

**RESOLUTION NO. R 005 11**

**AUTHORIZING THE PAYMENT FROM FUNDS OF THE SUSSEX COUNTY COUNCIL ON DEPOSIT WITH THE FULTON BANK BEARING THE SIGNATURES OF ANY TWO OF MICHAEL H. VINCENT, PRESIDENT; SAMUEL R. WILSON, JR., VICE PRESIDENT; OR SUSAN M. WEBB, FINANCE DIRECTOR; AND A SIGNATURE MAY BE A FACSIMILE PROVIDED ONE LIVE SIGNATURE IS ON CHECK OR WITHDRAWAL**

**BE IT RESOLVED by the Sussex County Council that:**

<b>Account No. 1711-52701 -</b>	<b>Sussex County Council HRLP-02</b>
<b>Account No. 1796-87501 -</b>	<b>Sussex County Council Employees Health Fund</b>
<b>Account No. 1796-91301 -</b>	<b>Sussex County Council Treasury Division Mortgage Escrow Account</b>
<b>Account No. 1795-77101 -</b>	<b>Sussex County Council Fenwick Sewer Route 54 Project</b>
<b>Account No. 1970-83201 -</b>	<b>Sussex County Council Oak Orchard Sewer Expansion Construction Account</b>
<b>Account No. 1968-76501 -</b>	<b>Sussex County Council CDBG 08</b>
<b>Account No. 1967-81501 -</b>	<b>Sussex County Council HOME 09</b>
<b>Account No. 1967-73401 -</b>	<b>Sussex County Council CDBG 09</b>
<b>Account No. 1967-77701 -</b>	<b>Sussex County Council HPG 09</b>
<b>Account No. 1970-86701 -</b>	<b>Sussex County Council Woodlands of Millsboro Sewer Construction Account</b>
<b>Account No. 1968-47101 -</b>	<b>Sussex County Council EECBG 09/10</b>
<b>Account No. 1967-42401 -</b>	<b>Sussex County Council NSP-08 RPF</b>
<b>Account No. 1132-20901 -</b>	<b>Sussex County Council NSP 09</b>
<b>Account No. 1131-88101 -</b>	<b>Sussex County Council HOME 10</b>
<b>Account No. 1131-80601 -</b>	<b>Sussex County Council CDBG 10</b>
<b>Account No. 1131-84901 -</b>	<b>Sussex County Council HPG 10</b>

**Account No. 1150-74601 -**

**Sussex County Council  
Surplus Equipment Fund**

**Account No. 1151-47501 -**

**Sussex County Council  
Sussex County History Book**

**Account No. 3624-67141 -**

**Sussex County Council  
Pump Station No. 30  
Sewer Construction**

accounts of the Sussex County Council be open or kept with the Fulton Bank for deposit in said Bank to the credit of Sussex County Council from time to time of any and all moneys, checks, drafts, notes, acceptances, or other evidences of indebtedness, whether belonging to the Sussex County Council or otherwise, which may or hereafter come into its possession; and

**BE IT FURTHER RESOLVED** by the Sussex County Council that the Fulton Bank be and is hereby authorized to make payment from the funds on deposit with it and according to the checks, drafts, notes or acceptances of the Sussex County Council signed by any two of the following individuals:

**Michael H. Vincent – President**

**Samuel R. Wilson, Jr. – Vice President**

**Susan M. Webb – Finance Director**

and a signature may be a facsimile, resembling the facsimile specimens filed with the Fulton Bank by the Clerk of the Sussex County Council, provided one live signature is on check or withdrawal; and

**BE IT FURTHER RESOLVED** that the effective date of this Resolution shall be January 4, 2011.

**I DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF RESOLUTION NO. R 005 11 ADOPTED BY THE SUSSEX COUNTY COUNCIL ON THE 4TH DAY OF JANUARY 2011.**

  
**ROBIN A. GRIFFITH  
CLERK OF THE COUNCIL**