JAMIE WHITEHOUSE, AICP DIRECTOR OF PLANNING & ZONING (302) 855-7878 T (302) 854-5079 F jamie.whitehouse@sussexcountyde.gov





# PLEASE NOTE

This paperless packet is published on the County's website for convenience purposes, and only includes information received up to the close of business on the day before a public hearing. Documents received after this, or documents submitted during the public hearing are not uploaded to the Paperless Packet. The legal record is the paper record maintained in the Offices of the Planning & Zoning Department.



**PLANNING & ZONING COMMISSION** 

ROBERT C. WHEATLEY, CHAIRMAN KIM HOEY STEVENSON, VICE-CHAIRMAN R. KELLER HOPKINS J. BRUCE MEARS HOLLY J. WINGATE



Sussex County

DELAWARE sussexcountyde.gov 302-855-7878 T 302-854-5079 F JAMIE WHITEHOUSE, MRTPI, AICP DIRECTOR OF PLANNING & ZONING

## PLANNING AND ZONING AND COUNTY COUNCIL INFORMATION SHEET Planning Commission Public Hearing Date: February 17<sup>th</sup>, 2022

Application: CU 2287 Danielle Roach

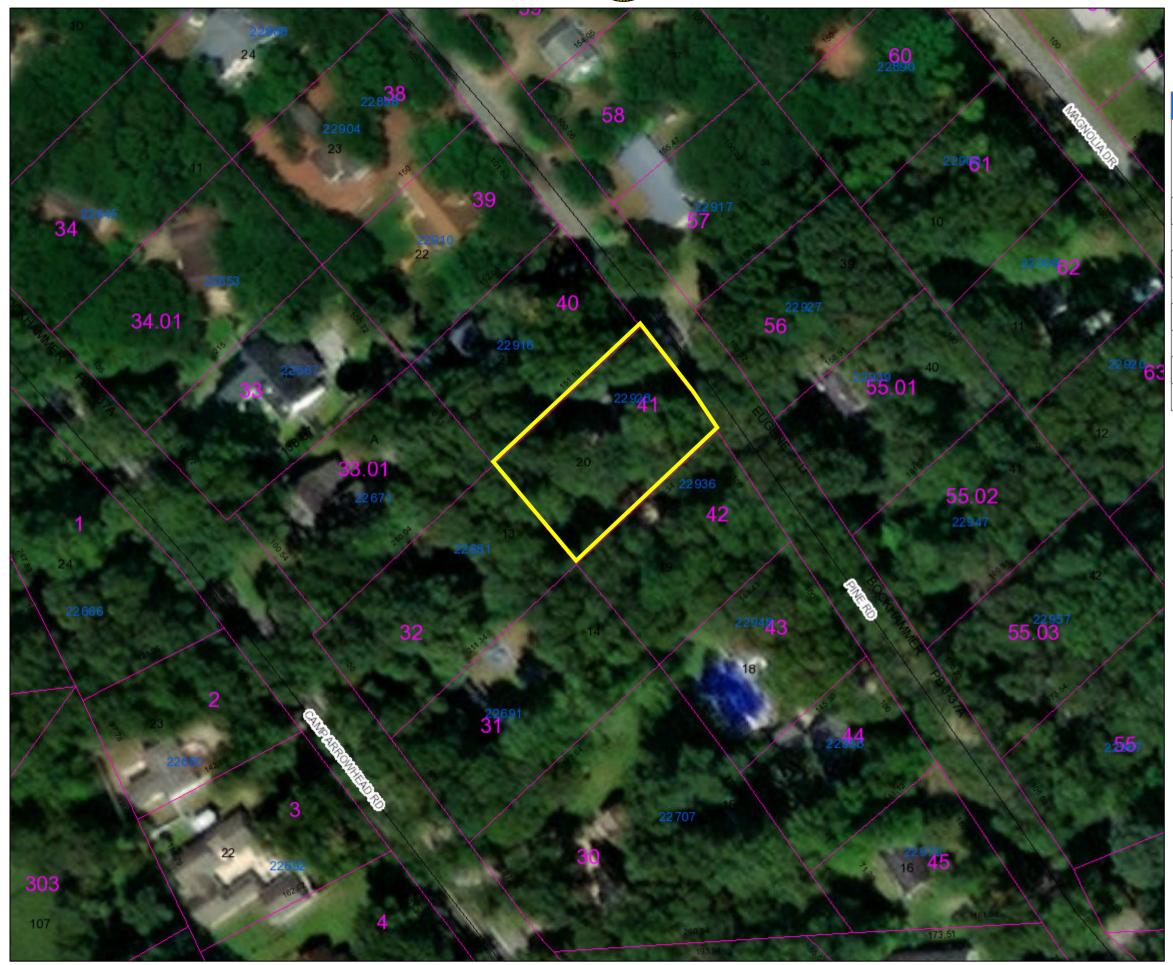
- Applicant: Danielle Roach 22928 Pine Road Lewes, DE 19958
- Owner: Danielle Roach 22928 Pine Road Lewes, DE 19958
- Site Location: Lying on the southeast side of Pine Road approximately 0.21 miles northwest of Camp Arrowhead Road (S.C.R. 279).
- Current Zoning: General Residential (GR) Zoning District
- Proposed Zoning: General Residential (GR) Zoning District

Comprehensive Land Use Plan Reference: Coastal Area

| Councilmanic<br>District: | Mr. Hudson                     |
|---------------------------|--------------------------------|
| School District:          | Cape Henlopen School District  |
| Fire District:            | Rehoboth Beach Fire Department |
| Sewer:                    | Sussex County                  |
| Water:                    | Well                           |
| Site Area:                | 0.338 acres +/-                |
| Tax Map ID.:              | 234-12.18-41.00                |



Sussex County



| PIN:            | 234-12.18-41.00  |
|-----------------|------------------|
| Owner Name      | ROACH DANIELLE   |
|                 |                  |
|                 |                  |
| Book            | 5582             |
| Mailing Address | 22928 PINE RD    |
| City            | LEWES            |
| State           | DE               |
| Description     | ANGOLA NECK PARK |
| Description 2   | LOT 20           |
| Description 3   | N/A              |
| Land Code       |                  |

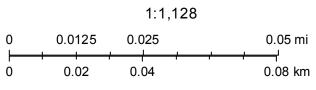
# polygonLayer

Override 1

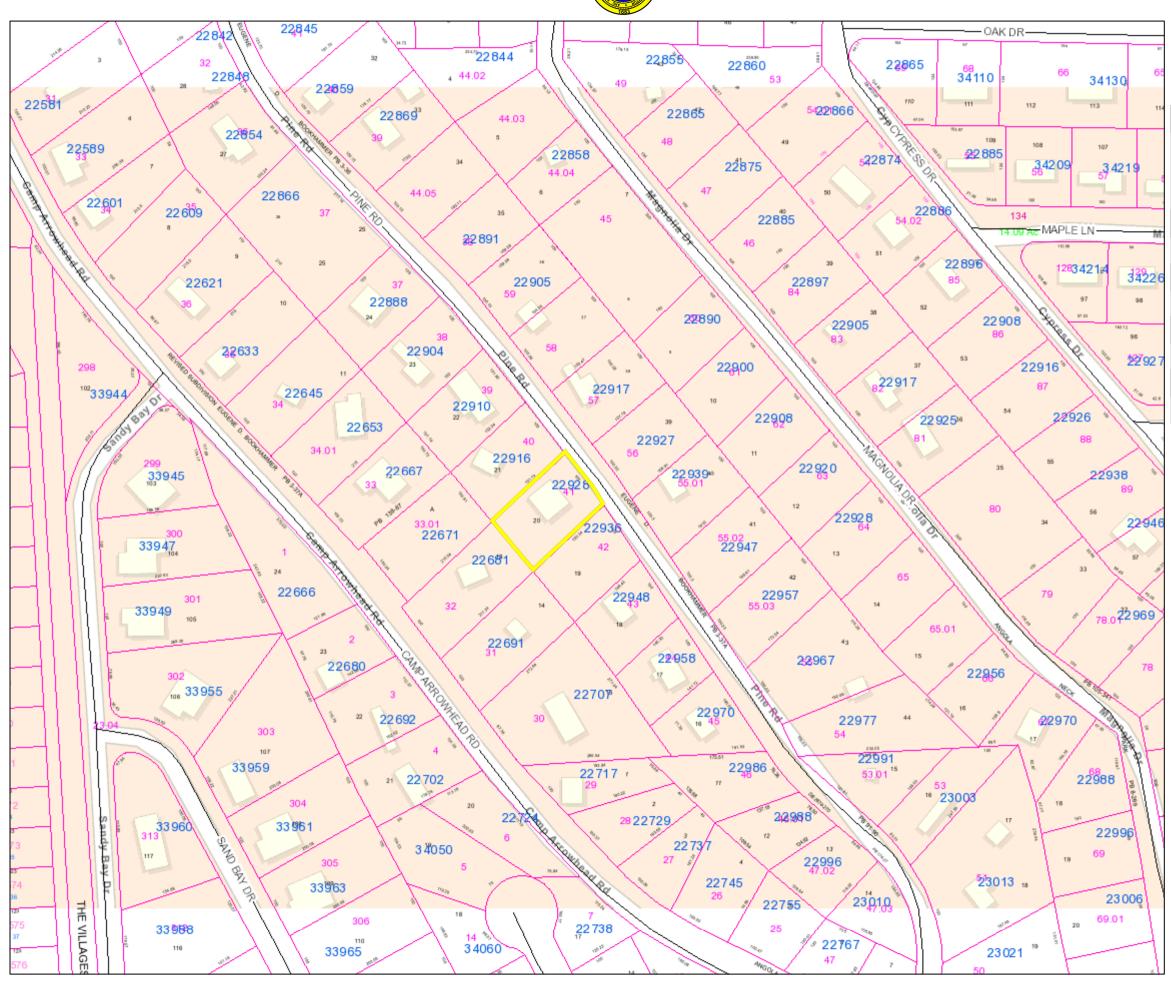
## polygonLayer

Override 1

- Tax Parcels
- 911 Address
- Streets
- County Boundaries



Sussex County



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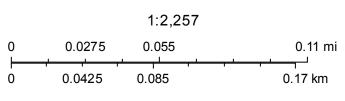
#### polygonLayer

Override 1

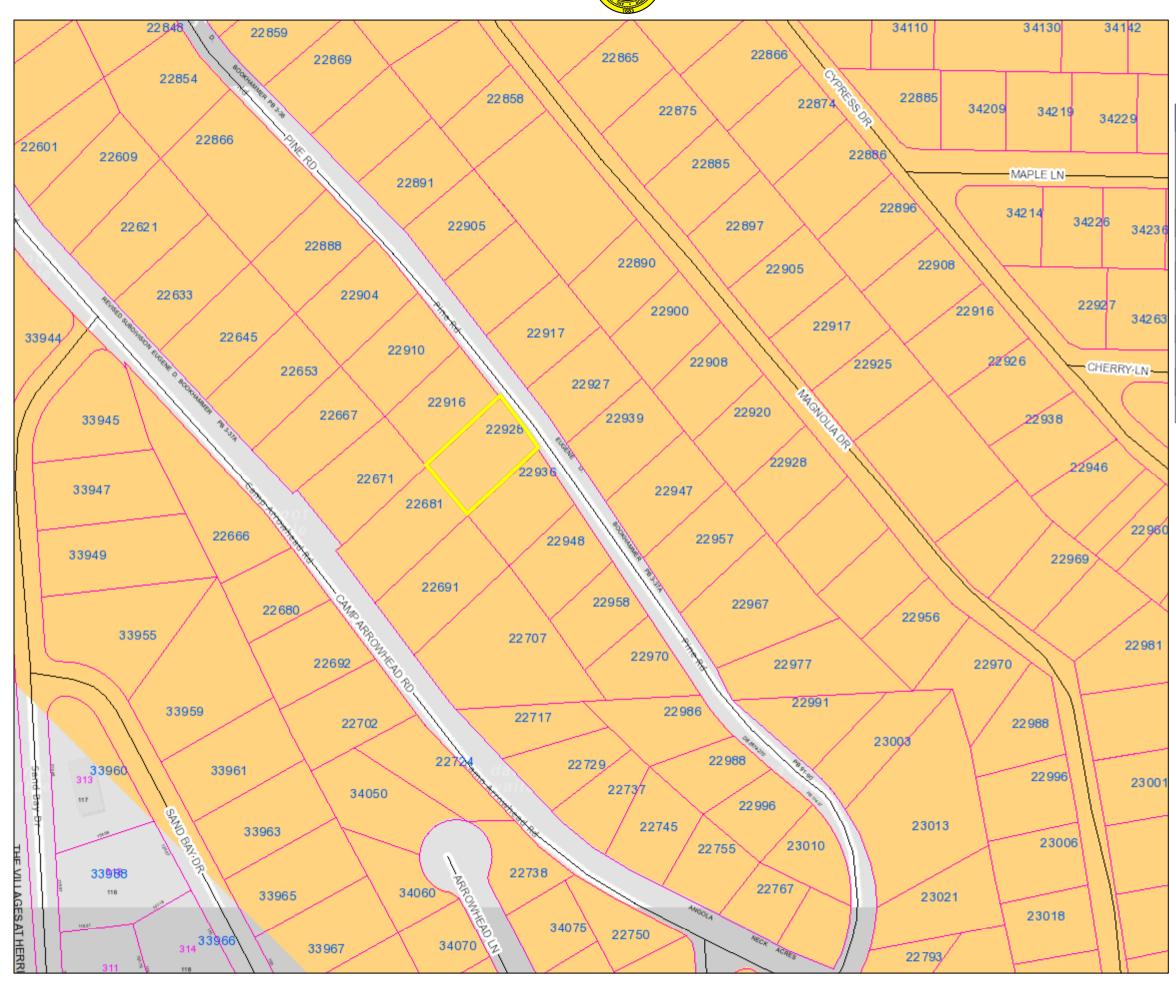
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Sussex County



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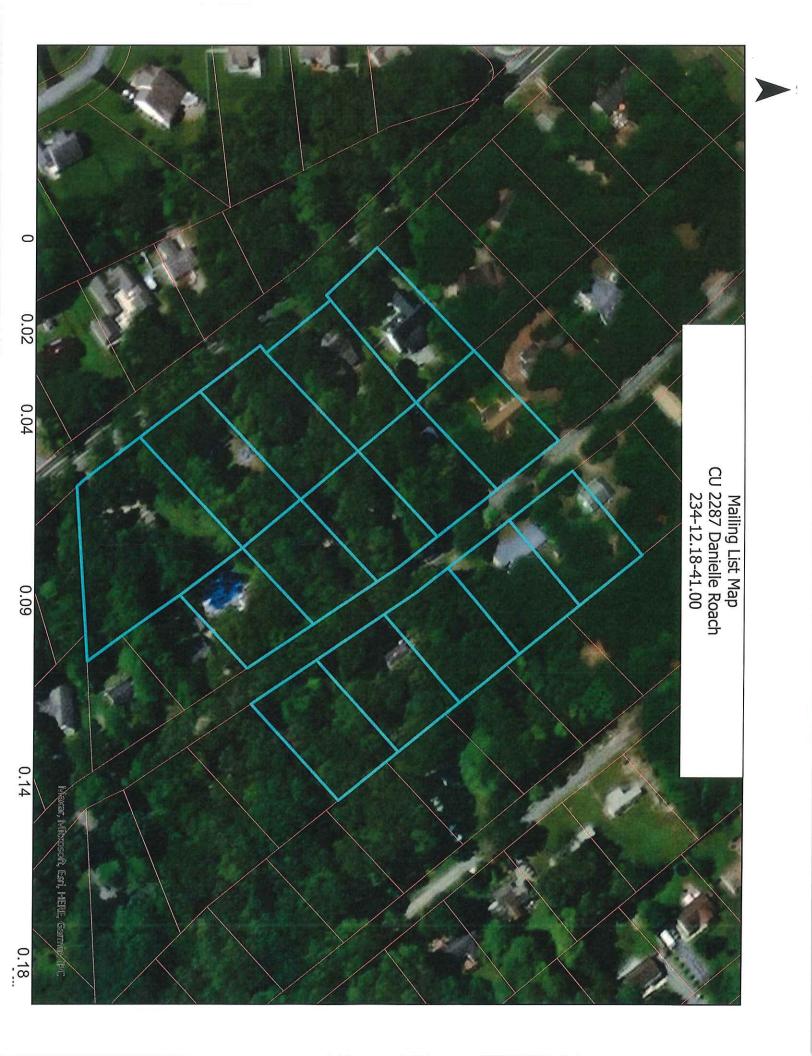
Override 1

#### polygonLayer

Override 1

- Tax Parcels
- 911 Address
- Streets

| 1:2,257 |        |       |   |         |
|---------|--------|-------|---|---------|
| 0       | 0.0275 | 0.055 | 1 | 0.11 mi |
| 0       | 0.0425 | 0.085 |   | 0.17 km |



|                                                                                                                                                                |                         |                              | File #: <u>()</u> ;2287)<br>202108790 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|---------------------------------------|
|                                                                                                                                                                |                         | L.                           | 202108240                             |
| Planning & Zoning Commission Application                                                                                                                       |                         |                              | n                                     |
| Sussex County, Delaware<br>Sussex County Planning & Zoning Department<br>2 The Circle (P.O. Box 417) Georgetown, DE 19947<br>302-855-7878 ph. 302-854-5079 fax |                         |                              |                                       |
| <b>Type of Application: (please check applica</b><br>Conditional Use <u>4</u><br>Zoning Map Amendment <u></u>                                                  | ble)                    |                              |                                       |
| Site Address of Conditional Use/Zoning M                                                                                                                       | ap Amendme              | nt                           |                                       |
| 22928 Pine Road Lewes, DE 19958                                                                                                                                | 1                       |                              |                                       |
| <b>Type of Conditional Use Requested</b> :<br>Storage of materials (barrels) in driveway                                                                       |                         |                              | · · · · · · · · · · · · · · · · · · · |
| Tax Map #: 2-34-12.18 ~4(1.00)                                                                                                                                 |                         | Size of Parcel(s):           | 14,757 square feet                    |
| Current Zoning: GR Proposed Zo                                                                                                                                 | ning:                   | Size of Building:            |                                       |
| Land Use Classification: Residential                                                                                                                           |                         |                              |                                       |
| Water Provider: <u>Well</u>                                                                                                                                    | Sewe                    | er Provider: <u>Sussex C</u> | ounty                                 |
| Applicant Information                                                                                                                                          |                         |                              |                                       |
| Applicant Name: Danielle Roach                                                                                                                                 |                         |                              |                                       |
| Applicant Address: 22928 Pine Road                                                                                                                             |                         |                              |                                       |
| City: Lewes                                                                                                                                                    | _ State: <u>DE</u>      | ZipCode:                     | 19958                                 |
| Phone #: <u>(302) 841-5742</u>                                                                                                                                 | _ E-mail: drenke        | en4@gmail.com                |                                       |
| Owner Information                                                                                                                                              |                         |                              |                                       |
| Owner Name: Danielle Roach                                                                                                                                     |                         |                              |                                       |
| Owner Address: 22928 Pine Road                                                                                                                                 |                         |                              |                                       |
| City: Lewes                                                                                                                                                    |                         | Zip Code:                    | 19958                                 |
| Phone #: <u>(302)</u> 841-5742                                                                                                                                 | E-mail: <u>drenk</u>    | en4@gmail.com                |                                       |
| Agent/Attorney/Engineer Information                                                                                                                            |                         |                              |                                       |
|                                                                                                                                                                |                         |                              |                                       |
| Agent/Attorney/Engineer Address:                                                                                                                               |                         |                              | · · · · · · · · · · · · · · · · · · · |
| City:<br>Phone #:                                                                                                                                              | _ state:                | Zip Code                     | ·                                     |
| , none #                                                                                                                                                       | _ L <sup>_</sup> IIIaII |                              | <u> </u>                              |





| Check List for Sussex County Planning & Zoning Applications<br>The following shall be submitted with the application                                                                                                                                                                                                                          |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Completed Application                                                                                                                                                                                                                                                                                                                         |  |  |  |
| <ul> <li>Provide eight (8) copies of the Site Plan or Survey of the property</li> <li>Survey shall show the location of existing or proposed building(s), building setbacks, parking area, proposed entrance location, etc.</li> <li>Provide a PDF of Plans (may be e-mailed to a staff member)</li> <li>Deed or Legal description</li> </ul> |  |  |  |
| Provide Fee \$500.00                                                                                                                                                                                                                                                                                                                          |  |  |  |
| Optional - Additional information for the Commission/Council to consider (ex.<br>architectural elevations, photos, exhibit books, etc.) If provided submit 8 copies and they<br>shall be submitted a minimum of ten (10) days prior to the Planning Commission meeting.                                                                       |  |  |  |
| Please be aware that Public Notice will be sent to property owners within 200 feet of the subject site and County staff will come out to the subject site, take photos and place a sign on the site stating the date and time of the Public Hearings for the application.                                                                     |  |  |  |
| DelDOT Service Level Evaluation Request Response                                                                                                                                                                                                                                                                                              |  |  |  |
| PLUS Response Letter (if required)                                                                                                                                                                                                                                                                                                            |  |  |  |

The undersigned hereby certifies that the forms, exhibits, and statements contained in any papers or plans submitted as a part of this application are true and correct.

I also certify that I or an agent on by behalf shall attend all public hearing before the Planning and Zoning Commission and the Sussex County Council and any other hearing necessary for this application and that I will answer any questions to the best of my ability to respond to the present and future needs, the health, safety, morals, convenience, order, prosperity, and general welfare of the inhabitants of Sussex County, Delaware.

#### Signature of Applicant/Agent/Attorney

ma

Date: 5-20-21

Signature of Owner Loar

Date: 5-20-21

| Fee: \$500.00 | Check #: |  |
|---------------|----------|--|
| Application & | Case #:  |  |

| Subdivision:        |                                  |
|---------------------|----------------------------------|
| Date of PC Hearing: | Recommendation of PC Commission: |
| Date of CC Hearing: | Decision of CC:                  |

JAMIE WHITEHOUSE, AICP MRTPI PLANNING & ZONING DIRECTOR (302) 855-7878 T (302) 854-5079 F jamie.whitehouse@sussexcountyde.gov





Memorandum

To: Sussex County Planning Commission Members From: Elliott Young, Planner I CC: Vince Robertson, Assistant County Attorney and Applicant Date: February 9, 2022 RE: Staff Analysis for CU 2287 Danielle Roach

This memo is to provide background and analysis for the Planning Commission to consider as a part of application CU 2287 Danielle Roach to be reviewed during the February 17, 2022, Planning Commission Meeting. This analysis should be included in the record of this application and is subject to comments and information that may be presented during the public hearing.

The request is for a Conditional Use for Tax Parcel: 234-12.18-41.00 for a craft business with outdoor storage. The parcel is lying on the southwest side of Pine Road, approximately .20-miles northwest of Camp Arrowhead Road (S.C.R. 279). The parcel consists of 0.34 acres +/-.

The 2018 Sussex County Comprehensive Plan Update (Comprehensive Plan) provides a framework of how land is to be developed. As part of the Comprehensive Plan, a Future Land Use Map is included to help determine how land should be zoned to ensure responsible development. The Future Land Use map in the plan indicates that the parcel has a designation of "Coastal Area." The surrounding and adjacent properties located to the north, south, east and west of the subject property also lie within the "Coastal Area" Future Land Use Map designation.

As outlined within the 2018 Sussex County Comprehensive Plan, Coastal Areas are areas that can accommodate development provided that special environmental concerns are addressed. A range of housing types should be permitted in Coastal Areas, including single-family homes, townhomes, and multi-family units. Retail and office uses are appropriate, but larger shopping centers and office parks should be confined to selected locations with access along arterial roads. Appropriate mixed-use development should also be allowed.

The subject property is zoned General Residential (GR). The adjacent properties to the north, south, east, and west of the subject sites are also zoned General Residential (GR).

Since 1971, there have been 9 Conditional Use applications within a half-mile radius of the application site. Of the 9 Conditional Use applications within a half-mile radius, 7 have been approved, 1 has been denied, and 1 was withdrawn.

Based on the analysis of the land use, surrounding zoning and uses, the Conditional use for a craft business with outdoor storage, subject to considerations of scale and impact, could be considered as being consistent with the land use, area zoning and surrounding uses.



### SUSSEX COUNTY ENGINEERING DEPARTMENT UTILITY PLANNING & DESIGN REVIEW DIVISION C/U & C/Z COMMENTS

- TO: Jamie Whitehouse
- REVIEWER: Chris Calio
- DATE: 2/1/2022
- APPLICATION: CU 2287 Danielle Roach
- APPLICANT: Danielle Roach
- FILE NO: ANG-4.06

TAX MAP & **234-12.18-41.00** 

- LOCATION: Lying on the southeast side of Pine Drive, approximately 0.21 miles northwest of Camp Arrowhead Road (SCR 279)
- NO. OF UNITS: CU for a craft business with outdoor storage

GROSS ACREAGE: 0.338

SYSTEM DESIGN ASSUMPTION, MAXIMUM NO. OF UNITS/ACRE: 4

#### SEWER:

(1). Is the project in a County operated and maintained sanitary sewer and/or water district?

Yes 🛛

No 🗆

- a. If yes, see question (2).
- b. If no, see question (7).
- (2). Which County Tier Area is project in? **Tier 1**
- (3). Is wastewater capacity available for the project? **Yes** If not, what capacity is available? **N/A**.
- (4). Is a Construction Agreement required? **Yes** If yes, contact Utility Engineering at (302) 855-7717.
- (5). Are there any System Connection Charge (SCC) credits for the project? No If yes, how many? N/A. Is it likely that additional SCCs will be required? Yes If yes, the current System Connection Charge Rate is Unified \$6,600.00 per EDU. Please contact Nicole Messeck at 302-855-7719 for additional information on charges.

(6). Is the project capable of being annexed into a Sussex County sanitary sewer district? **N/A** 

□ Attached is a copy of the Policy for Extending District Boundaries in a Sussex County Water and/or Sanitary Sewer District.

- (7). Is project adjacent to the Unified Sewer District? N/A
- (8). Comments: The change to commercial use may require an upgrade in the size (dia.) of the sewer lateral. This may also result in an increase in the EDU's charged to the parcel.
- (9). Is a Sewer System Concept Evaluation required? Not at this time
- (10). Is a Use of Existing Infrastructure Agreement Required? Not at this time
- (11). <u>All residential roads must meet or exceed Sussex County minimum design</u> <u>standards.</u>

## UTILITY PLANNING & DESIGN REVIEW APPROVAL:

John J. Ashman Sr. Manager of Utility Planning & Design Review

Xc: Hans M. Medlarz, P.E. Lisa Walls Nicole Messeck

TAX MAP AND PARCEL #: 2-34 12.18 41.00 PREPARED BY & RETURN TO: Berl & Feinberg, LLP 34382 Carpenter's Way, Suite 3 Dartmouth Business Center Lewes, DE 19958 File No. 2-2822/LE

THIS DEED, made this 21 day of February, 2017,

- BETWEEN -

SHANNON THOMPSON, of 1749 S. Highland Ave. A12, Clearwater, FL 33756, party of the first part,

#### - AND -

DANIELLE RENKEN, of 22928 Pine Road, Lewes, DE 19958, as sole owner, party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grants and conveys unto the party of the second part, and her heirs and assigns, in fee simple, the following described lands, situate, lying and being in Sussex. County, State of Delaware:

ALL that certain lot, piece and parcel of land known as Lot No. 20 in Revised Subdivision of lands of Eugene D. Bookhammer, as shown on the Plot of said lands which is recorded in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, in Plot Book No. 3, Page 37, and said lot is located northwesterly from County Road No. 279, leading to Angola Neck in Indian River Hundred, Sussex County, Delaware, and being more particularly describe on a plot of survey prepared by Charles L. Coffinan, II dated July 26, 2004, as follows, to-wit:

**BEGINNING** at a found concrete monument set in the Southeasterly right of way line for Pine Road which is a corner for this Lot and Lot 21; thence along and with the aforesaid right of way line South 29 degrees 58 minutes 00 seconds 100.00 feet to a found concrete monument, which is a corner for this Lot and Lot 19; thence along and with the Southwesterly line of Lot 19, South 54 degrees 15 minutes 30 seconds West 148.56 feet to a found concrete monument, which is a corner for this Lot and Lots 19, 14 and 13; thence along and with the Northeasterly line of Lot 13, North 29 degrees 35 minutes 00 seconds West 99.77 feet to a found concrete monument which is a corner for this Lot and Lots 13, 12 and 21; thence along and with the Southeasterly line of Lot 21, North 54 degrees 09 minutes 30 seconds East 147.92 feet back to the point and place of beginning, containing 14,570 square feet of land, be the same more or less, together with any and all improvements located thereon.

**BEING** the same land conveyed to Joel Thompson and Shannon Thompson by a Deed of Robert J. Dedrick dated February 13, 2009 and filed for record in the Office of the Recorder of Deeds, in and for Sussex County, Georgetown, Delaware in Deed Book 3659, page 191.

Subsequently thereto, the said Joel Thompson departed this life intestate on or about April 27, 2010, leaving his wife, Shannon Thompson, to survive him.

SUBJECT to any and all restrictions as they may appear of record.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered

in the presence of: (SEAL) Śhannon Thompson

STATE OF FLORIDA, COUNTY OF FINELLAS : to-wit

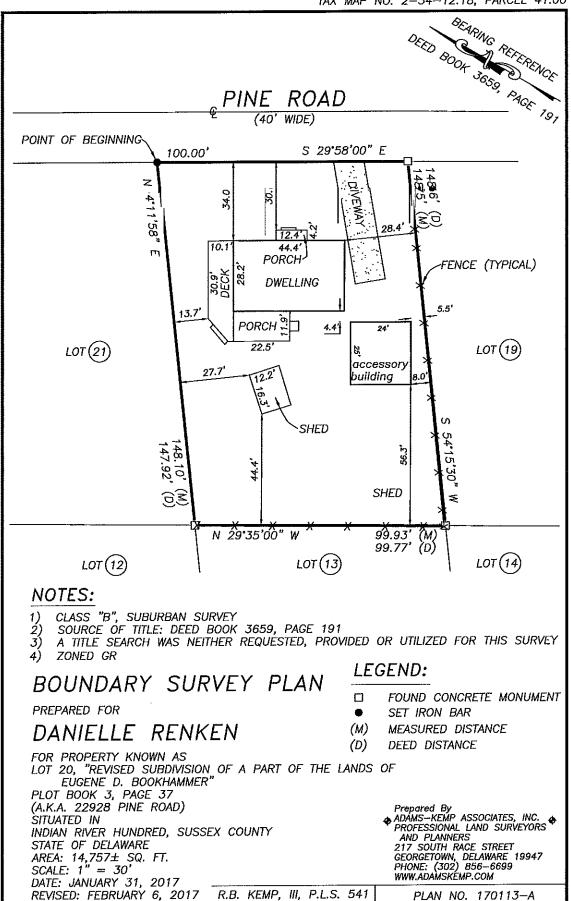
BE IT REMEMBERED, that on February  $\underline{\mathscr{A}}/\underline{}$ , 2017, personally came before me, the subscriber, Shannon Thompson, party of the first part to this Indenture, known to me personally to be such, and acknowledged this Indenture to be her act and deed.

Given under my Hand and Seal of office the day and year aforesaid.

C. F. QUEVER Commission # FF 245484 Expires June 30, 2019 d Thru Troy Fain Io

Printed Namé:

My Commission Expires: 04/30/19



TAX MAP NO. 2-34-12.18, PARCEL 41.00