

**RESOLUTION R 019 17**

**SLAUGHTER BEACH PLANNING STUDY RESOLUTION**

**TO SUBMIT A REQUEST FOR A WASTEWATER MATCHING PLANNING GRANT TO THE WATER INFRASTRUCTURE ADVISORY COUNCIL FOR MATCHING FUNDS TO FINANCE AN UPDATED PLANNING STUDY FOR PROVIDING CENTRAL SEWER TO SLAUGHTER BEACH**

**WHEREAS, the Sussex County Council proposes to engineer the Slaughter Beach centralized sewer planning study; and**

**WHEREAS, the town of Slaughter Beach has signed a resolution to allow Sussex County to look into the viability of establishing a Slaughter Beach Water and Sewer District run by the County; and**

**WHEREAS, the establishment of this regional solution would eliminate many existing on-site septic systems and prevent the installation of new on-site septic systems; and**

**WHEREAS, Sussex County would assume responsibility for treatment and disposal of the wastewater collected from Slaughter Beach and potentially the surrounding area; and**

**WHEREAS, the government of Sussex County can establish sanitary sewer districts whenever contiguous territory containing one or more centers of population whether incorporated or not if so situated that the construction of interceptor sewer, outfall sewers and sewage treatment plants will be conducive to the preservation of public health; and**

**WHEREAS, the Water Infrastructure Advisory Council offers grants to assist in financing wastewater planning that recognize and are consistent with the County's Comprehensive Plan and the goals of *Shaping Delaware's Future*;**

**NOW, THEREFORE, BE IT RESOLVED that the Sussex County Council of Sussex County, Delaware, hereby directs the Engineering Department to submit a Wastewater Matching Planning Area Grant application to the Water Infrastructure Advisory Council for up to 50% of the contract price to assist in funding the Slaughter Beach Planning Study.**

**I DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF RESOLUTION NO. R 019 17 ADOPTED BY THE SUSSEX COUNTY COUNCIL ON THE 8TH DAY OF AUGUST 2017.**

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**ROBIN A. GRIFFITH  
CLERK OF THE COUNCIL**