

RESOLUTION NO. R 018 04

AUTHORIZING THE PAYMENT FROM FUNDS OF THE SUSSEX COUNTY COUNCIL ON DEPOSIT WITH THE DELAWARE NATIONAL BANK BEARING THE SIGNATURES OF ANY TWO OF DALE R. DUKES, PRESIDENT; FINLEY B. JONES, JR., VICE PRESIDENT; OR D. B. BAKER, FINANCE DIRECTOR; AND A SIGNATURE MAY BE A FACSIMILE PROVIDED ONE LIVE SIGNATURE IS ON CHECK OR WITHDRAWAL

BE IT RESOLVED by the Sussex County Council that:

Account No. 01-796832-01 - Sussex County Council
Holt's Landing
The Greens Construction Account

Account No. 01-796875-01 - Sussex County Council
Employees Health Fund

Account No. 01-796913-01 - Sussex County Council
Treasury Division
Mortgage Escrow Account

Account No. 01-796964-01 - Sussex County Council
CDBG-04

Account No. 01-797006-01 - Sussex County Council
HOME-04

accounts of the Sussex County Council be open or kept with the Delaware National Bank for deposit in said Bank to the credit of Sussex County Council from time to time of any and all moneys, checks, drafts, notes, acceptances, or other evidences of indebtedness, whether belonging to the Sussex County Council or otherwise, which may or hereafter come into its possession; and

BE IT FURTHER RESOLVED by the Sussex County Council that the Delaware National Bank be and is hereby authorized to make payment from the funds on deposit with it and according to the checks, drafts, notes or acceptances of the Sussex County Council signed by any two of the following individuals:

Dale R. Dukes - President

Finley B. Jones, Jr. - Vice President

D. B. Baker - Finance Director

and a signature may be a facsimile, resembling the facsimile specimens filed with the Delaware National Bank by the Clerk of the

Sussex County Council, provided one live signature is on check or withdrawal; and

BE IT FURTHER RESOLVED that the effective date of this Resolution shall be July 20, 2004.

I DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF RESOLUTION NO. R 018 04 PASSED BY THE COUNTY COUNCIL OF SUSSEX COUNTY ON THE 20TH DAY OF JULY 2004.

ROBIN A. GRIFFITH
CLERK OF THE COUNTY COUNCIL