

RESOLUTION NO. R 012 17

AUTHORIZATION TO SUBMIT APPLICATION

BE IT KNOWN, that the Sussex County Council resolves to apply for a Housing Preservation Grant (HPG) from the U.S. Department of Agriculture (USDA) Rural Housing Service (RHS) authorized under Title 42, Section 1490 of United States Code and implemented through Title 7, Part 1944, Subpart N of the Code of Federal Regulations; and

WHEREAS, Sussex County has met the pre-application requirements of the HPG and Sussex County is eligible to submit application for such grants through the RHS;

NOW, THEREFORE, BE IT RESOLVED that the Sussex County Council endorses the pre-application to USDA Rural Development for HPG funds, in the total amount of \$25,000; and

BE IT FURTHER RESOLVED by the Sussex County Council that Todd F. Lawson, County Administrator, is authorized to submit the Fiscal Year 2017 Housing Preservation Grant application with all understandings and certifications contained therein to USDA Rural Development.

I DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF RESOLUTION NO. R 012 17 ADOPTED BY THE SUSSEX COUNTY COUNCIL ON THE 27TH DAY OF JUNE 2017.

**ROBIN A. GRIFFITH
CLERK OF THE COUNCIL**