RESOLUTION NO. R 002 23

A RESOLUTION TO EXTEND THE BOUNDARY OF THE SUSSEX COUNTY UNIFIED SANITARY SEWER DISTRICT (SCUSSD), TO INCLUDE A PARCEL ON THE NORTH SIDE OF NEW ROAD. THE PARCEL ARE LOCATED IN THE LEWES & REHOBOTH HUNDRED, SUSSEX COUNTY, DELAWARE AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN AND FOR SUSSEX COUNTY, DELAWARE.

WHEREAS, Sussex County has established the Sussex County Unified Sanitary Sewer Sanitary Sewer District (SCUSSD); and

WHEREAS, in the best interests of the present district and to enhance the general health and welfare of that portion of Sussex County in the vicinity of New Road, the inclusion of this area will be beneficial; and

WHEREAS, in accordance with 9 Del.C., Section 6502 (a), the Sussex County Council may, upon request of the County Engineer, revise the boundary of an established sewer district when 50 or more houses have been connected by posting a public notice in four public places in the district describing the new or revised boundary; and

WHEREAS, the Sussex County Council has caused to be posted a public notice in at least four public places in the district, as verified by the affidavit of Phillip C. Calio, a copy of which affidavit and public notice is attached hereto and made a part hereof; and

WHEREAS, in accordance with 9 Del.C., Section 6502 (b), the Sussex County Council shall, within ninety days after posting the public notices pass a formal resolution establishing the new boundary of the district;

NOW, THEREFORE, BE IT RESOLVED the Sussex County Council hereby revises the boundary of the SCUSSD to encompass the lands mentioned above situated on the north side of New Road, as follows:

Beginning at a point, said point being the northeasternmost property corner of lands Now or Formerly (N/F) of Halsey G. Knapp, Trustee, said point also being the southernmost property corner of the Ashburn subdivision, said point further being on the northwesterly Right-of-Way (ROW) of New Road; thence continuing by and with said Knapp lands in a southwesterly, northwesterly, southwesterly, southeasterly, southwesterly, northwesterly, southwesterly and northwesterly direction respectively a total distance of 2,939'± to a point, said point being the centerline of Black Hog Gut; thence continuing with said Knapp lands and the centerline of Black Hog Gut in a generally northerly direction a total distance of 3,031'± to a point, said point being a on the southwestern property line of lands N/F JG Townsend Jr. & Co.; thence continuing by and with said Knapp and Townsend lands in a southeasterly direction a distance of 1,143'± to a point, said point being the westernmost property corner of lands N/F of CMF Tower Hill, LLC; thence proceeding by and with said Knapp and Tower Hill lands in a southeasterly direction a distance of 550'± to a point, said point being on the northernmost property corner of the Ashburn subdivision; thence proceeding by and with said Knapp and Ashburn lands in a generally southerly direction a distance of 1,528'± to a point, said point being the **Point of Beginning**.

NOTE: The above description has been prepared using Sussex County Tax Map 234-6.00 and Sussex County property assessment records.

A map outlining and describing the extension of the SCUSSD is attached. The area involved is crosshatched.

BE IT FURTHER RESOLVED that the Sussex County Council directs the County Engineer and the Attorney for the County Council to procure the necessary lands and right-ofway by purchase, agreement, or condemnation in accordance with the existing statutes; and

BE IT FURTHER RESOLVED that the County Engineer is hereby authorized to prepare maps, plans, specifications, and estimates, let contracts for and supervise the construction and maintenance of, or enlarging and remodeling of, any and all structures required to provide for the safe disposal of sewage in the sanitary sewer district, as amended.

I DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF RESOLUTION NO. R 002 23 ADOPTED BY THE SUSSEX COUNTY COUNCIL ON THE $10^{\rm TH}$ DAY OF JANUARY 2023.

TRACY N. TORBERT CLERK OF THE COUNCIL

