## **RESOLUTION NO. R 003 16**

## ENDORSING PROJECT TO BE SUBMITTED TO THE RURAL HOUSING SERVICES FOR FUNDING AND AUTHORIZING TODD LAWSON, COUNTY ADMINISTRATOR, TO SUBMIT PRE-APPLICATION

WHEREAS, the Sussex County Council, resolves to apply for a Housing Preservation Grant from the Rural Housing Services, authorized by Section 533 of Housing Act of 1949, as amended by Section 522; and

WHEREAS, Sussex County has met the pre-application requirements of Housing Preservation Grants; and Sussex County is eligible to submit application for such grants through the Rural Housing Services, as stated in Policies and Procedures Instruction Manual (HPG) Part 1944, Subpart N;

NOW, THEREFORE, BE IT RESOLVED that the Sussex county Council endorses the Preapplication to Rural Development for HPG funds, in the total amount of \$35,000, to be administered as follows:

	<u>Sussex</u>
Housing Rehabilitation Grants	\$30,000
Administration	\$ 5,000

; and

BE IT FURTHER RESOLVED by the Sussex County Council that Todd Lawson, County Administrator, is authorized to submit the above mentioned project to the Rural Housing Services for funding.

I DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF RESOLUTION NO. R 003 16 ADOPTED BY THE SUSSEX COUNTY COUNCIL ON THE 15TH DAY OF MARCH 2016.

> **ROBIN A. GRIFFITH CLERK OF THE COUNCIL**