

AUTHORIZING THE PAYMENT FROM FUNDS OF THE SUSSEX COUNTY COUNCIL ON DEPOSIT WITH THE WILMINGTON TRUST COMPANY BEARING THE SIGNATURES OF ANY TWO OF RALPH E. BENSON, PRESIDENT; OLIVER E. HILL, VICE PRESIDENT; OR G. F. PURPUR, JR., FINANCE DIRECTOR; AND A SIGNATURE MAY BE A FACSIMILE PROVIDED ONE LIVE SIGNATURE IS ON CHECK OR WITHDRAWAL

BE IT RESOLVED by the Sussex County Council that:

- Account No. 2166-2941 - Sussex County Council
General Fund
- Account No. 2242-9892 - Sussex County Council
Water and Sewer
Preliminary
- Account No. 2295-0258 - Sussex County Council
FmHA - SCRWF
Outfall and Force Mains
- Account No. 2242-9922 - Sussex County Council
Fenwick Wastewater
Collection System
Preliminary
- Account No. 2312-9086 - Sussex County Council
FmHA - SCRWF
Outfall and Force Mains
Reserve
- Account No. 2331-0600 - Sussex County Council
Disbursement Account
- Account No. 2375-7621 - Sussex County Council
Lord Baltimore School
- Account No. 9529-8648 - Sussex County Council
Employee Health Fund
- Account No. 2221-3156 - Department of Finance
Treasury Division
Temporary Holding Account

accounts of the Sussex County Council be open or kept with the Wilmington Trust Company for deposit in said Bank to the credit of Sussex County Council from time to time of any and all moneys, checks, drafts, notes, acceptances, or other evidences of indebtedness, whether belonging to the Sussex County Council or otherwise, which may be or hereafter come into its possession; and

BE IT FURTHER RESOLVED by the Sussex County Council that the Wilmington Trust Company be and is hereby authorized to make payment from the funds on deposit with it and according to the

checks, drafts, notes or acceptances of the Sussex County Council signed by any two of the following individuals:

Ralph E. Benson - President
Oliver E. Hill - Vice President
G. F. Purpur, Jr. - Finance Director

and a signature may be a facsimile, resembling the facsimile specimens filed with the Wilmington Trust Company by the Clerk of the Sussex County Council; provided one live signature is on check or withdrawal; and

BE IT FURTHER RESOLVED that the effective date of this Resolution shall be May 20, 1986.

I DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF RESOLUTION NO. R 018 86 PASSED BY THE COUNTY COUNCIL OF SUSSEX COUNTY ON THE 20TH DAY OF MAY, 1986.

Perwick Westwater
Collection System
Preliminary

Emogene P. Ellis
EMOGENE P. ELLIS

CLERK OF THE COUNTY COUNCIL

Resolution No. 2017-2086 - Sussex County Council
DATA - 1986
Curriculum

Resolution No. 2017-2086 - Sussex County Council
Disbursement

Resolution No. 2017-2086 - Sussex County Council
Local and State School

Resolution No. 2017-2086 - Sussex County Council
Local and State School

RESOLVED by the Same that the Clerk of the Council shall
prepare the same and the same be filed with the
County Clerk and according to the