



Sussex County Council Public/Media Packet

**MEETING:
MAY 7, 2013**

****DISCLAIMER****

This product is provided by Sussex County government as a courtesy to the general public. Items contained within are for background purposes only, and are presented 'as is'. Materials included are subject to additions, deletion or other changes prior to the County Council meeting for which the package is prepared.

**Sussex County Council
2 The Circle | PO Box 589
Georgetown, DE 19947
(302) 855-7743**

MICHAEL H. VINCENT, PRESIDENT
SAMUEL R. WILSON JR., VICE PRESIDENT
GEORGE B. COLE
JOAN R. DEEVER
VANCE PHILLIPS



2 THE CIRCLE | PO BOX 589
GEORGETOWN, DE 19947
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sussexcountyde.gov

Sussex County Council

A G E N D A

May 7, 2013

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

American Legion Post 28 Auxiliary – Presentation of Memorial Poppy

Sally Beaumont, Chairperson, Advisory Committee on Aging & Adults with Physical Disabilities for Sussex County – Update on Sussex County Council Live Conference: Live Healthy...Live Active...Live at Home

Susan Love, Delaware Coastal Programs – Sea Level Rise Committee Update

Todd Lawson, County Administrator

1. Proclamation – Community Action Month
2. Administrator's Report

Gina Jennings, Finance Director Appointee

1. Bank Resolutions

Hal Godwin, Deputy County Administrator

1. Wastewater Agreement – Hopkins Pettyjohn Subdivision (a/k/a/ Red Mill Pond North), Phase 2
2. Legislative Update



Andy Wright, Chief of Building Code

1. Discussion and Possible Introduction of a Proposed Ordinance relating to an update of the Sussex County Building Code

John Ashman, Director of Utility Planning

1. Long Neck EMS Station 106
 - A. Change Orders

Grant Requests

1. Gumboro Community Center for operating expenses
2. Historic Georgetown Association for Old Firehouse and Train Station restoration
3. Delaware Technical & Community College for Kids on Campus scholarship funding
4. Nanticoke Young Life for Team Xtreme program expenses

Introduction of Proposed Zoning Ordinances

Any Additional Business Brought Before Council

Executive Session – Job Applicants’ Qualifications, Personnel, Pending/Potential Litigation, and Land Acquisition pursuant to 29 Del. C. §10004(b)

Possible Action on Executive Session Items

Sussex County Council meetings can be monitored on the internet at www.sussexcountycde.gov.

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on April 30, 2013 at 5:00 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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PROCLAMATION

PROCLAIMING THE MONTH OF MAY AS "COMMUNITY ACTION MONTH"

WHEREAS, community action agencies were created when the Economic Opportunity Act of 1964 was signed into law; and

WHEREAS, First State Community Action Agency has more than a 49-year history of promoting self-sufficiency for the limited income; and

WHEREAS, First State Community Action Agency has made an essential contribution to individuals and families in Sussex County and the State of Delaware by providing them with innovative and cost effective programs; and

WHEREAS, welfare reform in Delaware has benefited from the State's partnership with First State Community Action Agency; and

WHEREAS, the limited income continue to need opportunities to improve their lives and their living conditions, thus ensuring that all citizens are able to live in dignity; and

WHEREAS, Delaware and the entire United States must continue to wage war on poverty by providing support and opportunities for all citizens in need of assistance;

NOW, THEREFORE, BE IT RESOLVED, that the Sussex County Council hereby proclaims the month of May as "Community Action Month" in Sussex County in recognition of First State Community Action Agency's hard work and dedication to the residents of Sussex County and the State of Delaware.

Michael H. Vincent, President

Dated: May 7, 2013

RESOLUTION NO. R --- 13

AUTHORIZING THE PAYMENT FROM FUNDS OF THE SUSSEX COUNTY COUNCIL ON DEPOSIT WITH THE SUSSEX COUNTY FEDERAL CREDIT UNION BEARING THE SIGNATURES OF ANY TWO OF MICHAEL H. VINCENT, PRESIDENT; SAMUEL R. WILSON, VICE PRESIDENT; OR GINA A. JENNINGS, FINANCE DIRECTOR; AND A SIGNATURE MAY BE A FACSIMILE PROVIDED ONE LIVE SIGNATURE IS ON CHECK OR WITHDRAWAL

BE IT RESOLVED by the Sussex County Council that accounts of the Sussex County Council be open or kept with the Sussex County Federal Credit Union for deposit in said Bank to the credit of Sussex County Council from time to time of any and all moneys, checks, drafts, notes, acceptances, or other evidences of indebtedness, whether belonging to the Sussex County Council or otherwise, which may or hereafter come into its possession; and

BE IT FURTHER RESOLVED by the Sussex County Council that the Sussex County Federal Credit Union be and is hereby authorized to make payment from the funds on deposit with it and according to the checks, drafts, notes or acceptances of the Sussex County Council signed by any two of the following individuals:

Michael H. Vincent – President

Samuel R. Wilson – Vice President

Gina A. Jennings – Finance Director

and a signature may be a facsimile, resembling the facsimile specimens filed with the Sussex County Federal Credit Union by the Clerk of the Sussex County Council, provided one live signature is on check or withdrawal; and

BE IT FURTHER RESOLVED that the effective date of this Resolution shall be May 7, 2013.

I DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF RESOLUTION NO. R --- 13 ADOPTED BY THE SUSSEX COUNTY COUNCIL ON THE 7TH DAY OF MAY 2013.

**ROBIN A. GRIFFITH
CLERK OF THE COUNCIL**

RESOLUTION NO. R --- 13

AUTHORIZING THE PAYMENT FROM FUNDS OF THE SUSSEX COUNTY COUNCIL ON DEPOSIT WITH M & T BANK BEARING THE FACSIMILE SIGNATURES OF ANY TWO OF MICHAEL H. VINCENT, PRESIDENT; SAMUEL R. WILSON, VICE PRESIDENT; OR GINA A. JENNINGS, FINANCE DIRECTOR PROVIDED CHECK OR WITHDRAWAL IS LESS THAN OR EQUAL TO \$5,000 AND BEARING THE SIGNATURES OF ANY TWO OF MICHAEL H. VINCENT, PRESIDENT; SAMUEL R. WILSON, VICE PRESIDENT; OR GINA A. JENNINGS, FINANCE DIRECTOR; AND A SIGNATURE MAY BE A FACSIMILE PROVIDED ONE LIVE SIGNATURE IS ON CHECK OR WITHDRAWAL GREATER THAN \$5,000

BE IT RESOLVED by the Sussex County Council that:

**Account No. 9849367744 - Sussex County Council
Operating**

account of the Sussex County Council be open or kept with M & T Bank for deposit in said Bank to the credit of Sussex County Council from time to time of any and all moneys, checks, drafts, notes, acceptances, including the deposit of funds by electronic means, or other evidences of indebtedness, whether belonging to the Sussex County Council or otherwise, which may or hereafter come into its possession; and

BE IT FURTHER RESOLVED by the Sussex County Council that M & T Bank be and is hereby authorized to make payment from the funds on deposit with it and according to the checks, drafts, notes or acceptances or the withdrawal of funds by electronic means, of the Sussex County Council signed by any two of the facsimile signatures, resembling the facsimile specimens filed with M & T Bank by the Clerk of the Sussex County Council, of the following individuals:

Michael H. Vincent – President

Samuel R. Wilson – Vice President

Gina A. Jennings – Finance Director

provided the checks, drafts, notes or acceptances or the withdrawal of funds by electronic means is less than or equal to \$5,000 and provided the checks, drafts, notes or acceptances or the withdrawal of funds by electronic means is greater than \$5,000, a signature may be a facsimile, provided one live signature is on check or withdrawal; and

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BE IT RESOLVED by the Sussex County Council that:

**Account No. 23952696 - Sussex County Council
Payroll Account**

account of the Sussex County Council be open or kept with M & T Bank for deposit in said Bank to the credit of Sussex County Council from time to time of any and all moneys, checks, drafts, notes, acceptances, including the deposit of funds by electronic means, or other evidences of indebtedness, whether belonging to the Sussex County Council or otherwise, which may or hereafter come into its possession; and

BE IT FURTHER RESOLVED by the Sussex County Council that M & T Bank be and is hereby authorized to make payment from the funds on deposit with it and according to the checks, drafts, notes or acceptances or the withdrawal of funds by electronic means, of the Sussex County Council signed by any two of the facsimile signatures, resembling the facsimile specimens filed with M & T Bank by the Clerk of the Sussex County Council, of the following individuals:

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Samuel R. Wilson – Vice President

Gina A. Jennings – Finance Director

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BE IT RESOLVED by the Sussex County Council that:

- | | | |
|-----------------------------------|----------|--|
| Account No. 9857297825 | - | Sussex County Council
Airport Improvements |
| Account No. 9849367967 | - | Sussex County Council
CDBG |
| Account No. 15004205907586 | - | Sussex County Council
Employee Pension Plan Money Market |
| Account No. 9849367777 | - | Sussex County Council
Escrow |
| Account No. 30165047 | - | Sussex County Council
Escrow FBO Reserves
Development Corporation |
| Account No. 9849367785 | - | Sussex County Council
HOME |
| Account No. 9849367793 | - | Sussex County Council
HPG |
| Account No. 9849367801 | - | Sussex County Council
HRLP |
| Account No. 9849367819 | - | Sussex County Council
NSP |
| Account No. 15004205907536 | - | Sussex County Council
Operating Money Market |
| Account No. 15004205907578 | - | Sussex County Council
Post Employment Benefit Plan
Money Market |
| Account No. 26006457 | - | Sussex County Council
Treasury Division, Escrow |
| Account No. 9849367827 | - | Sussex County Council
Treasury Division, Mortgage Escrow |
| Account No. 22213156 | - | Sussex County Council
Treasury Division, Temporary Holding |
| Account No. 9849367843 | - | Sussex County Council
Utility Division, Temporary Holding |
| Account No. 26902797 | - | Sussex County Council
Utility Division, West Rehoboth
Sewer Temporary Holding |

**Account No. 15004205907544 - Sussex County Council
West Rehoboth Connection Fees**

**Account No. 28383061 - Sussex County Council
West Rehoboth Sewer County Reserve**

**Account No. 26903009 - Sussex County Council
West Rehoboth Sewer Operating
Reserve Fund**

**Account No. 29178364 - Sussex County Council
West Rehoboth Sewer Revenue**

accounts of the Sussex County Council be open or kept with M & T Bank for deposit in said Bank to the credit of Sussex County Council from time to time of any and all moneys, checks, drafts, notes, acceptances, including the deposit of funds by electronic means, or other evidences of indebtedness, whether belonging to the Sussex County Council or otherwise, which may or hereafter come into its possession; and

BE IT FURTHER RESOLVED by the Sussex County Council that M & T Bank be and is hereby authorized to make payment from the funds on deposit with it and according to the checks, drafts, notes or acceptances or the withdrawal of funds by electronic means, of the Sussex County Council signed by any two of the following individuals:

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Samuel R. Wilson – Vice President

Gina A. Jennings– Finance Director

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**ROBIN A. GRIFFITH
CLERK OF THE COUNCIL**

RESOLUTION NO. R --- 13

AUTHORIZING THE PAYMENT FROM FUNDS OF THE SUSSEX COUNTY COUNCIL ON DEPOSIT WITH THE WILMINGTON SAVINGS FUND SOCIETY, FSB BEARING THE SIGNATURES OF ANY TWO OF MICHAEL H. VINCENT, PRESIDENT; SAMUEL R. WILSON, VICE PRESIDENT; OR GINA A. JENNINGS, FINANCE DIRECTOR; AND A SIGNATURE MAY BE A FACSIMILE PROVIDED ONE LIVE SIGNATURE IS ON CHECK OR WITHDRAWAL

BE IT RESOLVED by the Sussex County Council that accounts of the Sussex County Council be open or kept with the Wilmington Savings Fund Society, FSB for deposit in said Bank to the credit of Sussex County Council from time to time of any and all moneys, checks, drafts, notes, acceptances, or other evidences of indebtedness, whether belonging to the Sussex County Council or otherwise, which may or hereafter come into its possession; and

BE IT FURTHER RESOLVED by the Sussex County Council that the Wilmington Savings Fund Society, FSB be and is hereby authorized to make payment from the funds on deposit with it and according to the checks, drafts, notes or acceptances of the Sussex County Council signed by any two of the following individuals:

Michael H. Vincent – President

Samuel R. Wilson– Vice President

Gina A. Jennings – Finance Director

and a signature may be a facsimile, resembling the facsimile specimens filed with the Wilmington Savings Fund Society, FSB by the Clerk of the Sussex County Council, provided one live signature is on check or withdrawal; and

BE IT FURTHER RESOLVED that the effective date of this Resolution shall be May 7, 2013.

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ROBIN A. GRIFFITH
CLERK OF THE COUNCIL

ENGINEERING DEPARTMENT

ADMINISTRATION	(302) 855-7718
AIRPORT & INDUSTRIAL PARK	(302) 855-7774
ENVIRONMENTAL SERVICES	(302) 855-7730
PUBLIC WORKS	(302) 855-7703
RECORDS MANAGEMENT	(302) 854-5033
UTILITY ENGINEERING	(302) 855-7717
UTILITY PERMITS	(302) 855-7719
UTILITY PLANNING	(302) 855-1299
FAX	(302) 855-7799



Sussex County

DELAWARE
sussexcountyde.gov

MICHAEL A. IZZO, P.E.
COUNTY ENGINEER

BRAD HAWKES
DIRECTOR OF UTILITY ENGINEERING

April 25, 2013

FACT SHEET

SUSSEX COUNTY PROJECT 81-04
HOPKINS - PETTYJOHN SUBDIVISION (AKA RED MILL POND NORTH) - PHASE 2
AGREEMENT NO. 446 - 3

DEVELOPER:

Mr. Shawn Smith
Sweetbriar, LLC
172 Center St., Suite 204
P.O. Box 7003

Jackson, WY 83001

LOCATION:

North East of Intersection Route 9 and Route 261

SANITARY SEWER DISTRICT:

West Rehoboth Expansion of the Dewey Beach Sanitary Sewer District

TYPE AND SIZE DEVELOPMENT:

Phase 2 consists of construction plan lots #451 thru 457; 462 thru 470; 471 and 471A; 513 and 513A; 504 thru 512; and 514 thru 520.

SYSTEM CONNECTION CHARGES:

\$179,170.00

SANITARY SEWER APPROVAL:

Sussex County Engineering Department Plan Approval

Department Of Natural Resources Plan Approval
12/08/06

SANITARY SEWER CONSTRUCTION DATA:

Construction Days – 40

Construction Admin And Construction Inspection Cost – \$30,101.40

Proposed Construction Cost – \$200,676.00

ENGINEERING DEPARTMENT

ADMINISTRATION	(302) 855-7718
AIRPORT & INDUSTRIAL PARK	(302) 855-7774
ENVIRONMENTAL SERVICES	(302) 855-7730
PUBLIC WORKS	(302) 855-7703
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Sussex County

DELAWARE
sussexcountyde.gov

MICHAEL A. IZZO, P.E.
COUNTY ENGINEER

BRAD HAWKES
DIRECTOR OF UTILITY ENGINEERING

May 7, 2013

PROPOSED MOTION

BE IT MOVED THAT BASED UPON THE RECOMMENDATION OF THE SUSSEX COUNTY ENGINEERING DEPARTMENT, FOR SUSSEX COUNTY PROJECT NO. 81-04, AGREEMENT NO. 446-3 THAT THE SUSSEX COUNTY COUNCIL EXECUTE A CONSTRUCTION ADMINISTRATION AND CONSTRUCTION INSPECTION AGREEMENT BETWEEN SUSSEX COUNTY COUNCIL AND "SWEETBRIAR, LLC", FOR WASTEWATER FACILITIES TO BE CONSTRUCTED IN "HOPKINS – PETTYJOHN SUBDIVISION (AKA RED MILL POND NORTH) – PHASE 2", LOCATED IN THE WEST REHOBOTH EXPANSION OF THE DEWEY BEACH SANITARY SEWER DISTRICT.

ORDINANCE NO. 38
AGREEMENT NO. 446-3

TODD LAWSON
COUNTY ADMINISTRATOR



Sussex County Council

Delaware General Assembly Legislative Report

Prepared by:

Hal Godwin, Deputy County Administrator

May 7, 2013

Bill No.	Description and Purpose	Action
2013 BILLS		
HB 14	This bill provides that any income and/or capital gain received from easements preserving agricultural land shall not be taxed for purposes of Delaware personal income taxes.	Assigned to the House Appropriations Committee 1/24/13, no further action.
HB 27	This bill allows school taxes and property taxes to be collected by tax intercept. The current law specifically prohibits school taxes from being collected by tax intercept. Currently millions of dollars of property taxes are owed to school districts and local governments and such taxes are difficult to collect. Tax intercept programs have been successful in collecting child support and other obligations owed the State and will help collections for education and other taxes.	We supported this legislation last year and it nearly passed. We requested it again this year and it has been introduced and released from Committee as of 3/13/13. ON HOUSE READY LIST Support for this Bill seems weak.
HB 44	This bill permits a real property owner or tenant to display an American flag on a pole attached to the exterior of the property's structure or on a flagpole located within the property's boundaries, provided the flagpole does not exceed 25 feet in height and conforms to all setback requirements. Any and all community restrictions to the contrary will not be enforceable.	Passed the House 4/18 with Amendment #2 Amendment is attached. Assigned to Senate Community/County Affairs Committee 4/24/13 – A Committee meeting is scheduled for 5/1/13 but this bill is not on their Agenda. Cause for Bill = Selbyville resident complaint

House Bill No Number	This Act is the first leg of a constitutional amendment that will remove the offices of <u>Clerks of the Peace</u> from the State Constitution and remove the requirement to elect the Clerks of the Peace	<p>Bill not introduced yet, item for our discussion</p> <p>I cannot identify any support for this bill.</p> <p>Primary sponsor Representative Hudson stated that this legislation has no connection with the Gay Marriage or Civil Union Bill. Rep. Hudson believes some County Row Offices should be appointed positions.</p>
HB No. 63	This bill is the first leg of a constitutional amendment that forever guarantees the right of farmers to engage in modern farming and ranching practices.	<p>ON HOUSE READY LIST</p> <p>I contacted primary sponsor Representative Atkins to determine his reason for introducing this legislation, he replied that it was complaint driven.</p> <p>When questioned further – Rep. Atkins intends to strike the bill from the record.</p>
Senate Bill No Number	This Bill allows Delaware residents 65 years of age and older to qualify for the “Senior School Property Tax Credit Program” upon entering into a payment plan for the taxes due.	We are currently compliant with this proposed Bill.
Senate Bill No Number	This Bill provides for property tax exemption for the dwelling of military veterans who are disabled and for their spouses, if the veteran is deceased.	<p>Not introduced, we have been asked for our comments.</p> <p>Our plan currently reduces property taxes for people with disabilities; however this bill would completely eliminate property taxes for disabled veterans.</p>
<p style="text-align: center;">REPORT CONTINUED ON PAGE 3</p>		

HB No. 74	<p>This Delaware Health Security Act will provide a cost effective single payer health care system for the State of Delaware. The Act will provide comprehensive health care coverage to all Delawareans without any extra health insurance or out-of-pocket-expense. The system will save money currently wasted on administrative/overhead costs and will provide a stable funding structure.</p> <p>This Act creates the Delaware Health Security Authority. The authority will be governed by a 15-member Delaware Health Security Board comprised as follows: the Secretary of Health and Social Services, two members from both the State House of Representatives and State Senate Committees concerned with health care issues, five members from state health professional organizations, and five members from eligible consumer organizations in our state.</p> <p>Funding for the new health care system will be as follows:</p> <ol style="list-style-type: none">1. All state and federal funds available for health and health care costs in Delaware.2. Employer and employee graduated payroll tax from 4 percent for employers with less than ten employees to 9 percent for employers with 50 or more employees.3. A Health Security tax of 2.5 percent on net taxable income (after deductions) for all heads of households and persons subject to Delaware’s income tax; and4. An additional Health Security income surtax on net taxable income of 2.5 percent for persons filing a Delaware income tax return in excess of \$250,000. Married couples filing a joint Delaware income tax return shall pay an additional income	<p>This bill has been assigned to the House Health & Human Development Committee</p> <p>This bill has not yet been scheduled for a Committee hearing.</p> <p>I will be certain to alert you of this date and time.</p> <p>Committee Members:</p> <table><tr><td>Chairman:</td><td>Michael a. Barbieri (302) 368-7257 Michael.barbieri@state.de.us</td></tr><tr><td>Vice-Chairman:</td><td>Rebecca Walker (302) 293-2356 Rebecca.walker@state.de.us</td></tr></table> <p>Members:</p> <table><tr><td>Donald A. Blakey (302) 697-6723 Donald.Blakey@state.de.us</td><td>Ruth Briggs-King (302) 856-2772 ruth.briggsking@state.de.us</td></tr><tr><td>Timothy D. Dukes (302) 280-6344 Timothy.Dukes@state.de.us</td><td>Earl G. Jaques, Jr. (302) 834-9231 earl.jaques@state.de.us</td></tr><tr><td>S. Quinton Johnson (302) 378-2681 Quinton.johnson@state.de.us</td><td>John A. Kowalko, Jr. (302) 737-2396 john.kowalko@state.de.us</td></tr><tr><td>Joseph E. Miro (302) 454-1840 Joseph.miro@state.de.us</td><td>Edward S. Osienski (302) 292-8903 Edward.osienski@state.de.us</td></tr></table>	Chairman:	Michael a. Barbieri (302) 368-7257 Michael.barbieri@state.de.us	Vice-Chairman:	Rebecca Walker (302) 293-2356 Rebecca.walker@state.de.us	Donald A. Blakey (302) 697-6723 Donald.Blakey@state.de.us	Ruth Briggs-King (302) 856-2772 ruth.briggsking@state.de.us	Timothy D. Dukes (302) 280-6344 Timothy.Dukes@state.de.us	Earl G. Jaques, Jr. (302) 834-9231 earl.jaques@state.de.us	S. Quinton Johnson (302) 378-2681 Quinton.johnson@state.de.us	John A. Kowalko, Jr. (302) 737-2396 john.kowalko@state.de.us	Joseph E. Miro (302) 454-1840 Joseph.miro@state.de.us	Edward S. Osienski (302) 292-8903 Edward.osienski@state.de.us
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	<p>surtax of 2.5 percent on net taxable income in excess of \$500,000.</p>	<p>Charles Potter, Jr. (302) 762-8322 Charles.Potter@state.de.us</p> <p>Darryl M. Scott (302) 735-1781 Darryl.Scott@state.de.us</p> <p>Kimberly Williams (302) 577-8476 kimberly.williams@state.de.us</p> <p>* Federal Health Care Legislation requires all citizens be covered – the new tax will fund</p> <p>* Delaware is currently establishing exchanges to provide coverage for all residents to comply with Federal requirements</p> <p>* HB74 is introduced to cover all Delawareans – doesn't appear to be part of the State or Federal exchange plan</p>
Draft Report from Animal Welfare Task Force	<p>Please see attached Draft Report that will become final after comments are received by 4/22/13. Final report will be available 4/30/13 and delivered to the General Assembly</p>	<p>My comments are attached at the end of the Draft Report. I am certain that legislation will be forthcoming from the final report.</p> <p>We should be receiving the hard copy of the final report this week.</p>

BUILDING CODE

ANDY WRIGHT
CHIEF OF BUILDING CODE

(302) 855-7860 T
(302) 855-7869 F



Sussex County

DELAWARE
sussexcountype.gov

TO: Todd Lawson
County Administrator

FROM: Andy Wright
Chief of Building Code

DATE: May 2, 2013

RE: Proposed Updated Building Code Adoption

During Tuesday's Council meeting, I am scheduled to discuss and possibly introduce an Ordinance to update the County's Building Code. This memo provides information pertaining to this issue.

On December 4, 2012 I went before the County Council to ask them to consider updating our building code to the latest edition of the International Building Code (IBC) and the International Residential Code (IRC).

This request was based on the possible regression in our rating established by the Insurance Services Office's (ISO) September 13, 2012 evaluation of our Building Department.

The main contributing factor in this regression was mainly based on the fact that the County is using the outdated 2003 Building Code Edition that had been last adopted on February 15, 2005. Ultimately, this could result in an elevation of insurance rates for our county.

At the December 4th Council meeting, I was asked by the Members to get feedback from stakeholders in the building industry.

As a result, we hosted a workshop comprised of builders, designers, businessmen and the State's Fire Marshal Office.

The attendees of this workshop included:

Bruce Mears	Bruce Mears Builders	Builder
Bo Britt	LC Homes	Builder
Al Krusheski	LC Homes	Builder
Duane Fox Jr.	State Fire Marshal	Code Official
Shelby Reed	Bay to Beach	Builder
Richard Wilson	Wilson Construction	Builder



Greg Hastings	G.A. Hastings Assoc.	Designer
Dale Dukes	Dukes Lumber	Businessman
Mark Fitzgerald	Schell Brothers	Builder
Bob Thornton	Silverstock Builders	Builder
Mark Leishear	Beracah Modular Homes	Builder
Michael Roup	Beracah Modular Homes	Builder
John Meredith	Beracah Modular Homes	Builder
Douglas Warner	Element Design Group	Builder
Jon Long	LC Homes	Builder
Todd Lawson	Sussex County	County Official
Eddy Parker	Sussex County	County Official
Andy Wright	Sussex County	County Official

The workshop resulted in substantial discussions among the group on the new Building Code. Participants were in unanimous agreement that the County should update its current Building Code.

In summary, it is recommended the Council adopt Chapters 1-26 and 35 of the 2012 IBC and Chapters 1-10 of the 2012 IRC, with the following exceptions:

1. Exclude Carports from inspections
2. Not require a landing on the exterior side of a sliding door
3. Allow a maximum 8 1/4" riser height on stairs
4. Allow a 5/8" difference at the first and last step of an interior stair
5. Allow a minimum 9" tread depth on stairs
6. Not to require anchor bolts at the end of a sill plate, excluding corners
7. Exclude an Automatic Sprinkler System in One and Two Family homes and townhouses.

Please note, exceptions 1-6 are already adopted and enforced under the County's current code; these are not new. Exception 7 involving automatic sprinkler systems would be a new exception since those systems were not added to the IRC until 2006, after the Code we currently follow.

The Ordinance to be introduced on Tuesday would amend Ordinance No. 1754 to reflect these changes and implement the 2012 IBC and the 2012 IRC. The new Building Code would go into effect January 1, 2014 but would allow builders with projects within the newly classified wind zone to be regulated by the new wind construction standards upon the Ordinance's adoption. The draft Ordinance is attached.

Please contact me with any concerns.

Attachment

ORDINANCE NO. ____

AN ORDINANCE TO AMEND CHAPTER 52, § 52-1 OF THE CODE OF SUSSEX COUNTY TO ADOPT THE BUILDING CONSTRUCTION STANDARDS IN THE INTERNATIONAL BUILDING CODE 2012 EDITION AND THE INTERNATIONAL RESIDENTIAL CODE 2012 EDITION, WITH EXEMPTIONS.

WHEREAS, the International Building Code 2003 Edition, Chapters 1-26 and 35, which governs the construction of commercial buildings, was previously adopted by Sussex County with certain exemptions; and

WHEREAS, International Building Code 2003 Edition has been updated by the International Building Code 2012 Edition; and

WHEREAS, the International Residential Code 2003 Edition, Chapters 1-10, which governs the construction of residential buildings, was previously adopted by Sussex County with certain exemptions; and

WHEREAS, International Residential Code 2003 Edition has been updated by the International Residential Code 2012 Edition; and

WHEREAS, Sussex County desires to update the building standards for both commercial and residential construction by adopting the International Building Code 2012 Edition, Chapters 1-26 and 35, and the International Residential Code 2012 Edition, Chapters 1-10; and

WHEREAS, Sussex County desires to maintain the original exemptions it previously adopted for the International Residential Code as well as exempting IRC § R313 Automatic Fire Sprinkler Systems from the International Residential Code as set forth herein.

NOW, THEREFORE, THE COUNTY OF SUSSEX HEREBY ORDAINS:

Section 1. The Code of Sussex County, Chapter 52, Article I, § 52-1A., Adoption of standards; exemptions, is hereby amended by deleting the language in brackets and inserting the underlined language as follows:

“A. The International Building Code (hereinafter “IBC”), Chapters 1 through 26 and Chapter 35, [2003] 2012 Edition and future editions, as promulgated, after 60 days subsequent to the

nonchallenged publication of the edition, is hereby adopted as the building standard for construction in Sussex County as it relates to the following structures: multifamily residential dwellings, assembly occupancy, business occupancy, educational occupancy, hazardous occupancy, factory industrial occupancy, institutional occupancy, mercantile occupancy and storage occupancy.”

Section 2. The Code of Sussex County, Chapter 52, Article I, § 52-1C., Adoption of standards; exemptions, is hereby amended by deleting the language in brackets and inserting the underlined language as follows:

“C. The provisions and regulations of the International Residential Code, Chapters 1 through 10, [2003] 2012 Edition and future editions, (hereinafter “IRC”), as promulgated after 60 days subsequent to the nonchallenged publication of the edition, as they relate to one- and two-family dwellings, are hereby adopted as the building standards for construction in Sussex County.”

Section 3. The Code of Sussex County, Chapter 52, Article I, § 52-1D., Adoption of standards; exemptions, is hereby amended by deleting the language in brackets and inserting the underlined language as follows:

“D. IRC Exemptions

- (1) Carports. Carports are excluded from inspections.
- (2) Landings. A landing is not required on the exterior of a sliding door.
- (3) Riser height.
 - (a) Maximum riser height is 8 ¼ inches.
 - (b) The greatest riser height within any flight of stairs shall not exceed the smallest by more than 3/8 inches, excluding the first and last step of interior stairs, which may have a difference of 5/8 inches.
- (4) Tread depth. Minimum tread depth shall be nine inches, including winders.
- (5) Foundation anchorage. No anchor bolts will be required at the end of each plate section, excluding corners.
- (6) Automatic Fire Sprinkler Systems. IRC § R313 Automatic Fire Sprinkler Systems shall be exempted from one- and two-family dwellings and townhouses.

[[6]](7)Where the provisions of the IRC and the provisions of the Sussex County Code conflict, the provisions contained in the Sussex County Code shall control.”

Section 4. Effective Date. This Ordinance shall become effective on _____, 2013.

Synopsis

This Ordinance amends Chapter 52, § 52-1 by adopting the International Building Code 2012 Edition, Chapters 1-26 and 35, and the International Residential Code 2012 Edition, Chapters 1-10, exempting therefrom § R313 Automatic Fire Sprinkler Systems from one- and two-family dwellings and townhouses. All exemptions previously adopted and currently set forth in Chapter 52, § 52-1 shall be retained therein.

Deleted text is in brackets. Additional text is underlined and in italics.

SUSSEX COUNTY
CHANGE ORDER REQUEST

A. ADMINISTRATIVE:

1. Project Name: Long Neck EMS Station # 106
2. Sussex County Contract No. 12-19
3. Change Order No. #1
4. Date Change Order Initiated - 3-27-13
5. a. Original Contract Sum \$478,950.00
b. Net Change by Previous Change Orders \$0.00
c. Contract Sum Prior to Change Order \$478,950.00
d. Requested Change \$840.00
e. Net Change (No. of days) 24 calendar days
f. New Contract Amount \$479,790.00
5. Contact Person Michael A. Izzo, P.E.
Telephone No. (302) 855-7718

B. REASON FOR CHANGE ORDER (CHECK ONE)

- ☐ 1. Differing Site Conditions
- ☐ 2. Errors and Omissions in Construction Drawings and Specifications
- ☒ 3. Changes Instituted by Regulatory Requirements **(Fire Marshal)**
- ☐ 4. Design Change
- ☐ 5. Overrun/Underrun in Quantity
- ☒ 6. Factors Affecting Time of Completion
- ☐ 7. Other (explain below)

C. BRIEF DESCRIPTION OF CHANGE ORDER:

Contractor requested additional days be added to the contract based on multiple days they were rained and/or snowed out and unable to work on site. Which extends the contract from May 7, 2013 to May 31, 2013.

At our meeting with the Fire Marshal we were instructed to request a 1 hour UL rated fire barrier between the garage and the residence, the Permit from the Fire Marshal required a 2 hour fire barrier and a UL 301.

D. JUSTIFICATION FOR CHANGE ORDER INCLUDED?:

Yes X No

E. APPROVALS

1. _____ Date

2. _____ Date
County Engineer



Request For Change Order

Project [D1255SS] - Sussex County EMS Long
Neck Station 106

Date 3/14/2013

Willow Construction, LLC
400 Maryland Ave.
PO Box 521
Easton, MD 21601
Phone: (410) 822-6000
Fax: (410) 820-7392

RCO No. 001

Date 3/14/2013 **Budget Status** Approved

Cost Event No.

Description Weather Delay

From	Eric D. Milhollan Willow Construction, LLC 400 Maryland Ave. PO Box 521 Easton, MD 21601 Phone: (410) 822-6000 ext. 139 Fax: (410) 820-7392	To	John Ashman Sussex County PO Box 589 2 The Circle Georgetown, DE 19947-0589 Phone: (302) 855-7700 Fax: (302) 855-7749
-------------	---	-----------	---

Schedule Change 24.00 days

Long Description Add 24 calendar days (18 work days) to the project duration resulting from loss time associated with weather during the period from January 7, 2013 to March 7, 2013. The revised substantial completion date is May 31, 2013.

cc2:

Origin of Changes

Revised Substantial Completion Date 5/31/2013

Sign and Return Date

Items

No.	Budget Code	Contact	Description	Submitted
-----	-------------	---------	-------------	-----------



Request For Change Order

Project [D1255SS] - Sussex County EMS Long Neck Station 106 **Date** 4/23/2013

Willow Construction, LLC
 400 Maryland Ave.
 PO Box 521
 Easton, MD 21601
 Phone: (410) 822-6000
 Fax: (410) 820-7392

RCO No. 002

Date 4/23/2013 **Budget Status** Approved

Cost Event No. 001

Description 2 Hour partition in lieu of 1 separating house / garage

From	Eric D. Milhollan Willow Construction, LLC 400 Maryland Ave. PO Box 521 Easton, MD 21601 Phone: (410) 822-6000 ext. 139 Fax: (410) 820-7392	To	Michael Izzo Sussex County PO Box 589 2 The Circle Georgetown, DE 19947-0589 Phone: (302) 855-7700 Fax: (302) 855-7749
-------------	---	-----------	--

Schedule Change 0.00 days

Long Description As required by the State Fire Marshal we have summarized the cost associated with upgrading the partition separating the garage from the rancher from one hour to two hour.

cc2:

Origin of Changes

Revised Substantial Completion Date

Sign and Return Date

Items

No.	Budget Code	Contact	Description	Submitted
1		Scott Marquardt (R. Scott Interiors)	Drywall	\$800.00

Markups

No.	Budget Code	Description	Rate (%)	Submitted
1		Contractor's Fee	5.00	\$40.00

				Submitted
Items				\$800.00
Markups				\$40.00
Total				\$840.00

Willow Construction, LLC	Sussex County	Sussex County
Signed:	Signed:	Signed:
By: Eric D. Milhollan, Senior Project Manager	By: John Ashman, Director of Utility Planning	By: Michael Izzo
Date:	Date:	Date:

From: scott@rscottinteriors.com [<mailto:scott@rscottinteriors.com>]

Sent: Monday, April 22, 2013 4:08 PM

To: Justin Hiner

Cc: linda marquardt

Subject: Sussex County EMS - Change order breakdown

Justin,

Please forward this to Eric for me, I'm not sure of his email address.

The cost breakdown for Sussex County EMS change order #1 is as follows:

Provide and install an additional layer of 5/8" drywall on each side of garage separation wall to roof deck above to create a 2 hr. firewall. Sub-total \$ 800.00

Scott Marquardt

410-924-3997 cell

410-673-8042 fax

www.rscottinteriors.com





OFFICE OF STATE FIRE MARSHAL

Technical Services

2307 MacArthur Road
New Castle, DE 19720-2426
Phone: 302-323-5365
Fax: 302-323-5366

1537 Chestnut Grove Road
Dover, DE 19904-9610
Phone: 302-739-4394
Fax: 302-739-3696

22705 Park Avenue
Georgetown, DE 19947
Phone: 302-856-5298
Fax: 302-856-5800



SFMO PERMIT

Plan Review Number 2012-04-1083-BLD-01

Tax Parcel Number 2-34-23.00-5.01

Review Status APPROVED AS SUBMITTED

Review Date 01/04/2013

PROJECT

SUSSEX COUNTY EMS STATION #106

Phase#

Building #

Unit #

31282 INDIAN MISSION ROAD
LONG NECK, DE 19966

SCOPE OF PROJECT

Project Type BLD New Building

Number of Stories 1

Occupant Load _____

Square Footage 2788

Occupancy Code _____

Construction Class V (000) WOOD FRAME

Fire District 80

APPLICANT

OWNER

WILLOW CONSTRUCTION LLC

SUSSEX COUNTY COUNCIL

400 MARYLAND AVE
PO BOX 521
EASTON, MD 21601

2 THE CIRCLE
PO BOX 589
GEORGETOWN, DE 19947

This office has reviewed the plans and specifications of the above described project for compliance with the Delaware State Fire Prevention Regulations, in effect as of the date of this review.

A Review Status of "Approved as Submitted" or "Not Approved as Submitted" must comply with the provisions of the attached Plan Review Comments.

Any Conditional Approval does not relieve the Applicant, Owner, Engineer, Contractor, nor their representatives from their responsibility to comply with the plan review comments and the applicable provisions of the Delaware State Fire Prevention Regulations in the construction, installation and/or completion of the project as reviewed by this Agency.

This Plan Review Project was prepared by:

THOMAS HASLAM, SR FIRE PROTECTION SPECIALIST



OFFICE OF STATE FIRE MARSHAL

Technical Services

2307 MacArthur Road
New Castle, DE 19720-2426
Phone: 302-323-5365
Fax: 302-323-5366

1537 Chestnut Grove Road
Dover, DE 19904-9610
Phone: 302-739-4394
Fax: 302-739-3696

22705 Park Avenue
Georgetown, DE 19947
Phone: 302-856-5298
Fax: 302-856-5800



FIRE PROTECTION PLAN REVIEW REPORT

Plan Review Number 2012-04-1083-BLD-01

Tax Parcel Number 2-34-23.00-5.01

Review Status APPROVED AS SUBMITTED

Review Date 01/04/2013

PROJECT

SUSSEX COUNTY EMS STATION #106

Phase#

Building #

Unit #

31282 INDIAN MISSION ROAD
LONG NECK, DE 19966

SCOPE OF PROJECT

Project Type BLD New Building

Number of Stories 1

Occupant Load _____

Square Footage 2788

Occupancy Code _____

Construction Class V (000) WOOD FRAME

Fire District 80

APPLICANT

OWNER

WILLOW CONSTRUCTION LLC

SUSSEX COUNTY COUNCIL

400 MARYLAND AVE
PO BOX 521
EASTON, MD 21601

2 THE CIRCLE
PO BOX 589
GEORGETOWN, DE 19947

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This Plan Review Project was prepared by:

THOMAS HASLAM, SR FIRE PROTECTION SPECIALIST

FIRE PROTECTION PLAN REVIEW COMMENTS

Project Name SUSSEX COUNTY EMS STATION #106

Plan Review Number 2012-04-1083-BLD-01

Tax Parcel Number 2-34-23.00-5.01

Review Status APPROVED AS SUBMITTED

Review Date 01/04/2013

PROJECT COMMENTS

- 2000 This project has been reviewed under the provisions of the Delaware State Fire Prevention Regulations (DSFPR) Effective November 11, 2009. The current Delaware State Fire Prevention Regulations are available on our website at www.statefiremarshal.delaware.gov. These plans were not reviewed for compliance with the Americans with Disabilities Act. These plans were not reviewed for compliance with any Local, Municipal, nor County Building Codes.
- Project work must be started within two years from the issuance of the permit, otherwise, the permit will be terminated.
-
- 2399 IF a non-required fire alarm system is proposed, the following shall apply: The system shall be installed in accordance with The National Fire Alarm Code and shall meet the occupancy requirements as per the National Fire Protection Association, 101 Life Safety Code, and Delaware State Fire Prevention Regulations. The fire alarm system shall be designed and installed by a company licensed by this Agency. Formal plan submittal and approval is required prior to installation. The list of current, licensed fire alarm companies is found on our website www.delawarestatefiremarshal.com/license.htm
-
- 2500 A final inspection is required for this project prior to occupancy (DSFPR Regulation 701, Chapter 4, Section 7). Contact this Agency to schedule this inspection. Please have the plan review number available. A MINIMUM OF FIVE (5) WORKING DAYS NOTICE IS REQUIRED.
-
- 2710 The following items will be field verified by this Agency at the time of final inspection:
-
- 2030 Doors shall be non-keyed from the inside (NFPA 101, Section 7.2.1.5.2, ed 2006). This can be a lever, knob, thumb latch, or panic bar. NFPA 101, Section 7.2.1.5.4 (2000 ed.)
-
- 2058 The elevation of the floor surfaces on both sides of a door shall be maintained for a distance at least equal to the width of the widest door leaf. NFPA 101 Section 7.2.1.3.2 (2006 ed.), (NFPA 101 Section 7.2.1.3 2000 ed.)
-
- 2115 Interior finish on floors in corridors and exits shall be Class I or II Flamespread Rating. Provide this Agency with manufacturer's specifications. NFPA 101, Section 38.3.3.3 (2006 ed.)
-

Project Name SUSSEX COUNTY EMS STATION #106
Plan Review Number 2012-04-1083-BLD-01 Tax Parcel Number 2-34-23.00-5.01
Review Status APPROVED AS SUBMITTED Review Date 01/04/2013

PROJECT COMMENTS

- 2118 Interior finish on walls and ceilings in exits and corridors shall be Class A or B Flamespread Rating, and in office areas Class A, B, or C.. If finishes other than drywall and paint are proposed, provide this Agency with manufacturer's specifications. 2006 NFPA 101, Section 38.3.3.2
-
- 2104 Interior finish on walls and ceilings shall be Class A, B, or C in storage areas, and shall be Class A or B in exit enclosures as required by another section of the code. NFPA 101, Section 42.3.3.3 (2006 ed), (NFPA 101, Section 42.3.3.2 2000 ed.) If finishes other than drywall and paint are proposed, provide this Agency with manufacturer's specifications.
-
- 2338 Door assemblies in fire barriers shall be of an approved type with the appropriate fire protection rating for the location in which they are installed and shall comply with NFPA 80. Fire doors shall be self-closing or automatic closing in accordance with 7.2.1.8 and, where used within the means of egress, shall comply with the provisions of 7.2.1. 2000 NFPA 101, Section 8.2.3.2.1
- TWO HOUR SEPARATION WALL UL 301 GARAGE TO OFFICE/MEMBER AREA WITH A 90 MINUTE FIRE RATED DOOR
-
- 2070 Provide emergency lighting designed and installed to illuminate the paths of travel to the exits, the exits themselves, and the exit discharge. The emergency lighting shall be arranged to provide the required illumination automatically in the event of any interruption of normal lighting, Such as any failure of public utility or other outside electrical power supply; opening of a circuit breaker or fuse; Or any manual act(s), including accidental opening of a switch controlling normal lighting facilities. (NFPA 101, Section 7.9.2.3)
-
- 2080 Provide illuminated exit/directional signs in accordance with NFPA 101, Section 7.10.
-
- 2210 Provide portable fire extinguishers (DSFPR Regulation 705, Chapter 1, Section 9.1). A multipurpose (A:B:C) with at least a 2A:10B:C rating shall be provided (NFPA 10). All portable fire extinguishers shall be serviced on an annual basis (every 12 months) by an individual licensed under the provisions of the DSFPR, Regulation 703, Chapter 2. The list of current, licensed fire extinguisher companies is found on our web site www.delawarestatefiremarshal.com/license.htm
-
- 2220 All electrical work shall comply with the provisions of the National Electrical Code (NFPA 70). It will be required to pass an electrical inspection by an approved electrical inspection agency: American Inspection Agency (877-242-1300); or Building Inspection Underwriters (302-266-9057) ; or First State Inspection Agency (800-468-7338); or Middle Department Inspection Agency (800-222-6342); or National Code Inspection Agency (302-349-9020); or United Inspection Agency (215-542-9977).
-

Project Name SUSSEX COUNTY EMS STATION #106
Plan Review Number 2012-04-1083-BLD-01 Tax Parcel Number 2-34-23.00-5.01
Review Status APPROVED AS SUBMITTED Review Date 01/04/2013

PROJECT COMMENTS

1501

If there are any questions about the above referenced comments please feel free to contact the Fire Protection Specialist who reviewed this project. Please have the plan review number available when calling about a specific project. When changes or revisions to the plans occur, plans are required to be submitted, reviewed, and approved.

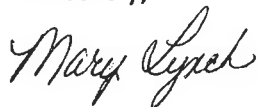
THE GUMBORO COMMUNITY CENTER
36849 Millsboro Highway
Millsboro, Delaware 19966
www.gumborocommunitycenter.com
Nonprofit community organization #51-0381956

The Honorable Vance C. Phillips
Administrative Office Building
2 The Circle
P.O. Box 589
Georgetown, Delaware 19947

Dear Mr. Phillips;

The Gumboro Community Center is a non-profit organization and is in need of funds. This past winter hit our budget hard. The Center is an old building and hard to heat; therefore, our heating bills have exceeded our funding. We rent our facility and it must be heated to rent. We have been diligent in maintaining a set temperature but the rise in oil costs and the cold winter have been a challenge. We are looking into our options for updating our heating system; however, at this time we are seeking any funds we might be able to get to help us defray our heating costs. Funding would allow us to continue to serve our community and surrounding area needs. The members of the Community Center would greatly appreciate any help you may be able to provide.

Sincerely;

A handwritten signature in cursive script that reads "Mary Lynch".

Mary Lynch, Secretary

Cc. Carl Lee Short, President

Historic Georgetown Association *The Georgetown Train Station*

28448 DuPont Blvd., Millsboro, DE 19966
Tel: 302-934-8818

The Honorable Sam Wilson
Sussex County Councilman
2 The Circle
Georgetown, De. 19947

March 12, 2013

Re: Georgetown's First Firehouse Restoration

Dear Councilman Wilson,

We have enclosed a copy of the Historic Georgetown Association update and invitation to our Status Report/ Luncheon/ Tour of the Old Firehouse & Train Station at noon April 16, 2013. We believe everyone will be impressed.

The past two years have been difficult. We had often read of the horror stories involving storm damage or fires. Now we can add our experiences. Despite the problems we have moved forward. Despite the problems we have raised well over \$100,000.00 in grants and donations in the past ten months and used it to payoff all our firehouse restoration costs. Sewer/ water and AC will complete our immediate basic needs. Inasmuch as the Town has offered to waive their impact fees we anticipate coming in with a cost of less than \$20,000.00.

This has been quite a project and one in which we're quite proud. The entire first floor East Wall displays the names of each "77" Fire Fighter, Chief and Company President since the Company was formed in 1905 even including the members of the Marching Band.

The County has always been a strong supporter of HGA's efforts to make the County Seat a better place to live and work. We do not believe we have disappointed that trust, A continuance of that support will be much appreciated and immediately go to work.

Again, thanks for your support '

Historic Georgetown Association
Executive Board



Carlton R. Moore, Chairman



April 19, 2013

Sussex County Council
2 The Circle, P.O. Box 589
Georgetown, DE 19947

The Honorable Samuel R. Wilson, Jr.
The Honorable Michael H. Vincent
The Honorable Joan R. Deaver
The Honorable George B. Cole
The Honorable Vance C. Phillips

Dear Council,

Re: Community Grant Request for Kids on Campus Scholarship at Delaware Tech

Kids on Campus offers a wide variety of courses for ages 3-15 years old. With lots of new topics to choose from, children can improve their art skills, explore career options, whip up a tasty dish, participate in theatrical performances, learn how to be a better environmental steward, solve a CSI mystery, show off their sports abilities or have fun with iPads. We also have Academic Skill Builder sessions to help improve their English, Reading, Math skills and prepare for the SAT exam.

In 2009, Kids on Campus hosted 481 attendees (\$9,370 available for scholarships). In 2010, that number dropped to 335 attendees (\$7,147 available for scholarships) and then in 2011, we hosted 280 participants (\$4,022 in scholarships). During the summer of 2012, we hosted 697 participants (\$14,500 available for scholarships). We know that there is a direct correlation to the number of attendees and the amount of scholarship funds that are available.

We request a grant of \$1,000 to allow approximately 10 more children to attend a week-long summer class or camp.

Our goals are (1) provide a high quality camp experience, (2) offer scholarships to allow more low to moderate income students to experience the benefits of a summer camp experience and (3) increase the number of children that have a positive summer camp experience and connecting them to Delaware Tech as a future provider of post-secondary education.

Thank you for considering our grant request.

Sincerely,


Chris Moody
Corporate and Community Programs, Director

JACK F. OWENS CAMPUS

18800 Seashore Highway / PO Box 610, Georgetown, DE 19947 | 302.856.5400 | www.dtcc.edu

An Equal Opportunity/Affirmative Action Institution

Susie M. Webb

From: Robin Griffith
Sent: Thursday, April 25, 2013 10:40 AM
To: Susie M. Webb
Subject: FW: May 9 Event
Attachments: May 9 Budget.pdf

See Mike's message below ...

From: michael vincent [<mailto:mvincent8@verizon.net>]
Sent: Wednesday, April 24, 2013 6:18 PM
To: Robin Griffith
Subject: Fw: May 9 Event

Please give to Susie for her review.

----- Original Message -----

From: Joan Neal
To: Mike Vincent
Sent: Tuesday, April 23, 2013 8:46 AM
Subject: May 9 Event

Good Morning Mike,

Nice to see you at the MERIT lunch.

I have attached a budget for the event we spoke about. Nanticoke Young Life is bringing Team Xtreme to the Seaford and Laurel School Districts on May 9. Team Xtreme has a secular message/performance which can be tailored to fit the individual school districts request such as anti-drug, anti-bully, etc.

That evening there will be an event at the Western Sussex Boys and Girls Club which will include dinner, Team Xtreme and other entertainment such as Da' Flock and local Desmound Gibbs.

I have attached the event budget. I am requesting a Sussex County Council grant of \$2,125.00 to help offset the cost of bringing Team Xtreme into our Public School System.

I would be glad to discuss this with you further if you have any questions.

Thanks, Joan



Joan Neal
President