RESOLUTION NO. R 006 19

A RESOLUTION TO EXTEND THE BOUNDARY OF THE SUSSEX COUNTY UNIFIED SANITARY SEWER DISTRICT (SCUSSD), TO INCLUDE PARCELS 132-2.00-271.05, 272.00, 273.00 & 274.00 ON THE EAST SIDE OF SUSSEX HIGHWAY. THE PARCELS ARE LOCATED IN THE BROAD CREEK HUNDRED, SUSSEX COUNTY, DELAWARE AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN AND FOR SUSSEX COUNTY, DELAWARE (LAKESIDE ANNEXATION OF THE SUSSEX COUNTY UNIFIED SANITARY SEWER DISTRICT – BLADES AREA)

WHEREAS, Sussex County has established the Sussex County Unified Sanitary Sewer Sanitary Sewer District (SCUSSD); and

WHEREAS, in the best interests of the present district and to enhance the general health and welfare of that portion of Sussex County in the vicinity of Sussex Highway (Rt. 13), south of the Town of Blades, the inclusion of this area will be beneficial; and

WHEREAS, in accordance with 9 Del.C., Section 6502 (a), the Sussex County Council may, upon request of the County Engineer, revise the boundary of an established sewer district when 50 or more houses have been connected by posting a public notice in four public places in the district describing the new or revised boundary; and

WHEREAS, the Sussex County Council has caused to be posted a public notice in at least four public places in the district, as verified by the affidavit of Phillip C. Calio, a copy of which affidavit and public notice is attached hereto and made a part hereof; and

WHEREAS, in accordance with 9 Del.C., Section 6502 (b), the Sussex County Council shall, within ninety days after posting the public notices pass a formal resolution establishing the new boundary of the district;

NOW, THEREFORE, BE IT RESOLVED the Sussex County Council hereby revises the boundary of the SCUSSD to encompass the lands mentioned above situated on the east side of Sussex Highway, south of the Town of Blades, as follows:

BEGINNING at a point, said point being on the SCUSSD boundary, said point also being the northwesternmost property corner of lands N/F Jack Mullins; thence proceeding with said Mullins property in an easterly direction a distance of 99'± to a point, said point being on the northerly property line of RKC Properties, LLC; thence proceeding with said RKC Properties lands in a northeasterly direction a distance of 622'± to a point, said point being a shared property corner of lands N/F RKC Properties, LLC and lands N/F Curtis E. Williams, Jr.; thence continuing by and with said RKC lands in a southeasterly, northeasterly, southeasterly, southeasterly, westerly, southeasterly and southwesterly direction respectively a total distance of 2,700'± to a point, said point being the westernmost property corner of lands N/F of David W. Baker Trustee of Irrevocable Trust, said point also being on the easterly property line of lands N/F of Ronnie Gaines, Trustee; thence proceeding by and with said Baker lands in a southeasterly direction a distance of 758'± to a point, said point being the southeasternmost property corner of lands N/F of Lakeside Homes, LLC; thence proceeding by and with said Lakeside lands in a southwesterly direction a distance of 250'± to a point, said point being on the easterly ROW of Sussex Highway; thence proceeding with said ROW in a generally northwesterly direction a distance of 2,100'± to a point, said point being that of the BEGINNING.

BE IT FURTHER RESOLVED that the Sussex County Council directs the County Engineer and the Attorney for the County Council to procure the necessary lands and right-of-way by purchase, agreement, or condemnation in accordance with the existing statutes; and

BE IT FURTHER RESOLVED that the County Engineer is hereby authorized to prepare maps, plans, specifications, and estimates, let contracts for and supervise the construction and maintenance of, or enlarging and remodeling of, any and all structures required to provide for the safe disposal of sewage in the sanitary sewer district, as amended.

I DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF RESOLUTION NO. R 006 19 ADOPTED BY THE SUSSEX COUNTY COUNCIL ON THE 29TH DAY OF JANUARY 2019.

ROBIN A. GRIFFITH CLERK OF THE COUNCIL