

RESOLUTION NO. R 016 10

ENDORSING PROJECT TO BE SUBMITTED TO THE UNITED STATES DEPARTMENT OF AGRICULTURE, RURAL HOUSING SERVICE, FOR FUNDING AND AUTHORIZING DAVID B. BAKER, COUNTY ADMINISTRATOR, TO SUBMIT PREAPPLICATION

WHEREAS, the Sussex County Council, in cooperation with Kent County Levy Court, resolves to apply for a Housing Preservation Grant (HPG) from the Rural Housing Service, authorized by Section 533 of Housing Act of 1949, as amended by Section 522 of Title V of the Housing Urban-Rural Recovery Act of 1983 (Pub. L. 98-181); and

WHEREAS, Sussex County has met the pre-application requirements § 1944.674 of Housing Preservation Grants; and

WHEREAS, Sussex County is eligible to submit application for such grants through the Rural Housing Service, as stated in Policies and Procedures Instruction Manual (HPG) Part 1944, Subpart N, in the earmarked amount of \$50,000;

NOW, THEREFORE, BE IT RESOLVED that the Sussex County Council, after holding public reviews on the project to be included in the pre-application to the Rural Housing Service for HPG funds, endorses the following project:

|                               | <u>Target Areas</u> |             |
|-------------------------------|---------------------|-------------|
|                               | <u>Sussex</u>       | <u>Kent</u> |
| Housing Rehabilitation Grants | \$20,000            | \$20,000    |
| Administration                | \$ 5,000            | \$ 5,000    |

; and

BE IT FURTHER RESOLVED by the Sussex County Council that David B. Baker, County Administrator, is authorized to submit the above mentioned project to the Rural Housing Service for funding.

I DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF RESOLUTION NO. R 016 10 ADOPTED BY THE SUSSEX COUNTY COUNCIL ON THE 15TH DAY OF JUNE 2010.

  
ROBIN A. GRIFFITH  
CLERK OF THE COUNCIL