RESOLUTION NO. R 023 19

A RESOLUTION TO ADJUST THE ASSESSMENT METHOD FOR THE RE-PAYMENT OF CAPITAL EXPENSES ASSOCIATED WITH THE CHAPEL BRANCH AREA SEWER INFRASTRUCTURE INSTALLATION

WHEREAS, Sussex County has established the Sussex County Unified Sanitary Sewer District (SCUSSD), and;

WHEREAS, in accordance with 9 Del. Code, Section 6503, Sussex County Council created the Chapel Branch Area of the Sussex County Unified Sanitary Sewer District, and;

WHEREAS, the Referendum approved by the voters in the Chapel Branch Area was based on a front-footage type sewer debt assessment method, and;

WHEREAS, Conley's Chapel Village subdivision was annexed into the Chapel Branch Area of the SCUSSD on the same assessment method, and;

WHEREAS, based on requests from the Chapel Green Homeowners Association and Oak Crest Farms Property Owners Association the Sussex County Engineering Department held a Public Hearing on revising the assessment method, and;

WHEREAS, the Engineering Department provided the public hearing results to County Council and requested and obtained authorization to hold a second referendum revising the assessment method to a unit basis, and;

WHEREAS, the Engineering Department mailed notices to all property owners providing information on the date, time, location and absentee balloting, and;

WHEREAS, the Engineering Department posted notices of the referendum in at least four public places in the district, as verified by the affidavit of Phillip C. Calio, a copy of which affidavit and public notice is attached hereto and made a part hereof, and;

WHEREAS, the Referendum was held and the results of said meeting were presented to County Council;

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Sussex County Council adopts the revised assessment method on a unit basis for the Chapel Branch Area of the SCUSSD.

I DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF RESOLUTION NO. R 023 19 ADOPTED BY THE SUSSEX COUNTY COUNCIL ON THE 19TH DAY OF NOVEMBER 2019.

_____
ROBIN A. GRIFFITH
CLERK OF THE COUNCIL