

**RESOLUTION NO. R 012 19**

**A RESOLUTION TO EXTEND THE BOUNDARY OF THE SUSSEX COUNTY UNIFIED SANITARY SEWER DISTRICT (SCUSSD), TO INCLUDE THE LIGHTHIPE SUBDIVISION ON THE NORTH SIDE OF MUDDY NECK ROAD, THE PARCELS ARE LOCATED IN THE BALTIMORE HUNDRED, SUSSEX COUNTY, DELAWARE AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN AND FOR SUSSEX COUNTY, DELAWARE (LIGHTHIPE EXPANSION)**

**WHEREAS, Sussex County has established the Sussex County Unified Sanitary Sewer Sanitary Sewer District (SCUSSD); and**

**WHEREAS, in the best interests of the present district and to enhance the general health and welfare of that portion of Sussex County in the vicinity of Muddy Neck Road, the inclusion of this area will be beneficial; and**

**WHEREAS, in accordance with 9 Del.C., Section 6502 (a), the Sussex County Council may, upon request of the County Engineer, revise the boundary of an established sewer district when 50 or more houses have been connected by posting a public notice in four public places in the district describing the new or revised boundary; and**

**WHEREAS, the Sussex County Council has caused to be posted a public notice in at least four public places in the district, as verified by the affidavit of Phillip C. Calio, a copy of which affidavit and public notice is attached hereto and made a part hereof; and**

**WHEREAS, in accordance with 9 Del.C., Section 6502 (b), the Sussex County Council shall, within ninety days after posting the public notices pass a formal resolution establishing the new boundary of the district;**

**NOW, THEREFORE, BE IT RESOLVED the Sussex County Council hereby revises the boundary of the SCUSSD to encompass the lands mentioned above situated on the north side of Muddy Neck Road, as follows:**

**BEGINNING at a point, said point being on the boundary line of the Sussex County Unified Sanitary Sewer District (SCUSSD), said point also being on the easterly property line of lands N/F Chunling Fan; thence proceeding by and with said SCUSSD boundary the following seven (7) courses and distances: (1) N 14°01'18" E, 1408.88' (2) N 86°00'03" E 1542.34', (3) S 24°52'22" E 996.64', (4) S78°20'09" W 65.13', (5) S 55°02'51" W 544.83', (6) S 85°43'52" W 1170.60', (7) S 70°38'08" W 616.37' to a point, said point being the place of BEGINNING.**

**BE IT FURTHER RESOLVED that the Sussex County Council directs the County Engineer and the Attorney for the County Council to procure the necessary lands and right-of-way by purchase, agreement, or condemnation in accordance with the existing statutes; and**

**BE IT FURTHER RESOLVED** that the County Engineer is hereby authorized to prepare maps, plans, specifications, and estimates, let contracts for and supervise the construction and maintenance of, or enlarging and remodeling of, any and all structures required to provide for the safe disposal of sewage in the sanitary sewer district, as amended.

**I DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF RESOLUTION NO. R 012 19 ADOPTED BY THE SUSSEX COUNTY COUNCIL ON THE 14TH DAY OF MAY 2019.**

---

**ROBIN A. GRIFFITH  
CLERK OF THE COUNCIL**