

**RESOLUTION NO. R 015 08**

**ENDORSING PROJECT TO BE SUBMITTED TO THE UNITED STATES DEPARTMENT OF AGRICULTURE, RURAL HOUSING SERVICES, FOR FUNDING AND AUTHORIZING DAVID B. BAKER, COUNTY ADMINISTRATOR, TO SUBMIT PREAPPLICATION**

**WHEREAS, the Sussex County Council, in cooperation with Kent County Levy Court, resolves to apply for a Housing Preservation Grant from Rural Housing Services, authorized by Section 533 of the Housing Act of 1949, as amended by Section 522 of Title V of the Housing Urban-Rural Recovery Act of 1983 (Pub. L. 98-181); and**

**WHEREAS, Sussex County has met the pre-application requirements of § 1944.674 of Housing Preservation Grants; and**

**WHEREAS, Sussex County is eligible to submit an application for such grants through Rural Housing Services, as stated in the Policies and Procedures Instruction Manual (HPG) Part 1944, Subpart N, in the earmarked amount of \$50,000;**

**NOW, THEREFORE, BE IT RESOLVED that, after holding public reviews on the project to be included in the pre-application to Rural Housing Services for (HPG) funds, the Sussex County Council endorses the following project:**

	<u>Target Areas</u>	
	<u>Sussex</u>	<u>Kent</u>
Housing Rehabilitation Grants	\$20,000	\$20,000
Administration	\$ 5,000	\$ 5,000

**;and**

**BE IT FURTHER RESOLVED that David B. Baker, County Administrator, is authorized to submit the above mentioned project to Rural Housing Services for funding.**

**I DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF RESOLUTION NO. R 015 08 ADOPTED BY THE SUSSEX COUNTY COUNCIL ON THE 1ST DAY OF APRIL 2008.**

  
**ROBIN A. GRIFFITH**  
**CLERK OF THE COUNCIL**