RED	334-5.00-1291.00	EASTWOOD- 2 STY	
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	
<u>202117064</u>	FAST TRACK	32183		COMPLETE	11/22/2021	VILLAGES AT RED	334-5.00-1292.00	ST. MICHAELS- 1	X6, REAR DECK
	OUT OF TOWN	DEERWOOD LANE				MILL POND		STY SFD 50X51;	14X12
<u>202117066</u>	FAST TRACK	32189		COMPLETE	11/22/2021	VILLAGES AT RED	334-5.00-1293.00	EASTWOOD- 2 STY	EAR SCREEN PORH
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	12X12
<u>202117067</u>	FAST TRACK	32217		ACTIVE	11/22/2021	VILLAGES AT RED	334-5.00-1296.00	EASTWOOD- 1 STY	
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	
<u>202117225</u>	FAST TRACK	32212		ACTIVE	11/29/2021	VILLAGES AT RED	334-5.00-1268.00	EASTWOOD- 1 STY	REAR SCREEN
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	DECK 12X12

202117226	FAST TRACK	32194		ACTIVE	11/29/2021	VILLAGES AT RED	334-5.00-1271.00	EASTWOOD- 2 STY	
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	
<u>202117227</u>	FAST TRACK	32176		COMPLETE	11/29/2021	VILLAGES AT RED	334-5.00-1274.00	EASTWOOD- 1 STY	
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	
<u>202118255</u>	FAST TRACK	24040	104	ACTIVE	12/20/2021	VILLAGES AT RED	334-5.00-1307.00	JASMINE- 1 STY	REAR SCREENED
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 50X60; ATT	PORCH 12X12
<u>202118256</u>	FAST TRACK	24037	114	ACTIVE	12/20/2021	VILLAGES AT RED	334-5.00-1317.00	ROCKFORD- 2 STY	REAR SCREENED
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 52X40; ATT	PORCH 10X21
<u>202118253</u>	FAST TRACK	32224	63	ACTIVE	12/20/2021	VILLAGES AT RED	334-5.00-1266.00	ST.MICHAELS- 2	6
	OUT OF TOWN	DEERWOOD LANE				MILL POND		STY SFD 50X51;	
<u>202118254</u>	FAST TRACK	32216	64	ACTIVE	12/20/2021	VILLAGES AT RED	334-5.00-1267.00	JASMINE- 2 STY	REAR SCREENED
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 50X60; ATT	PORCH 12X12
<u>202201389</u>	FAST TRACK	24046		ACTIVE	02/01/2022	VILLAGES AT RED	334-5.00-1306.00	EASTWOOD- 1 STY	EAR DECK 12X18
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 40X58; ATT	
<u>202201390</u>	FAST TRACK	24045		ACTIVE	02/01/2022	VILLAGES AT RED	334-5.00-1318.00	EASTWOOD- 2 STY	REAR DECK 12X12
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 40X58; ATT	
<u>202201387</u>	FAST TRACK	32234		ACTIVE	02/01/2022	VILLAGES AT RED	334-5.00-1264.00	ROCKFORD- 2 STY	REAR SCREEN
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 52X40; ATT	PORCH 10X21
<u>202201388</u>	FAST TRACK	32228		ACTIVE	02/01/2022	VILLAGES AT RED	334-5.00-1265.00	EASTWOOD- 1 STY	EAR SCREEN
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	PORCH 12X12,
202202464	FAST TRACK	24051		ACTIVE	02/22/2022	VILLAGES AT RED	334-5.00-1319.00	ROCKFORD- 2 STY	REAR SCREEN
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 52X40; ATT	10X21
202202465	FAST TRACK	24057		ACTIVE	02/22/2022	VILLAGES AT RED	334-5.00-1320.00	ROCKFORD- 2 STY	REAR SCREEN
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 52X40; ATT	10X21
202202466	FAST TRACK	24063		ACTIVE	02/22/2022	VILLAGES AT RED	334-5.00-1321.00	EASTWOOD- 2 STY	EAR DECK 12X18
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 40X58; ATT	
202202462	FAST TRACK	32188		ACTIVE	02/22/2022	VILLAGES AT RED	334-5.00-1272.00	EASTWOOD- 1 STY	
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	
<u>202202927</u>	FAST TRACK	24073		ACTIVE	03/02/2022	VILLAGES AT RED	334-5.00-1322.00	EASTWOOD- 2 STY	EAR DECK 12X14
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 40X58, ATT	
202202928	FAST TRACK	24079		ACTIVE	03/02/2022	VILLAGES AT RED	334-5.00-1323.00	EASTWOOD- 2 STY	
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 40X58; ATT	
202202923	FAST TRACK	32248		ACTIVE	03/02/2022	VILLAGES AT RED	334-5.00-1262.00	EASTWOOD- 2 STY	EAR DECK 12X12
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	
202202924	FAST TRACK	32240		ACTIVE	03/02/2022	VILLAGES AT RED	334-5.00-1263.00	EASTWOOD- 1 STY	
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	
202202925	FAST TRACK	32200		ACTIVE	03/02/2022	VILLAGES AT RED	334-5.00-1270.00	EASTWOOD- 1 STY	
_	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	
								,	

202203867	FAST TRACK	24058	101	ACTIVE	03/18/2022	VILLAGES AT RED	334-5.00-1304.00	EASTWOOD- 2 STY	
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 40X58; ATT	
<u>202203868</u>	FAST TRACK	24085	121	ACTIVE	03/18/2022	VILLAGES AT RED	334-5.00-1324.00	EASTWOOD- 1 STY	DECK 12X18
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 40X58; ATT	
202203866	FAST TRACK	32206	66	ACTIVE	03/18/2022	VILLAGES AT RED	334-5.00-1269.00	EASTWOOD- 1 STY	ECK 12X14
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	
202204375	FAST TRACK	32254		ACTIVE	03/28/2022	VILLAGES AT RED	334-5.00-1261.00	EASTWOOD- 1 STY	DECK 12X18
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	
202204674	FAST TRACK	24052		ACTIVE	03/31/2022	VILLAGES AT RED	334-5.00-1305.00	EASTWOOD- 2 STY	
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 40X58; ATT	
202205618	FAST TRACK	24091	122	ACTIVE	04/19/2022	VILLAGES AT RED	334-5.00-1325.00	JASMINE- 2 STY	REAR SCREEN
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 50X60; ATT	PORCH 12X12
202205619	FAST TRACK	24097	123	ACTIVE	04/19/2022	VILLAGES AT RED	334-5.00-1326.00	EASTWOOD- 1 STY	ECK 12X14
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 40X58; ATT	
202205740	FAST TRACK	32272	55	ACTIVE	04/21/2022	VILLAGES AT RED	334-5.00-1258.00	EASTWOOD- 2 STY	
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	
202205741	FAST TRACK	32266	56	ACTIVE	04/21/2022	VILLAGES AT RED	334-5.00-1259.00	EASTWOOD- 2 STY	EAR DECK 12X14
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	
202205742	FAST TRACK	32258	57	ACTIVE	04/21/2022	VILLAGES AT RED	334-5.00-1260.00	EASTWOOD- 2 STY	EAR SCREEN
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	PORCH 12X12
202206426	FAST TRACK	32278		ACTIVE	05/03/2022	VILLAGES AT RED	334-5.00-1257.00	EASTWOOD- 1 STY	EAR DECK 12X18
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	
<u>202207251</u>	FAST TRACK	32284		ACTIVE	05/16/2022	VILLAGES AT RED	334-5.00-1256.00	ROCKFORD- 1 STY	REAR SCREEN
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 52X40; ATT	10X22
202207977	FAST TRACK	24064		ACTIVE	05/31/2022	VILLAGES AT RED	334-5.00-1303.00	JASMINE- 1 STY	REAR PORCH
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 50X60; ATT	12X12, REAR DECK
202207970	FAST TRACK	32290		ACTIVE	05/31/2022	VILLAGES AT RED	334-5.00-1255.00	EASTWOOD- 1 STY	
	OUT OF TOWN	DEERWOOD LANE				MILL POND		SFD 40X58; ATT	
202207973	FAST TRACK	24096		ACTIVE	05/31/2022	VILLAGES AT RED	334-5.00-1298.00	EASTWOOD- 1 STY	
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 40X58; ATT	
202207974	FAST TRACK	24084		ACTIVE	05/31/2022	VILLAGES AT RED	334-5.00-1300.00	EASTWOOD- 1 STY	
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 40X58; ATT	
202207975	FAST TRACK	24070		ACTIVE	05/31/2022	VILLAGES AT RED	334-5.00-1302.00	EASTWOOD- 1 STY	EAR DECK 12X14
	OUT OF TOWN	HAVENWOOD				MILL POND		SFD 40X58; ATT	



### Jesse Lindenberg

From:	Jamie Sechler <jls@dbfinc.com></jls@dbfinc.com>
Sent:	Wednesday, August 10, 2022 10:55 AM
То:	Jesse Lindenberg
Subject:	RE: Notice of Decision Letter for Red Mill Pond

CAUTION: This email originated from outside of the organization. Do not click links, open attachments, or reply unless you recognize the sender and know the content is safe. Contact the IT Helpdesk if you need assistance. Jesse,

Timeline for Red Mill Amenity.

Clearing, rough grading and water and sewer connections Install subbase stone for parking lot and pickleball court Parking lot curb and paving Building foundation start Framing / roof complete Excavate pool / pool shell Mechanical trades Pave pickleball court Finish trades /furniture clubhouse Complete pool /landscape Opening complete work underway complete by August 12 August 31 September 15 November 15 April 2023 march 1 2023 April 2023 May 2023 May 2023 Memorial day

### Jamie L. Sechler, P.E.

Principal/Sr. Civil Engineer Davis, Bowen & Friedel, Inc. Office: 302-424-1441 | Fax: 302-424-0430

From: Jesse Lindenberg <jesse.lindenberg@sussexcountyde.gov>
Sent: Tuesday, August 2, 2022 11:18 AM
To: Jamie Sechler <jls@dbfinc.com>
Subject: RE: Notice of Decision Letter for Red Mill Pond

### Jamie,

Thank you for the updated letter. I've added it to the file. The request is scheduled for the August 11th Planning and Zoning Commission Meeting.

### Best,

Jesse Lindenberg (they/he)

Planner I Sussex County Government Planning & Zoning Dept. 2 The Circle, PO Box 417 Georgetown, DE 19947 P: 302-855-7878

* There is a new fee schedule for FY2023. Please contact the office with any questions. *

From: Jamie Sechler <<u>jls@dbfinc.com</u>>
Sent: Tuesday, August 2, 2022 11:05 AM
To: Jesse Lindenberg <<u>jesse.lindenberg@sussexcountyde.gov</u>>
Subject: RE: Notice of Decision Letter for Red Mill Pond

**CAUTION:** This email originated from outside of the organization. Do not click links, open attachments, or reply unless you recognize the sender and know the content is safe. Contact the IT Helpdesk if you need assistance. Jesse,

Please see attached updated letter to revise the Condition for Red Mill Amenity to 1 year from approval date.

Thanks,

Jamie L. Sechler, P.E. Principal/Sr. Civil Engineer Davis, Bowen & Friedel, Inc. Office: 302-424-1441 | Fax: 302-424-0430

From: Jesse Lindenberg <jesse.lindenberg@sussexcountyde.gov>
Sent: Tuesday, July 19, 2022 11:09 AM
To: Jamie Sechler <jls@dbfinc.com>
Subject: Notice of Decision Letter for Red Mill Pond

Hello,

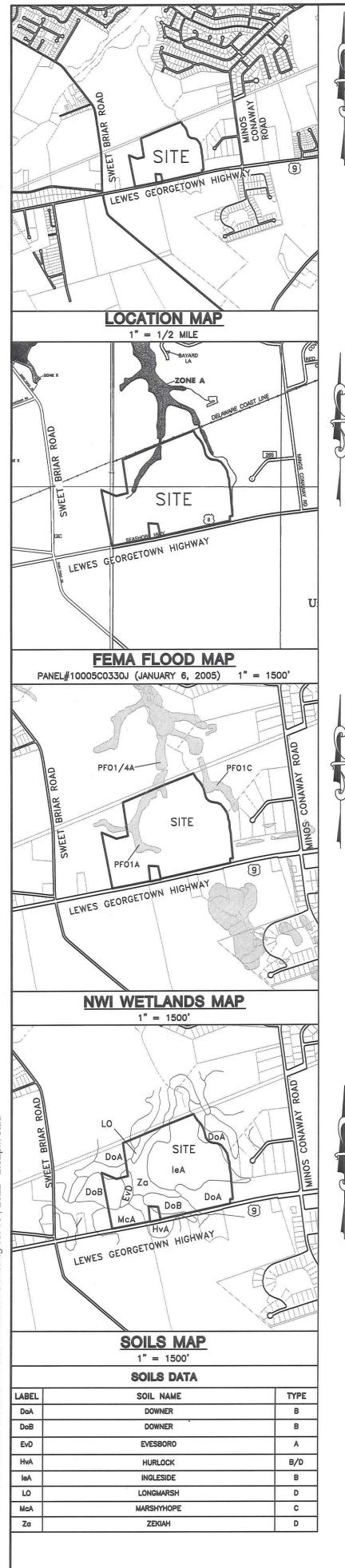
Attached please find the Notice of Decision Letter for The Villages at Red Mill Pond South Amenity Plan.

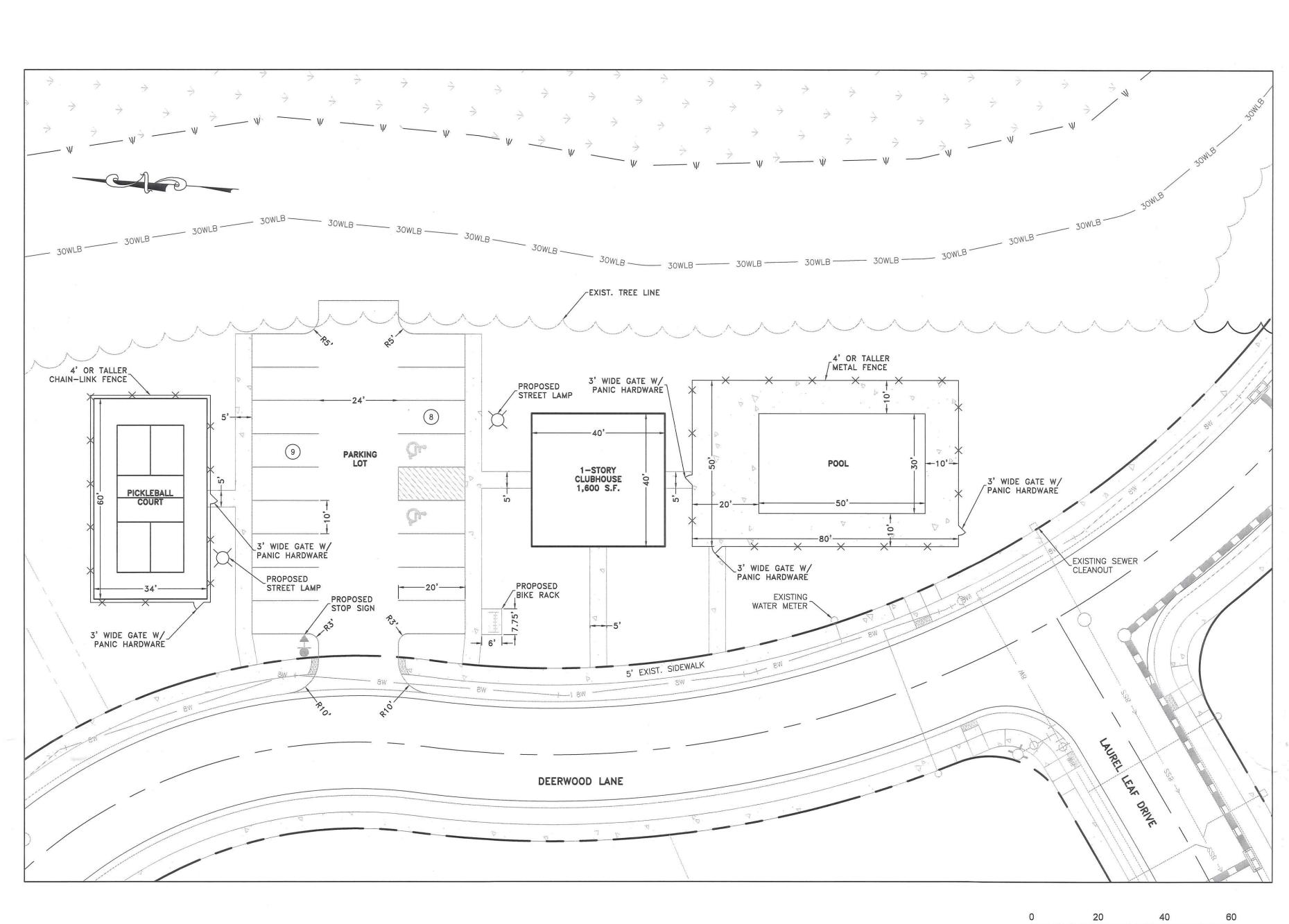
Best,

### Jesse Lindenberg (they/he)

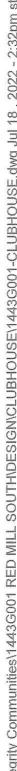
Planner I Sussex County Government Planning & Zoning Dept. 2 The Circle, PO Box 417 Georgetown, DE 19947 P: 302-855-7878

* There is a new fee schedule for FY2023. Please contact the office with any questions. *





LEGEND							
EXISTING CONTOUR	[]						
PROPOSED CONTOUR							
RIGHT-OF-WAY / PROPERTY LINE							
BUILDING SETBACK LINE							
CATCH BASIN, STORM PIPE, STORM MANHOLE							
SANITARY SEWER MANHOLE, PIPE, FLOW ARROW	O8SS →						
SANITARY SEWER LATERAL							
WATER MAIN, TEE W/ VALVES, PIPE SIZE	\$1_1\$ \$1_1\$ \$ 						
WATER LATERAL	2W						
FIRE HYDRANT ASSEMBLY	<u> </u> +						
FENCE	<u>-x x x x x x x</u>						
PAVEMENT / FULL DEPTH							
SIDEWALK	8 8 8 8						
PROPOSED SPOT GRADES	12.00 TC 12.50 BC 12.00						
EXISTING SPOT GRADES	$\int_{0}^{12.00} \int_{0}^{\frac{\text{TC} \ 12.50}{\text{BC} \ 12.00}}$						



# FIRE PROTECTION NOTES

- 1. ALL FIRE LANES, HYDRANTS, EXITS, AND FIRE DEPARTMENT CONNECTIONS SHALL BE MARKED IN ACCORDANCE WITH THE DELAWARE STATE FIRE PREVENTION REGULATIONS (DSFPR, 705, CHAPTER 5).
- 2. WATER PROVIDER: TIDEWATER UTILITIES, INC.
- 3. PROPOSED BUILDING CONSTRUCTION: TYPE V (000)
- 4. INTENDED USE: CLUB HOUSE, POOL AND POOL DECK ASSEMBLY
- 5. PROPOSED BUILDING HEIGHT: < 42 FEET
- 6. PROPOSED BUILDING SQUARE FOOTAGE: 1,600 ± S.F.
- 7. SITE WILL BE SERVED BY AN UNDERGROUND CLOSED PIPE NATURAL GAS OR PROPANE SYSTEM.
- 8. AUTOMATIC FIRE SPRINKLERS ARE NOT PROPOSED FOR THIS STRUCTURE.

# **GENERAL NOTES:**

- 1. CONTRACTOR TO INSTALL TRACER WIRE ON SERVICE LINE FOR THE POOL HOUSE.
- 2. THE DESIGNATED HOMEOWNERS ASSOCIATION ASSUMES
- RESPONSIBILITY FOR THE AMENITIES WITHIN RED MILL POND SOUTH. 3. RECREATIONAL AMENITIES TO SERVE THE RESIDENTS OF RED MILL POND SOUTH.
- 4. HANDICAP CURB RAMPS SHALL CONFORM TO ADA STANDARDS AND SPECIFICATIONS.
- 5. OUTDOOR LIGHTING SHALL BE SHIELDED AND DOWNWARD SCREENED.

## DATA COLUMN

3-34-5.00-170.00

AR-1 AGRICULTURAL RESIDENTIAL DISTRICT

AR-1 AGRICULTURAL RESIDENTIAL DISTRICT

NAD 83 (DE STATE PLANE)

PROJECT LIES WITHIN THE COASTAL

PROJECT IS NOT WITHIN A WELLHEAD PROTECTION AREA. PROJECT IS WITHIN

THE "FAIR" GROUNDWATER RECHARGE

#10005C0330J, DATED JANUARY 6,

STATE OR FEDERALLY REGULATED WETLANDS BASED ON NWI AND DNREC

4 SPACES TOTAL = 11 SPACES REQUIRED

THE SITE IS LOCATED ON THE FEMA FLOOD INSURANCE RATE MAP

NAVD 88

AREA

AREA.

2005.

WETLAND MAPS.

83.384 AC.

17 SPACES

36.996 ACRES

11.804 ACRES

34.416 ACRES

0.073 ACRES

0.095 ACRES

83.384 ACRES

36.996 ACRES

30%

41%

0.618 AC.±

23.84 AC.

10.54 AC.

10 FT.

10 FT.

60 FT.

100 FT.

7,500 SF.

9,105 SF. (0.21 AC.)

TIDEWATER UTILITIES

42 FT. (3-1/2 STORIES)

22.21 AC. (93%)

25' SETBACK AND ONE 15' SETBACK)

WEST REHOBOTH EXPANSION OF THE

DATUM: VERTICAL HORIZONTAL EXISTING ZONING:

TAX MAP ID:

PROPOSED ZONING:

COASTAL AREA: SOURCE WATER PROTECTION:

FLOOD HAZARD MAP:

WETLANDS:

TOTAL: PARKING REQUIREMENTS:

PARKING PROVIDED: LAND USE AREAS SINGLE FAMILY LOTS: RIGHT-OF-WAY: OPEN SPACE: PUMPSTATION: RIGHT-OF-WAY DEDICATION: TOTAL SITE AREA:

NET DEVELOPMENT AREA:

REQUIRED OPEN SPACE: PROPOSED OPEN SPACE: LOD AREA:

EXISTING WOODED AREA: PROPOSED WOODED AREA: EXISTING WETLANDS AREA:

AR-1 MINIMUM ZONING REQUIREMENTS FRONT YARD SETBACK:

SIDE YARD SETBACK: REAR YARD SETBACK: MIN. LOT AREA: AVG. LOT AREA: WIDTH OF LOT: MIN. LOT DEPTH: VOLUNTARY NON-TIDAL WETLANDS BUFFER: 30 FT.

SANITARY SEWER:

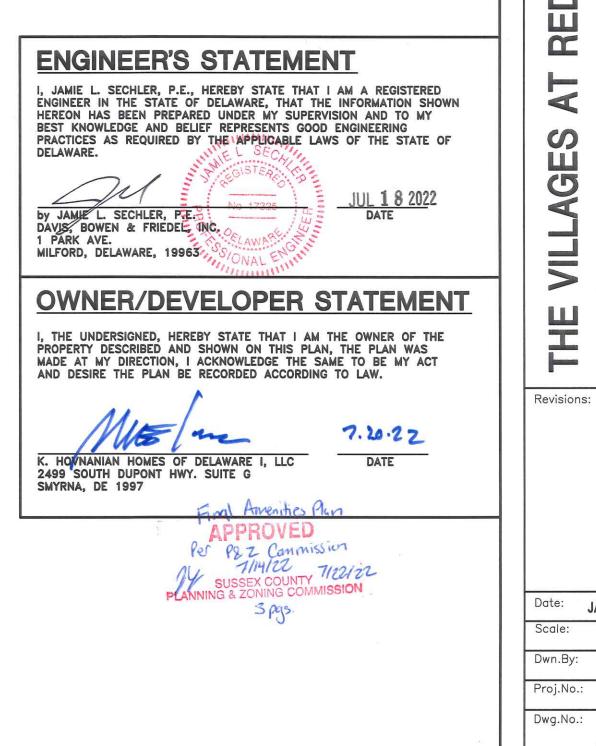
WATER SUPPLY:

PROPOSED MAXIMUM BUILDING HEIGHT: PROPOSED BUILDING HEIGHT: PROPOSED BUILDING CONSTRUCTION:

WOOD CONSTRUCTION

20 FT.





# ORS -1441 543-770-770-(410) (302) (410) r, MARYLAND DELAWARE EAS THIS SITE AS SHOWN HEREON CONTAINS 304 S.F ASSEMBLY / 50 = 7 SPACES()500 S.F. INDOOR RECREATION / 150 = Ζ õ _ZШ SШD DAVI BOW FRIEI SITE S ENTI 25 FT. (CORNER LOTS ALLOW FOR ONE AM OUTH S DEWEY BEACH SANITARY SEWER DISTRICT $\square$ (SUSSEX COUNTY AGREEMENT #446-9) Z 0 SIO **C** BDIV 3 2 Ш -S S Z AGI $\mathbf{O}$ Z

Date: JANUARY 2022 Scale: 1"=20' Dwn.By: RPK Proj.No.: 1443G001 Dwg.No.:

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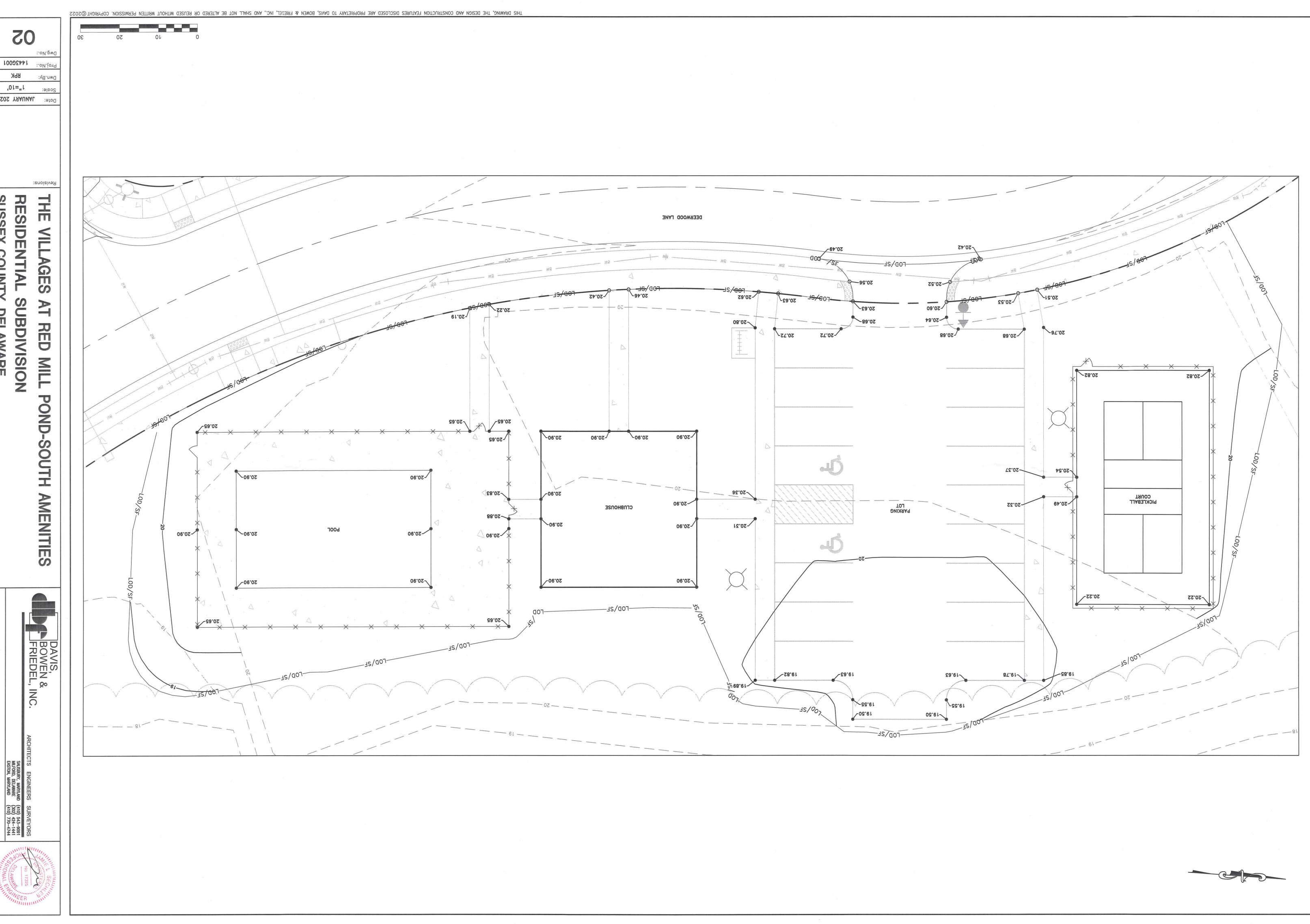
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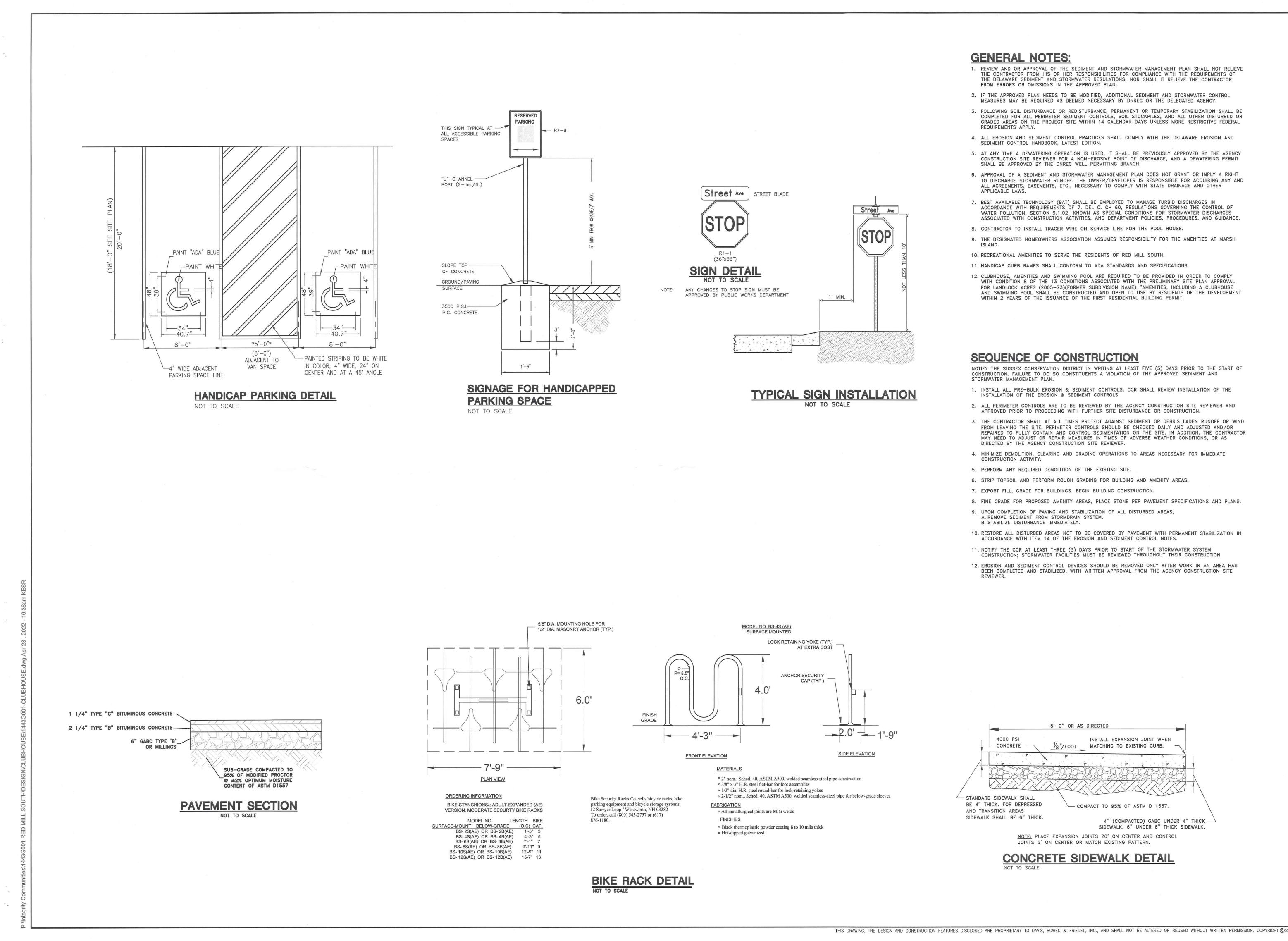
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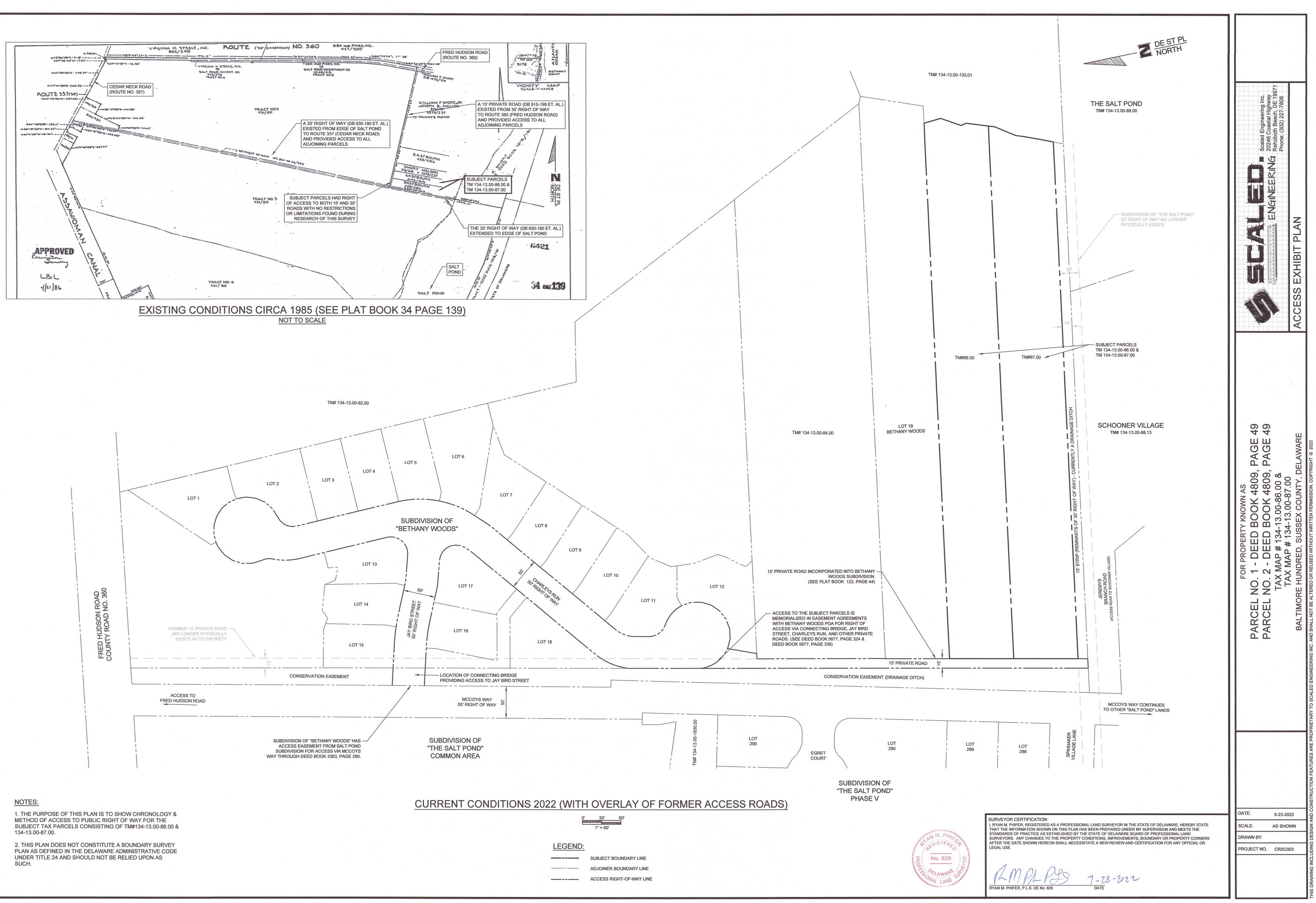
- THE CONTRACTOR FROM HIS OR HER RESPONSIBILITIES FOR COMPLIANCE WITH THE REQUIREMENTS OF THE DELAWARE SEDIMENT AND STORMWATER REGULATIONS, NOR SHALL IT RELIEVE THE CONTRACTOR
- 3. FOLLOWING SOIL DISTURBANCE OR REDISTURBANCE, PERMANENT OR TEMPORARY STABILIZATION SHALL BE COMPLETED FOR ALL PERIMETER SEDIMENT CONTROLS, SOIL STOCKPILES, AND ALL OTHER DISTURBED OR GRADED AREAS ON THE PROJECT SITE WITHIN 14 CALENDAR DAYS UNLESS MORE RESTRICTIVE FEDERAL
- CONSTRUCTION SITE REVIEWER FOR A NON-EROSIVE POINT OF DISCHARGE, AND A DEWATERING PERMIT
- TO DISCHARGE STORMWATER RUNOFF. THE OWNER/DEVELOPER IS RESPONSIBLE FOR ACQUIRING ANY AND ALL AGREEMENTS, EASEMENTS, ETC., NECESSARY TO COMPLY WITH STATE DRAINAGE AND OTHER
- WATER POLLUTION, SECTION 9.1.02, KNOWN AS SPECIAL CONDITIONS FOR STORMWATER DISCHARGES ASSOCIATED WITH CONSTRUCTION ACTIVITIES, AND DEPARTMENT POLICIES, PROCEDURES, AND GUIDANCE.

- 12. CLUBHOUSE, AMENITIES AND SWIMMING POOL ARE REQUIRED TO BE PROVIDED IN ORDER TO COMPLY WITH CONDITION 8 OF THE 13 CONDITIONS ASSOCIATED WITH THE PRELIMINARY SITE PLAN APPROVAL FOR LANDLOCK ACRES (2005-73)(FORMER SUBDIVISION NAME) "AMENITIES, INCLUDING A CLUBHOUSE AND SWIMMING POOL SHALL BE CONSTRUCTED AND OPEN TO USE BY RESIDENTS OF THE DEVELOPMENT

- 1. INSTALL ALL PRE-BULK EROSION & SEDIMENT CONTROLS. CCR SHALL REVIEW INSTALLATION OF THE
- 3. THE CONTRACTOR SHALL AT ALL TIMES PROTECT AGAINST SEDIMENT OR DEBRIS LADEN RUNOFF OR WIND FROM LEAVING THE SITE. PERIMETER CONTROLS SHOULD BE CHECKED DAILY AND ADJUSTED AND/OR REPAIRED TO FULLY CONTAIN AND CONTROL SEDIMENTATION ON THE SITE. IN ADDITION, THE CONTRACTOR MAY NEED TO ADJUST OR REPAIR MEASURES IN TIMES OF ADVERSE WEATHER CONDITIONS, OR AS

- 12. EROSION AND SEDIMENT CONTROL DEVICES SHOULD BE REMOVED ONLY AFTER WORK IN AN AREA HAS BEEN COMPLETED AND STABILIZED, WITH WRITTEN APPROVAL FROM THE AGENCY CONSTRUCTION SITE

	THE PROFESSION	1100/ONAL ENTE
	FRIEDEL, INC. ARCHITECTS ENGINEERS SURVEYORS SALISBURY, MARYLAND (410) 543–9091 MILFORD, DELAWARE (302) 424–1441 EASTON, MARYLAND (410) 770–4744	DETAILS
	THE VILLAGES AT RED MILL POND-SOUTH AMENITIES RESIDENTIAL SUBDIVISION	SUSSEX COUNTY, DELAWARE
022	Date: JANUARY 20 Scale: 1"=10' Dwn.By: RPK Proj.No.: 1443G00 Dwg.No.: O3	



1 (5) 15' WIDE PRIVATE ROAD LANDS NOW OR FORMERLY OF BETHANY WOODS PROP. OWNERS. ASSOC. INC. TM# 134-13.00-83.00 - P.B. 141-89 SEE D.B. 1075-237 FOR PRIVATE ROAD DESCRIPTION CATION EASEN DITCH - A 20' WIDE PERMANENT EASEMENT IS HEREBY ESTABLISHED FOR INGRESS, EGRESS, REGRESS, OY'S WZ AND UTILITIES PER THIS PLAT. - BOUNDARY LINE AS DETERMINED BY THIS SURVEY BASED ON MONUMENTATION AS RECOVERED AND DOCUMENTED IN DEED BOOK 4809 PAGE 48, ADJOINING LOTS, AND HISTORICAL RECORDS. - BOUNDARY LINE OVERLAP FOUND BASED ON MONUMENTATION AS RECOVERED AND DOCUMENTED ON VISTA DESIGN, INC. SITE PLAN FOR LOT 19, BETHANY WOODS, DATED NOV. 29, 2018 & MILLER LEWIS, INC. TOPOGRAPHIC AND LOCATION SURVEY DATED ANDS NOW C SALT POND I ASSOC B.4 LOT 19 - BETHANY WOODS LANDS NOW OR FORMERLY OF JAMES R & KELLY H WEISGERBER TTEE REV TR TM# 134-13.00-2185.00 MAY 24, 2010. S 80°51'04" F - AREA OF OVERLAP = 3,752± S.F. D.B. 4993-91 P.B. 122-44 & P.B. 141-89 30' BR FEDERALLY REGULATED PALUSTRINE FORESTED 8 EMERGENT WETLANDS 10' BRL (FROM OVERLA 1,797 SQ. FT. FILL AREA IN 2,559 SQ. FT. FILL AREA IN FEDERAL WETLANDS FEDERAL WETLANDS (REQUIRES NATIONWIDE - BOUNDARY LINE LOT 1 32,964 S.F. (0.76 AC) - AREA VERLA (REQUIRES NATIONWIDE FILL PERMIT FROM U.S. TO BE CREATED FILL PERMIT FROM U.S. ARMY CORPS. OF ENG.) PER THIS PLAN. INCLUDES ACCESS ESMT. ARMY CORPS. OF ENG.) ACCESS EASEMENT 7,700 S.F. (0.18 AC) EXISTING FOUNDATION RESIDUAL LANDS 50,716 S.F. (1.16 AC) S 80°51'04" E 20.02 ATEFER UPLANDS P.O.B. RESIDUAL B11 51'04" W 832.66' LANDS SECTION LUL WETLANDS WETLANDS BOUNDARY BOUNDARY -P.O.0 LANDS NOW OR FORMERLY OF 500.66' R. DION LAMB TM# 134-13.00-87.00 D.B. 5682-287

Warden and State of St 1" = 30'

## SITE DATA:

1.	TAX MAP NUMBER:	134-13.00-86.00					
2.	ADDRESS:	(NO STREET ADDRESS ON RECORD) PRIVATE LANE TO CHARLEY'S RUN BETHANY BEACH, DE 19930					
3.	OWNER:	134-13.00-86.00 - TIMOTHY TICE 39628 WATERWORKS COURT, BETHANY BEACH, DE 19930					
4.	ZONING:	EXISTING: MR (MEDIUM-DENSITY RESIDENTIAL) PROPOSED: MR (MEDIUM-DENSITY RESIDENTIAL)					
5.	USE:	EXISTING: SINGLE FAMILY RESIDENTIAL PROPOSED: LOT 1 - SINGLE-FAMILY RESIDENTIAL RESIDUAL LANDS - SINGLE-FAMILY RESIDENTIAL					
6.	BUILDING SETBACKS (F	OR PROPOSED LOTS): FRONT 30' (15' CORNER LOT SIDE STREET) SIDE 10' REAR 10'					
7.	LOT REQUIREMENTS:	AREA       10,000 S.F. (0.23 ACRE)         WIDTH       75'         DEPTH       100'					
8.	TOTAL NUMBER OF LOT	S: EXISTING: 1 PROPOSED: 2 (INCLUDING THE RESIDUAL)					
9.	PROPOSE ACC	34-13.00-86.00:       83,680 S.F. (1.92 AC)         0 LOT 1:       32,964 S.F. (0.76 AC) ACCESS ESMT. INCLUDED         ESS EASEMENT       7,700 S.F. (0.18 AC)         0 (RESIDUAL):       50,716 S.F. (1.16 AC)					
10.	AREA AFFECTED BY AD	JUSTMENT: 1.92 AC					
11.	POSTED SPEED LIMIT:	SPEED LIMIT NOT POSTED					
12.	SEWER PROVIDER:	SUSSEX COUNTY					
13.	WATER PROVIDER:	SUSSEX SHORES					
14.	<ol> <li>THIS PROPERTY IS IMPACTED BY THE 100 YEAR FLOOD ZONE, DELINEATED BY THE NATIONAL FLOOD INSURANCE PROGRAM AS SHOWN AS ON FEMA FLOOD INSURANCE RATE MAP (FIRM) MAP NUMBER 10005C0512K REVISED MARCH 16, 2015 (ZONE AE, EL 6', 7' &amp; 8').</li> </ol>						
15.	WETLANDS EXIST ON S STATE REGULATED WE	TE PER THE U.S. FISH AND WILDLIFE NATIONAL WETLANDS INVENTORY AND DNREC ILANDS MAP INDEX. SEE WETLANDS NOTE.					
16.	PROXIMITY TO DELDOT	TID AREA: SITE IS ±7 MILES OUTSIDE OF THE HENLOPEN TID					
17.	RECHARGE AREA:	FAIR					

WETLAND STATEMENT I, Edward M. Launay, PWS, STATE THAT THE BOUNDARIES OF WATERS OF THE UNITED STATES INCLUDING WETLANDS SUBJECT TO THE CORPS OF ENGINEERS REGULATORY PROGRAM DELINEATED UPON THIS PLAN HAVE BEEN DETERMINED USING MY PROFESSIONAL JUDGMENT IN ACCORDANCE WITH THE 1987 CORPS OF ENGINEERS WETLANDS DELINEATION MANUAL, REGULATIONS AND SUPPLEMENTAL GUIDANCE (33 CFR 328.3(a)(8), Waters of the U.S. Definition/CECW-OR, 10-7-1991, Questions and Answers on the 1987 COE Manual/CECW-OR, 9-26-1990, RGL 90-7/CECW-OR, 3-6-1992, Clarification and Interpretation of the 1987 Manual). THIS DELINEATION HAS NOT BEEN CONDUCTED FOR USDA PROGRAM OR AGRICULTURAL PURPOSES. THE BOUNDARY OF STATE REGULATED WETLANDS ON THIS SITE IS SHOWN IN ACCORANCE WITH DNREC MAP No. DNR-024 5/31/2022 EDWORD M. LAUNAY, PWS No. 875 Date SOCIETY OF WETLANDS SCIENTISTS CORPS OF ENGLAERS, CERTIFIED WETLAND DELINEATOR WDCP93MD0510036B D:\CertStmt.wpd

# **OWNER CERTIFICATION:**

I, THE UNDERSIGNED, HEREBY CERTIFY TO THE OWNERSHIP OF THE PROPERTY DESCRIBED AND SHOWN ON THIS PLAN, THAT THE PLAN WAS MADE AT MY DIRECTION, AND THAT I ACKNOWLEDGE THE SAME TO BE MY ACT AND THAT I DESIRE THE PLAN TO BE RECORDED ACCORDING TO LAW. I CERTIFY THAT TITLE 17, SECTION 530 IS APPLICABLE TO THE PROPERTY DESCRIBED AND SHOWN ON THIS PLAN BY VIRTUE OF:

TIMOTHY TICE 39628 WATERWORKS COURT BETHANY BEACH, DE 19930

## NOTES:

THIS DRAWING DOES NOT VERIFY THE LOCATION, EXISTENCE, AND/OR NON-EXISTENCE OF RIGHT-OF-WAYS OR EASEMENTS CROSSING THE SUBJECT PROPERTY.

THIS DRAWING DOES NOT VERIFY UTILITIES, OR ANY OTHER SUBSURFACE OBJECTS.

ALL SETBACKS MUST BE VERIFIED BY THE HOME OWNER, CONTRACTOR, AND HOMEOWNER'S ASSOCIATION PRIOR TO ANY CONSTRUCTION. FRONT, SIDE AND REAR SETBACKS SHOWN PER SUSSEX COUNTY.

NO TITLE SEARCH WAS PROVIDED NOR STIPULATED.

THIS PLAN IS THE RESULT OF AN ACTUAL FIELD SURVEY PERFORMED ON 1-25-22, BY SCALED ENGINEERING, INC. BOUNDARY INFORMATION WAS TAKEN FROM DEED BOOK 5680 PAGE 292 (THE CURRENT DEED OF RECORD), PLAT BOOK 141 PAGE 89 AND OTHER DOCUMENTS OF PUBLIC RECORD AND HAS BEEN ROTATED TO DELAWARE STATE PLANE COORDINATE SYSTEM (NAD83, NAVD88).

### WETLANDS NOTE:

WETLANDS AS DEPICTED ON THIS PLAN WERE LOCATED IN ACCORDANCE WITH A DELINEATION PERFORMED ON JANUARY 14TH & 17TH, 2022 BY ENVIRONMENTAL RESOURCES INC., 38173 DUPONT BOULEVARD. P.O. BOX 169, SELBYVILLE, DE 19975.



Beach,

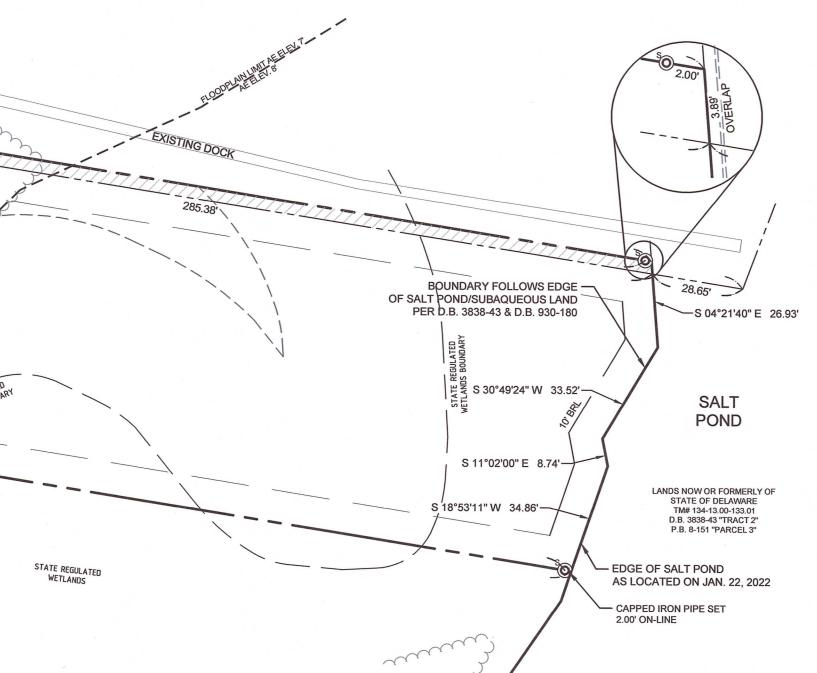
Scaled 20246 Rehob

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SUBDIVISION

MIN

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## LEGEND:

RYAN M. PHIFER, P.L.S. DE No. 829

•	CONCRETE MONUMENT FOUND
	CAPPED IRON REBAR FOUND
O	CAPPED IRON PIPE SET
	EXISTING SUBJECT BOUNDARY LINE
	PROPOSED BOUNDARY LINE
	ADJOINER BOUNDARY LINE
BRL	BUILDING RESTRICTION LINE
<u> </u>	CORPS. OF ENGINEERS SECTION 404 WETLAND BOUNDARY/FLAG
	STATE (DNREC) REGULATED WETLAND BOUNDARY/FLAG (MAP# 024)
	50' STATE (DNREC) REGULATED WETLAND BUFFER
	FLOODPLAIN LIMIT
·uu	WOODLINE
0 _{8.3} (m)	WATER METER / VALVE
S	SEWER MANHOLE
P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING
+	EASEMENT LINE
$\boxtimes$	PROPOSED AREA TO BE FILLED

MANM. PL GISTER No. 829 

JJ4 1032 DATE

SURVEYOR CERTIFICATION: I, RYAN M. PHIFER, REGISTERED AS A PROFESSIONAL LAND SURVEYOR IN THE STATE OF DELAWARE, HEREBY STATE THAT THE INFORMATION SHOWN ON THIS PLAN HAS BEEN PREPARED UNDER MY SUPERVISION AND MEETS THE STANDARDS OF PRACTICE AS ESTABLISHED BY THE STATE OF DELAWARE BOARD OF PROFESSIONAL LAND SURVEYORS. ANY CHANGES TO THE PROPERTY CONDITIONS, IMPROVEMENTS, BOUNDARY OR PROPERTY CORNERS AFTER THE DATE SHOWN HEREON SHALL NECESSITATE A NEW REVIEW AND CERTIFICATION FOR ANY OFFICIAL OR LEGAL USE.

DATE

7-29-2022

0 4 Ш C 0 60 00 ARED FOR JESSIC/ ERTY KNOWN BOOK 4-13.00-8 SSEX COU # 13[,] , ROF - DEI MAP # DRF TIMOTHY FOR PRC NO. 1 TAX I RE ARCEL IMO T BE A AL  $\mathbf{m}$ 1-26-22 1" = 30' DRAWN BY: JRE PROJECT NO. CRXC003

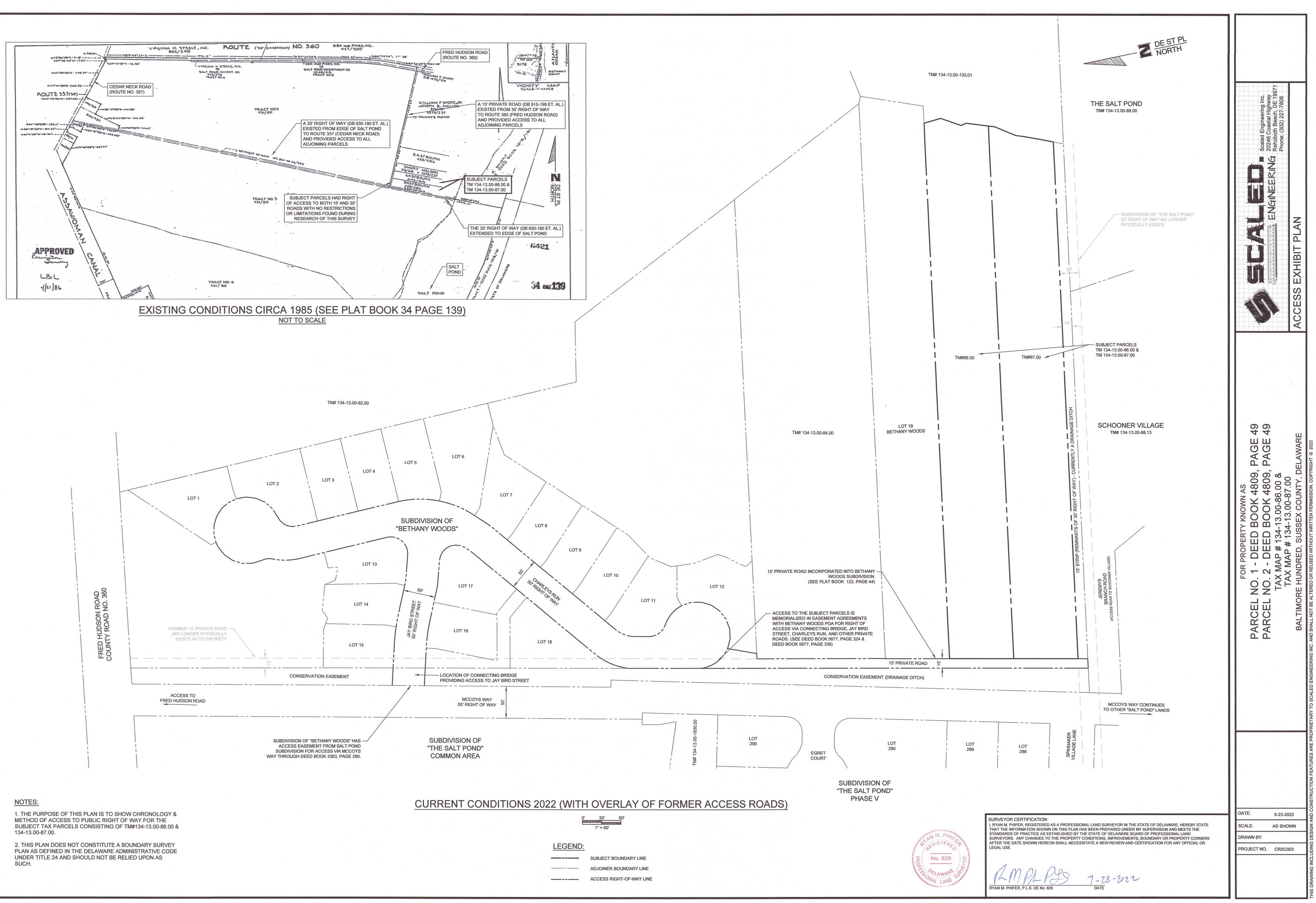
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							ECON
SI	TE DATA:						
1.	TAX MAP NUMBER:	134-13.00-87.00					
	ADDRESS:	PRIVATE LANE T BETHANY BEACH					Ę
3.	OWNER:	134-13.00-87.00 -	R. DION LAMB 201 LAKEVIEW SHOR	RES, REHOBOTH BE	EACH, DE 19971		
4.	ZONING:		MEDIUM-DENSITY RES (MEDIUM-DENSITY R				
5.	USE:	PROPOSED: LO	LE FAMILY RESIDENT TS 1 & 2 - SINGLE-FAN SIDUAL LANDS - SING	<b>/IILY RESIDENTIAL</b>	NTIAL		
6.	BUILDING SETBACKS (F	OR PROPOSED LO FRONT SIDE REAR	OTS): 30' (15' CORNER LOT 10' 10'	SIDE STREET)			
7.	LOT REQUIREMENTS:	AREA WIDTH DEPTH	10,000 S.F. (0.23 ACR 75' 100'	E)			
8.	TOTAL NUMBER OF LOT	S: EXISTING: PROPOSEI	1 D: 3 (INCLUDING ⁻	THE RESIDUAL)			
9.	PROPOSEI ACC PROPOSEI ACC	134-13.00-87.00: D LOT 1: ESS EASEMENT	81 25 5 17 4	,771 S.F. (1.88 AC) ,472 S.F. (0.58 AC) A ,100 S.F. (0.12 AC)	ACCESS ESMT. INCLUD ACCESS ESMT. INCLUD		
10.	AREA AFFECTED BY AD	JUSTMENT:	1.88 AC				
	POSTED SPEED LIMIT:		SPEED LIMIT NOT PO	OSTED			
	SEWER PROVIDER:		SUSSEX COUNTY				
	WATER PROVIDER: THIS PROPERTY IS IMP INSURANCE PROGRAM	AS SHOWN AS ON	I FEMA FLOOD INSUR	ANCE RATE MAP (F			
15.	10005C0512K REVISED I WETLANDS EXIST ON S	ITE PER THE U.S.	FISH AND WILDLIFE N	ATIONAL WETLAND	OS INVENTORY AND DN	REC	
16	STATE REGULATED WE PROXIMITY TO DELDOT						
	RECHARGE AREA:	FAIR			עוד א		

BY THIS SURVEY ECOVERED 4809 PAGE 48, RECORDS. LANDS NOW OR FORMERLY OF TIMOTHY TICE TM# 134-13.00-86.00 D.B. 5680-292 N 80°51'04" W 20.02'-- 832.66' (TOTAL) - BOUNDARY LINE 10' BRL TO BE CREATED PER THIS PLAN. LOT 2 7,082 S.F. (0.39 AC) - AREA INCLUDES ACCESS ESMT. ACCESS EASEMENT 4,519 S.F. (0.10 AC) UPI ANDS - A 20' WIDE PERMANENT EASEMENT IS HEREBY RESIDUAL LANDS ESTABLISHED FOR INGRESS, EGRESS, REGRESS, & 50.0' ~ - 30' BRL 39,217 S.F. (0.90 AC) AND UTILITIES PER THIS PLAT. UPLANDS - BOUNDARY LINE TO BE CREATED PER THIS PLAN. ____ RESIDUAL LANDS JEREMYS BRANCH (PAVED ROAD - ACCESS TO SCHOONER VILLAGE) 4-139 & P.B. 43-175 CENTERLINE OF FORMER 30' WIDE R-O-W mannin EXISTING DRAINAGF RLINE OF FORMER 30' WIDE R-O-W IDOMINIUMS LANDS NOW OR FORMF 14444 SCHOONER VILLAGE EXISTING CONDOMINIUMS EXISTING CONDOMINIUMS WETLAND STATEMENT I, Edward M. Launay, PWS, STATE THAT THE BOUNDARIES OF WATERS OF THE UNITED STATES INCLUDING WETLANDS SUBJECT TO THE CORPS OF ENGINEERS REGULATORY PROGRAM DELINEATED UPON THIS PLAN HAVE BEEN DETERMINED USING MY PROFESSIONAL JUDGMENT IN ACCORDANCE WITH THE 1987 CORPS OF ENGINEERS WETLANDS DELINEATION MANUAL, REGULATIONS AND SUPPLEMENTAL GUIDANCE (33 CFR 328.3(a)(8), Waters of the U.S. Definition/CECW-OR, 10-7-1991, Questions and Answers on the 1987 COE Manual/CECW-OR, 9-26-1990, RGL 90-7/CECW-OR, 3-6-1992, Clarification and Interpretation of the 1987 Manual). THIS DELINEATION HAS NOT BEEN CONDUCTED FOR USDA PROGRAM OR AGRICULTURAL PURPOSES. THE BOUNDARY OF STATE REGULATED WETLANDS ON THIS SITE IS SHOWN IN ACCORANCE WITH DNREC MAP No. DNR-024 **OWNER CERTIFICATION:** I, THE UNDERSIGNED, HEREBY CERTIFY TO THE OWNERSHIP OF THE 5/31/2022 PROPERTY DESCRIBED AND SHOWN ON THIS PLAN, THAT THE PLAN WAS EDWORD M. LAUNAY, PWS No. 875 Date MADE AT MY DIRECTION, AND THAT I ACKNOWLEDGE THE SAME TO BE MY ACT SOCIETY OF WETLANDS SCIENTISTS AND THAT I DESIRE THE PLAN TO BE RECORDED ACCORDING TO LAW. CORPS OF ENGINEERS, CERTIFIED WETLAND DELINEATOR WDCP93MD0510036B D:\CertStmt.wpd R. DION LAMB 201 LAKEVIEW SHORES REHOBOTH BEACH, DE 19971

## NOTES:

THIS DRAWING DOES NOT VERIFY THE LOCATION, EXISTENCE, AND/OR NON-EXISTENCE OF RIGHT-OF-WAYS OR EASEMENTS CROSSING THE SUBJECT PROPERTY.

THIS DRAWING DOES NOT VERIFY UTILITIES, OR ANY OTHER SUBSURFACE OBJECTS.

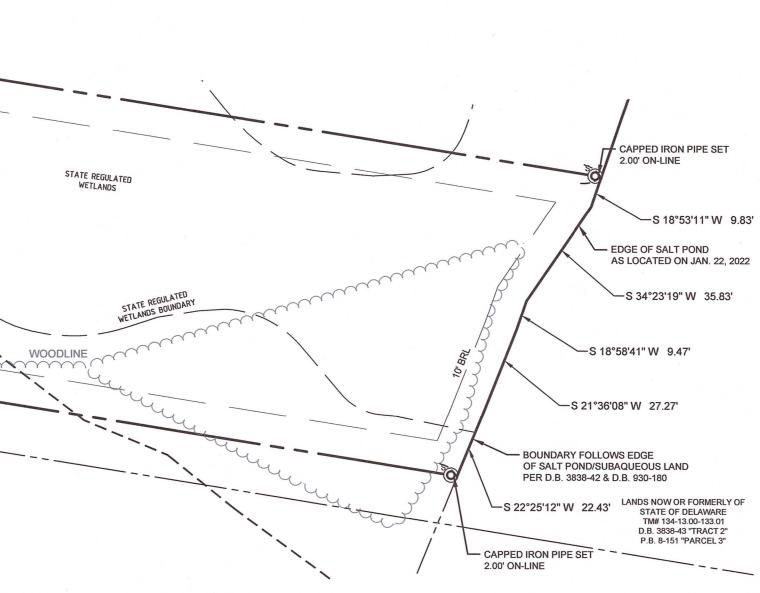
ALL SETBACKS MUST BE VERIFIED BY THE HOME OWNER, CONTRACTOR, AND HOMEOWNER'S ASSOCIATION PRIOR TO ANY CONSTRUCTION. FRONT, SIDE AND REAR SETBACKS SHOWN PER SUSSEX COUNTY.

NO TITLE SEARCH WAS PROVIDED NOR STIPULATED.

THIS PLAN IS THE RESULT OF AN ACTUAL FIELD SURVEY PERFORMED ON 1-25-22, BY SCALED ENGINEERING, INC. BOUNDARY INFORMATION WAS TAKEN FROM DEED BOOK 4809 PAGE 48 (THE CURRENT DEED OF RECORD), PLAT BOOK 141 PAGE 89 AND OTHER DOCUMENTS OF PUBLIC RECORD AND HAS BEEN ROTATED TO DELAWARE STATE PLANE COORDINATE SYSTEM (NAD83, NAVD88).

WETLANDS NOTE:

WETLANDS AS DEPICTED ON THIS PLAN WERE LOCATED IN ACCORDANCE WITH A DELINEATION PERFORMED ON JANUARY 14TH & 17TH, 2022 BY ENVIRONMENTAL RESOURCES INC., 38173 DUPONT BOULEVARD. P.O. BOX 169, SELBYVILLE, DE 19975.



# LEGEND:

•  $\bigcirc$ -----------BRL _____ -----·uu 08.3

P.O.B.

## CONCRETE MONUMENT FOUND CAPPED IRON REBAR FOUND CAPPED IRON PIPE SET EXISTING SUBJECT BOUNDARY LINE PROPOSED BOUNDARY LINE ADJOINER BOUNDARY LINE BUILDING RESTRICTION LINE CORPS. OF ENGINEERS SECTION 404 WETLAND BOUNDARY/FLAG STATE (DNREC) REGULATED WETLAND BOUNDARY/FLAG (MAP# 024) 50' STATE (DNREC) REGULATED WETLANDS BUFFER

FLOODPLAIN LIMIT WOODLINE WATER METER / VALVE SEWER MANHOLE S P.O.C. POINT OF COMMENCEMENT POINT OF BEGINNING EASEMENT LINE  $\times$ 

PROPOSED AREA TO BE FILLED



SURVEYOR CERTIFICATION:

RYAN M. PHIFER, P.L.S. DE No. 829

7-28-22 DATE

IMPROVEMENTS, BOUNDARY OR PROPERTY CORNERS AFTER THE DATE SHOWN HEREON SHALL NECESSITATE A NEW REVIEW AND CERTIFICATION FOR ANY OFFICIAL OR LEGAL USE. 7-28-2022

I, RYAN M. PHIFER, REGISTERED AS A PROFESSIONAL LAND SURVEYOR IN THE STATE OF DELAWARE,

SUPERVISION AND MEETS THE STANDARDS OF PRACTICE AS ESTABLISHED BY THE STATE OF DELAWARE

HEREBY STATE THAT THE INFORMATION SHOWN ON THIS PLAN HAS BEEN PREPARED UNDER MY

BOARD OF PROFESSIONAL LAND SURVEYORS. ANY CHANGES TO THE PROPERTY CONDITIONS,

DATE

Scal 2024 Reh 10 Q O S DIVI  $\mathbf{m}$ MN တ 4 Ш () (), 1 AS 4 809 -87.00 'INTY' TIES, KNOWN KNOWN / SOOK 2 13.00-8 PREPARED FOR PROPERTIES OR PROPERTY KNOWN OR PROPERTY KNOWN 2 - DEED BOOK X MAP # 134-13.00-INDRED, SUSSEX COU RDL AXT 0 ш  $\geq$  $\mathbf{O}$ F BAL AR DATE: 1-26-22 SCALE: 1" = 30' DRAWN BY: JRE PROJECT NO. CRXC003