

**RESOLUTION NO. R 018 19**

**A RESOLUTION TO EXTEND THE BOUNDARY OF THE SUSSEX COUNTY UNIFIED SANITARY SEWER DISTRICT (SCUSSD) ANGOLA NECK AREA, TO INCLUDE THE LOCHWOOD SUBDIVISION LOCATED IN THE INDIAN RIVER HUNDRED, SUSSEX COUNTY, DELAWARE AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN AND FOR SUSSEX COUNTY, DELAWARE.**

**WHEREAS, Sussex County has established the Sussex County Unified Sanitary Sewer Sanitary Sewer District (SCUSSD); and**

**WHEREAS, in the best interests of the present district and to enhance the general health and welfare of that portion of Sussex County in the vicinity of Lochwood subdivision, the inclusion of this area will be beneficial; and**

**WHEREAS, in accordance with 9 Del.C., Section 6502 (a), the Sussex County Council may, upon request of the County Engineer, revise the boundary of an established sewer district when 50 or more houses have been connected by posting a public notice in four public places in the district describing the new or revised boundary; and**

**WHEREAS, the Sussex County Council has caused to be posted a public notice in at least four public places in the district, as verified by the affidavit of Phillip C. Calio, a copy of which affidavit and public notice is attached hereto and made a part hereof; and**

**WHEREAS, in accordance with 9 Del.C., Section 6502 (b), the Sussex County Council shall, within ninety days after posting the public notices pass a formal resolution establishing the new boundary of the district;**

**NOW, THEREFORE, BE IT RESOLVED the Sussex County Council hereby revises the boundary of the SCUSSD to encompass the lands mentioned above in the Lochwood subdivision and further described as follows:**

**BEGINNING at a point, said point being on the SCUSSD boundary, said point also being on the northerly Right-of-Way (ROW) of Dorman Road (CR 288A), said point further being on the southernmost property line of lands Now-or-Formerly N/F of George Hizny & J. Douglas Williams, Trustees; thence leaving said ROW and proceeding by and with said SCUSSD boundary in a southerly direction across Dorman Road a distance of 50'± to a point, said point being on the southerly ROW of Dorman Road, said point also being northerly property corner of lands N/F of Bryton Simpler Farm, LLC; thence leaving said ROW and proceeding by and with said Simpler Farm lands in a southerly direction a distance of 1,942'± to a point, said point being on the westerly property line of lands N/F of Bryton Simpler Farm, LLC, said point also being on the southeasternmost property corner of lands N/F John F. Jr. & Sharon L. Montgomery, said point further being at the high water mark of Burton's Pond; thence continuing by and with said high water mark in a southwesterly, southeasterly and westerly direction respectively a distance of 5,220'± to a point, said point being the high water line of Chapel Branch; thence proceeding by and with said high water line in a generally northwesterly direction a distance of 735'± to a point, said point being the southernmost property corner of lands N/F of Sussex County; thence leaving said Chapel Branch and continuing by and with said Sussex County lands in a northerly direction a distance of 1,992'± to a point, said point being the northwesternmost property corner of Lochwood a subdivision; thence proceeding by and with said Lochwood boundary in an easterly direction a distance of 1,311'± to a point, said point being on the southerly ROW of Dorman Road; thence proceeding in a northeasterly direction across Dorman Road a distance of 50'± to a point, said point being on the northerly ROW of Dorman Road; thence proceeding by and with said ROW in an easterly direction a distance of 452'± to a point, said point being that of the BEGINNING.**

**NOTE: The above description has been prepared using Sussex County Tax Map 234-11.00 and Sussex County property assessment records.**

**A map outlining and describing the extension of the SCUSSD is attached. The area involved is crosshatched.**

**BE IT FURTHER RESOLVED** that the Sussex County Council directs the County Engineer and the Attorney for the County Council to procure the necessary lands and right-of-way by purchase, agreement, or condemnation in accordance with the existing statutes; and

**BE IT FURTHER RESOLVED** that the County Engineer is hereby authorized to prepare maps, plans, specifications, and estimates, let contracts for and supervise the construction and maintenance of, or enlarging and remodeling of, any and all structures required to provide for the safe disposal of sewage in the sanitary sewer district, as amended.

**I DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF RESOLUTION NO. R 018 19 ADOPTED BY THE SUSSEX COUNTY COUNCIL ON THE 17TH DAY OF SEPTEMBER 2019.**

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**ROBIN A. GRIFFITH  
CLERK OF THE COUNCIL**